

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02272
Date Received: 5/08/1990
Receipt No: X999999
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOLTON RANCH INC. 208-756-3675
Address: RT.1 BOX 14
SALMON, ID 83467

2. Date of Priority: MAY 23, 1923

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	4		NE	NE	1	LEMHI
22N	23E	34		SW	SW	6	LEMHI

5. Description of diverting works:
(1) HEADGATE & DITCH AND (1) HEADGATE & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	4	SE	SE		1	LEMHI
			SW	SE		6	LEMHI
							3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	9	NW	NE		IRR	2.0
			NE	NW		IRR	11.0
Section Acres							13.0
Total Acres							16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
AC. IRR.=15.6.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

4.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Social Security Adjudication." (b.) I/We do X do not wish to receive small printed for the monthly copies of the docket sheet.

Number of attachments: 0

do solemnly swear or affirm that I am Vice President & Manager
Title
Bolton Ranch Inc., that I have signed the foregoing
Organization

document in the space below as Vice President & Manager of
Title

Bolton Ranch Inc and that the statements contained in the
Organization foregoing document are true and correct.

David M. Egan
Signature of Authorized Agent
Vice President & Manager
Bolton Ranch Inc.
Title and Organization

May 8, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90 D.H. B.

Notary Public

Seal

Residing at *Catalpa*

My Commission Expires 12-31-74

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