

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02203
Date Received: 5/01/1990
Receipt No: X999999
Received By: gre

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. DALE JOLLEY 208-756-3461
Address: RT. 1 BOX 15
SALMON, ID 83467

AND/OR

Name: MILDRED H. JOLLEY 208-756-3461
Address: RT. 1 BOX 15
SALMON, ID 83467

2. Date of Priority: AUG 09, 1916

3. Source: GARY CREEK Trib. to: GEERTSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	34	NE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	23E	34	NE	SE		IRR	1.0
			NW	SE		IRR	10.0
Section Acres							11.0
Total Acres							11.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC/ IRR/=11.2.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *E Dale Galley* Date: *5/1/1990*

Date: _____

State of Idaho)
County of *Latah*) SS.

Subscribed and sworn (or affirmed) before me this *1* day

of *May* 19 *90*

Seal

John Paul Larkin
Notary Public

Residing at *Boise Id*

My Commission Expires *4/2/94*