

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-02095

DATE RECEIVED: 5-2-90/90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FLOYD J. WHITTAKER
ADDRESS: P.O. BOX 177
LEADORE, ID 83464

2. DATE OF PRIORITY: JUL 22, 1910

3. SOURCE: BASIN CREEK TR12. TO: BIG TIMPER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
14N	25E	1	NW	SW			LEMHI
		2	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	2.500		

7. TOTAL QUANTITY APPROPRIATED IS:
2.500 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
14N	25E	1	NW	NW		IRR	27.0
			SW	NW		IRR	20.0
SECTION ACRES							47.0



10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4	LF	1/4	LOT	USE	ACRES
14N	25E	2	NE		NE		IRR	32.0
			SE		NE		IRR	24.0
SECTION ACRES								56.0
TOTAL ACRES								103.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *James W. Hattakes* DATE: 5/1/95

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Bonneville) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY

OF May 19 90

Kevin B. [Signature]

NOTARY PUBLIC

SEAL

RESIDING AT *Idaho Falls, Idaho*

MY COMMISSION EXPIRES 2/13/95
DATE: 02/06/90

Hilliard M. Bevan
P.O. Box 817
Absarokee, MT 59001

June 1, 1994

RECEIVED
JUN 6 1994

Department of Water Resources
Eastern District Office

Idaho Dept. of Water Resources
Eastern Region
900 N. Skyline Dr.
Idaho Falls, ID 83402-3653

Dear Sirs:

I am writing to send you our current address as needed for
our water rights claims # A75-10828 and # A75-02095.

Please change the address from:

166 Ball Lane
Riddle, OR 97469

to:

P.O. Box 817
Absarokee, MT 59001

Our current phone number is (406) 328-4893.

Sincerely,

Hilliard M. Bevan

Hilliard M. Bevan

CHANGE OF ADDRESS: A75-10828 AND A75-02095

6/8/94

The Notices of Claim in the above reference has been changed
to reflect the new address you submitted to this office.

If you have any questions, please call 208-525-7161.

Respectfully submitted

Sharla Cox
Sharla Cox
Adjudication Clerk

NOTED
JUN 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) F. James and/or Paula J. Whittaker

Mailing Address
(including zip code)

Two Dot : Ranch

Box 240

Leadore, Idaho 83464

Phone Number (208) 768 - 2491 *DS/g*

MICROFILMED

DEC 14 1992