

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ASSOCIATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39F76

IDENT. NUMBER: 74-02119
DATE RECEIVED: 5-10-1990
RECEIPT NO: X999999
RECEIVED BY: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLARD R. POULTON
ADDRESS: RT. 1 BOX 20
SALMON, ID 83417

NAME: LARSEN V. POULTON
ADDRESS: RT. 1 BOX 20
SALMON, ID 83417

2. DATE OF PRIORITY: FEB 18, 1921

3. SOURCE: PRATT CREEK 1921 TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4	1/4	1/4	1/4	1/4	COUNTY
21N	24E	32	NE	SE	SW	SW	SW	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

Head gate

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.060		

7. TOTAL QUANTITY APPROPRIATED IS:

3.060 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS:

1000 GPD PER ANNUM.

9. NON-IRRIGATION USES:

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DATE: 02/07/90

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A7402119



10. PLACE OF USE:

[illegible]

11. PLACE OF USE IN COUNTRY: LAOS, LAOS

12. DO YOU OWN THE PROPERTY LISTED ABOVE? IS THERE AN OWNER OF USE? YES

13. OTHER AFTER ADJUST:

13. OTHER WATER RIGHTS USED: 74-0753 74-0754 74-0755 74-0756 74-0757 74-1837 74-2019
74-1838 74-0195 74-0196 74-0197 74-0230
14. REMARKS:

14. REMARKS:

AC. 108. = 102.6.

15. BASIS OF CLAIM: DEFENSE.

CASE NUMBER:

COURT :

DECREE DATE:

DUGLICK, PLANTING

45

ALICE DEFENDANT

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16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Willard R. Moulton DATE: 5/10/90
Margie V. Moulton DATE: 5/10/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____. AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

SUBSCRIBED AND SIGNED (OR AFFIRMED) before me this 10th day
of May 1990
Robert J. [Signature]
NOTARY PUBLIC

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WITNESSES AT Salmon Lake

MY COMMISSION EXPIRES 10-26-93

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DATE: 02/02/90

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