

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02073
Date Received: 5/10/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE SMITH 208-756-4556
Address: BOX 65
TENDROY, ID 83468

AND/OR

Name: R. J. SMITH 208-756-4556
Address: BOX 65
TENDROY, ID 83468

2. Date of Priority: DEC 13, 1909

3. Source: BALDY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	23E	13		SW	NW		LEMHI
	24E	18		NW	SW		LEMHI
				NW	SE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	18	NE	SW		IRR	10.0
			NW	SE		IRR	14.0
Section Acres							24.0
Total Acres							24.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=23.5.

TRANS. 2538.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: **MICROFILMED**

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02073
Date Received: 3/27/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT G. SMITH
Address: P.O. BOX 16
TENDROY, ID

83468

Name: AUDREY M. SMITH
Address: P.O. BOX 16
TENDROY, ID

83468

2. Date of Priority: DEC 13, 1909

3. Source: BALDY CREEK

Trib. to: LEMHI RIVER

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A74-02073

Page 1

Date: 03/30/90

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DEC 14 1992

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TRANS. 2538.

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Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. Smith* Date: 4-26-90
Grace Smith Date: 4-26-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

Carol St. Cook
Notary Public

Seal

Residing at Salmon

My Commission Expires 9-5-1991

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Date Received: 3/27/1990
Receipt No: _____
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: P.O. BOX 16
TENDON, ID 83468

Name: AUDREY M. SMITH
Address: P.O. BOX 16
TENDON, ID 83468

2. Date of Priority: DEC 13, 1909

3. Source: BALDY CREEK Trib. to: LEMHI RIVER

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A74-02073

Page 1

Date: 03/27/90

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DEC 14 1992

A7402073

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14. Remarks:

AC. IRR.=23.5.

TRANS. 2538.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 23, 1991

Mr. & Mrs. R. J. Smith
Box 65
Tendoy, ID 83468

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-02073, A74-02092, A74-00988
A74-01137 & A74-00987

Dear Mr. & Mrs. Smith:

Enclosed are copies of your water rights referenced above.
Please retain these in your file with your other important
papers.

If you have any questions, please contact me.

Sincerely,

Carter L. Fritschle
Sr. Water Rights Agent

CLF:sf:east

Enclosures:

Claim Copies Referenced Above

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DEC 14 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME R. J. Smith CLAIM NO. A74-02073DATE RECEIVED 5-10-90 CK # AMOUNT \$

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: PS Date: 4-4-91Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: Date:
 Claim data entered by: PS 4-4-91 Date: Checked by: Date:
 Sent to claimant by: Date:
Comments:

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Ident. No. A 74-02073

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 10 1990

Department of Water Resources

Please type or print clearly:

Name of Claimant(s) RJ OR GRACE SMITH
Box 65
TENDON, ID. 83468

Mailing Address
(include Zip Code) Box 65
TENDON ID 83468

Phone Number (208) 756-4556

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DEC 14 1992