

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02169
Date Received: 6/05/1990
Receipt No: X999999
Received By: _____

APR 02 1991

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES KRUCKEBERG 208-768-2420
Address: 18 MILE CREEK RANCH
LEADORE, ID 83464

2. Date of Priority: APR 30, 1914

3. Source: EIGHTEENMILE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	18	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	27E	7			3	STOCK	12.0
					4	STOCK	22.0
			NE	SW		IRR	4.0
			NE	SW		STOCK	4.0
			NW	SW	3	IRR	12.0

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Date: 07/06/90

MICROFILMED

DEC 14 1992

A7402169

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-02169

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

RECEIVED
JUN 5 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DALE FAYLE
ADDRESS: P.O. BOX 114
LEADORE, ID

83464

NAME: WILLIAM L. FAYLE
ADDRESS: P.O. BOX 114
LEADORE, ID

83464

RECEIVED
MAY 10 1990

Department of Water Resources

2. DATE OF PRIORITY: APR 30, 1914

3. SOURCE: EIGHTEENMILE CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
15N	27E	18	NW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. TOTAL QUANTITY APPROPRIATED IS:
1.800 C.F.S. (ANC/GR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-02169

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DATE: 02/08/90

3920

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DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
15N	27E	7		3	STOCK	12.0
				4	STOCK	22.0
			NW SW		IRR	4.0
			NE SW		STOCK	4.0
			NW SW	3	IRR	12.0
			SW SW	4	IRR	22.0
			SE SW		IRR	37.0
			SW SW		STOCK	36.0
					SECTION ACRES	149.0
					TOTAL ACRES	149.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=74.6.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

James Luebeling

DATE:

5/4/90

DATE:

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS _____ OF _____ TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF ~~LOAN~~ California)

) SS.

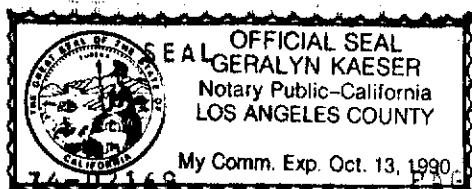
COUNTY OF ~~Los Angeles~~)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY

OF June 19 90

Geraldyn Kaeser

NOTARY PUBLIC



RESIDING AT 11024 Concert, El Monte CA 91732-

MY COMMISSION EXPIRES Oct. 13, 1990

DATE: 02/05/90

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 5 1990

Please type or print clearly:

Department of Water Resources

Name of claimant(s) JAMES KRUCKEBERG

Mailing Address
(including zip code) 18 Mile Creek Ranch

LEADORE, Idaho

83467

Phone Number (208) 768 - 2420

MICROFILMED

DEC 14 1992