

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02298
Date Received: 5/02/1990
Receipt No: X999999
Received By: BAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J. KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: FEB 02, 1949

3. Source: ALDER CREEK Trib. to: MILL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	24E	9	SE	NE			SHOSHONE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	24E	4	NE	NE	1	IRR	36.0
Section Acres							36.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	33	SE	SE		IRR	13.0
Section Acres							13.0
Total Acres							49.0

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=48.8.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
McFarland Livestock Co Inc. that I have signed the foregoing
document in the space below as President of
McFarland Livestock Co Inc. and that the statements contained in the
foregoing document are true and correct.

J. Rex J. Kanner
Signature of Authorized Agent

President McFarland Livestock Co Inc.
Title and Organization

5/2/90
Date

State of Idaho

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Bruce A. Ash
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 4/1/95