

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-2200
Date Received: 4/18/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIKKA J JEFFRIES Phone: (208)756-4433

RT 1 BOX 7B
SALMON ID USA 83467

BERT W JEFFRIES Phone: (208)756-4433

RT 1 BOX 7B
SALMON ID USA 83467

2. Date of Priority: 03/30/1916

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
21N	23E	4	NE NE 1	LEMHI
21N	23E	9	NW SE	LEMHI
21N	23E	9	SW NE	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.1	

7. Total Quantity Appropriated is:
3.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	9	NE	SW	IRRIGATION	39
			NW	SW	IRRIGATION	6
			SW	SW	IRRIGATION	27
			SE	SW	IRRIGATION	38
					Section Acres	110
					Total Acres	110

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 109.7

TRANS. 2581

CHANGED OWNERSHIP PER REQUEST/CV/01/16/01

CLAIMANTS SUMMER ADDRESS IS:

C/O CIA MINERA NEVADA S.D. PEDRO DE VALDIVIA 100, PISO 11

PROVIDENCIA - SANTIAGO, CHILE

SUMMER PHONE IS: (56 - 2) 340 - 2086

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02200
Date Received: 4/18/1990
Receipt No: X999999
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD F. ENEARL 208-756-3563
Address: RT. 1 BOX 17-H
SALMON, ID 83467

OR

Name: MARIETA M. ENEARL 208-756-3563
Address: RT. 1 BOX 17-H
SALMON, ID 83467

2. Date of Priority: MAR 30, 1916

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	4	NE	NE	NE	1	LEMHI
		9	SW	NE	NE		LEMHI
			NW	SE	SE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A74-02200

Page 1

Date: 04/18/90

MICROFILMED
DEC 14 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	9	NE	SW		IRR	39.0
			NW	SW		IRR	6.0
			SW	SW		IRR	27.0
			SE	SW		IRR	38.0
Section Acres							110.0
Total Acres							110.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 109.7.

TRANS. 2581.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Donald J. Paul* Date: 4-18-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

T22N
T12N

1 270 000 FEET
(IDAHO)





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2001

BERT W & RIKKA J JEFFRIES
RT 1 BOX 7B
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-02200

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

OK. 9c
1/12/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 08 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right No(s): _____
Adjudication Claim No(s): 74-00617, 74-02200 *partially deeded*

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Donald E. and Marieta M. Cnearl

Route 1 Box 17H Salmon ID 83467

4. New Owner/Claimant(s) Bert W. Joe Ripka J. Jeffries

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address % C.A. Minera Nevada S.A. Pedro de Valdivia 000 Pisco 11

City, State and ZIP Code Prov. de Valdivia Santiago Chile

New Telephone Number (562) 340-2086

5. Date you acquired the property 12-30-2000

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Ripka J. Jeffries

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

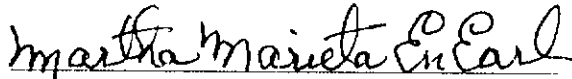
WARRANTY DEED

FOR VALUE RECEIVED, MARTHA MARIETA EnEARL, a single woman, the Grantor, does hereby grant, bargain, sell and convey unto BERT W. JEFFRIES and RIKKA J. JEFFRIES, husband and wife, whose current address is Rt. 1, Box 7B, Salmon, Idaho, the Grantees, an undivided one-half (1/2) interest in the following described premises, in Lemhi County, Idaho, to-wit:

The SW ¼ and the S ½SE¼ of Section 9, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho EXCEPTING THEREFROM That portion deeded to the State of Idaho in Book 49 of Deeds at Pages 92 and 93, recorded November 15, 1963, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: ^{November 30}~~October~~ __, 2000.


Martha Marieta EnEarl

STATE OF ^{Nevada} IDAHO)
) SS
County of ~~Lemhi~~ ^{Douglas})

On this day of October, 2000, before me, a Notary Public in and for said State, personally appeared MARTHA MARIETA EnEARL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for ~~Idaho~~ ^{Nevada}
Residing at ~~Salmon, Idaho~~ ^{Gardnerville, Nevada}
Commission Expires: ^{10/6/03}

371
1575

89
1718

113
1576

910
1615

62