

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02227
Date Received: 4/25/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR 20 RANCH 208-756-3636
Address: PO BOX 20
LEMHI ID 83465

2. Date of Priority: JUN 23, 1917

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	1	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	NE	NW	3	IRR	6.0
			NE	NW	19	IRR	5.0

Section Acres 11.0

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10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=10.7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN W. AND DELORES R. SCHLEHUBER TRUST 208-756-3636
Address: P.O. BOX 20
LEMHI, ID 83465

2. Date of Priority: JUN 23, 1917

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	1	NE	NE	SW		LEMHI

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6. Water is used for the following purposes:

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8. Total consumptive use is Acre Feet Per Annum.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	NE	NW	3	IRR	6.0
			NE	NW	19	IRR	5.0

Section Acres 11.0

A7402227



10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=10.7.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of
Title
Schlehuber Family Trust, that I have signed the foregoing
Organization
document in the space below as OWNER of
Title
Schlehuber Family Trust and that the statements contained in the
Organization
foregoing document are true and correct.

Edwin W. Schlehuber
Signature of Authorized Agent

Schlehuber Family Trust owner
Title and Organization

4/25/90
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 1990

Anna Baumbach
Notary Public

Seal

Residing at Anna Baumbach, Notary Public
Residing at Blaine, Idaho
My Commission Expires December 7, 1994

S79

R24E

LEMHI SW QUADRANGLE

IDAHO-LEMHI CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

24 E.
40'

113° 37' 30"

44° 52' 30"

(301.1 1)
(LEMHI NE)



T18N
T17N

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DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 2, 1992

BAR 20 RANCH GENERAL PARTNERSHIP
PO BOX 20
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-02227, 01779, 02283,
00967, 10070, 01830, 02182, AND 00966

Dear Sirs:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner. However, 74-07300 is still a "permit" and therefore, can only be "assigned". I have enclosed a form called "assignment of application for permit". Have the former owner fill out the form, sign the form in the presence of a Notary, and you can mail it to the Boise State Office (address on the note attached to the form).

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for Thompson
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

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Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

NOV 27 1992

Department of Water Resources

DEC 01 1992

DATE OF CLOSING: 3-12-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. Eastern District Office
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED CORRECTION WARRANTY DEED.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A74-02227, A74-01779, A74-02283, A74-00967, A74-10070,
A74-01830, A74-02182, A74-00966, 74-07300 ← PERMIT

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Edwin W. and Dolores R. Schlehuber Trust

P.O. Box 20

Lemhi, ID 83465

☒ New Owner/Claimant
(Purchaser): Bar 20 Ranch General Partnership, an Idaho General Partnership

☐ New Mailing Address: P.O. Box 20
Lemhi, ID 83465

☒ New Telephone Number: (208) 756-3636

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached: Correction Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): Edwin W. Schlehuber, Dolores R. Schlehuber Date 11/13/92
Cecil D. Hollenbeck, Wanda L. Hollenbeck Date 11-13-92

☐ Signature of Former
Owner/Claimant(s): Edwin W. Schlehuber, Dolores R. Schlehuber Date 11/13/92
Edwin W. and Dolores R. Schlehuber Trust Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner