

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02008
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ADAMS FAMILY TRUST
Address: OPAL C ADAMS TRUSTEE
PO BOX 18
LEMHI ID

208-756-8143

83465

2. Date of Priority: MAY 26, 1905

3. Source: HAYDEN CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	31	SE	SW	17	LEMHI	
			SW	SE	18	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	NE	NE	1	IRR	3.0
			NW	NE	2	IRR	21.0
			SW	NE		IRR	9.0

RECORDED
JUN 15 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	SE	NW	10	IRR	11.0
			NE	SW	11	IRR	11.0

Section Acres 55.0

Total Acres 55.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=54.2.

CHANGED OWNERSHIP 3/10/95/JT/GT

CHANGED OWNERSHIP 6/12/96/JT/DC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

RECORDED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-02008

Date Received: / /

Receipt No: X999999

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT H ADAMS 208-756-2435
Address: PO BOX 54
LEADORE ID 83464
AND/OR
Name: OPAL C ADAMS 208-756-2435
Address: PO BOX 54
LEADORE ID 83464

2. Date of Priority: MAY 26, 1905

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	24E	31	SE	SW	SW	17	LEMHI
			SW	SE	SE	18	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
18N	24E	31	NE		NE	1	IRR	3.0
			NW		NE	2	IRR	21.0
			SW		NE		IRR	9.0
			SE		NW	10	IRR	11.0
			NE		SW	11	IRR	11.0
							Section Acres	55.0
							Total Acres	55.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=54.2.

CHANGED OWNERSHIP 3/10/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED

NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 10 1990

IDENT. NUMBER: 74-02008
DATE RECEIVED:
RECEIPT NO: X999999/20
RECEIVED BY: -----

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: EST. OF WARNER SPENCER
ADDRESS: P.O. BOX 18
LEMHI, ID 83465

2. DATE OF PRIORITY: MAY 26, 1905

3. SOURCE: HAYDEN CREEK TRIS. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	24E	31	SE	SW	17	LEMHI	
			SW	SE	18	LEMHI	

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. TOTAL QUANTITY APPROPRIATED IS:
1.620 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	31	NE	NE	1	IRR	3.0
			NW	NE	2	IRR	21.0
			SW	NE		IRR	9.0

74-02008

PAGE 1

DATE: 02/08/90

3807

MICROFILMED

DEC 14 1992

A7402008



10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	31	SE	NW	10	IRR	11.0
			NE	SW	11	IRR	11.0
SECTION ACRES							55.0
TOTAL ACRES							55.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=54.2.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Phoebe Bird DATE: 9 May 1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9 DAY

OF May 19 90

Ernest Carlson
NOTARY PUBLIC

SEAL

RESIDING AT Alto Falls, ID

MY COMMISSION EXPIRES 6-14-1994

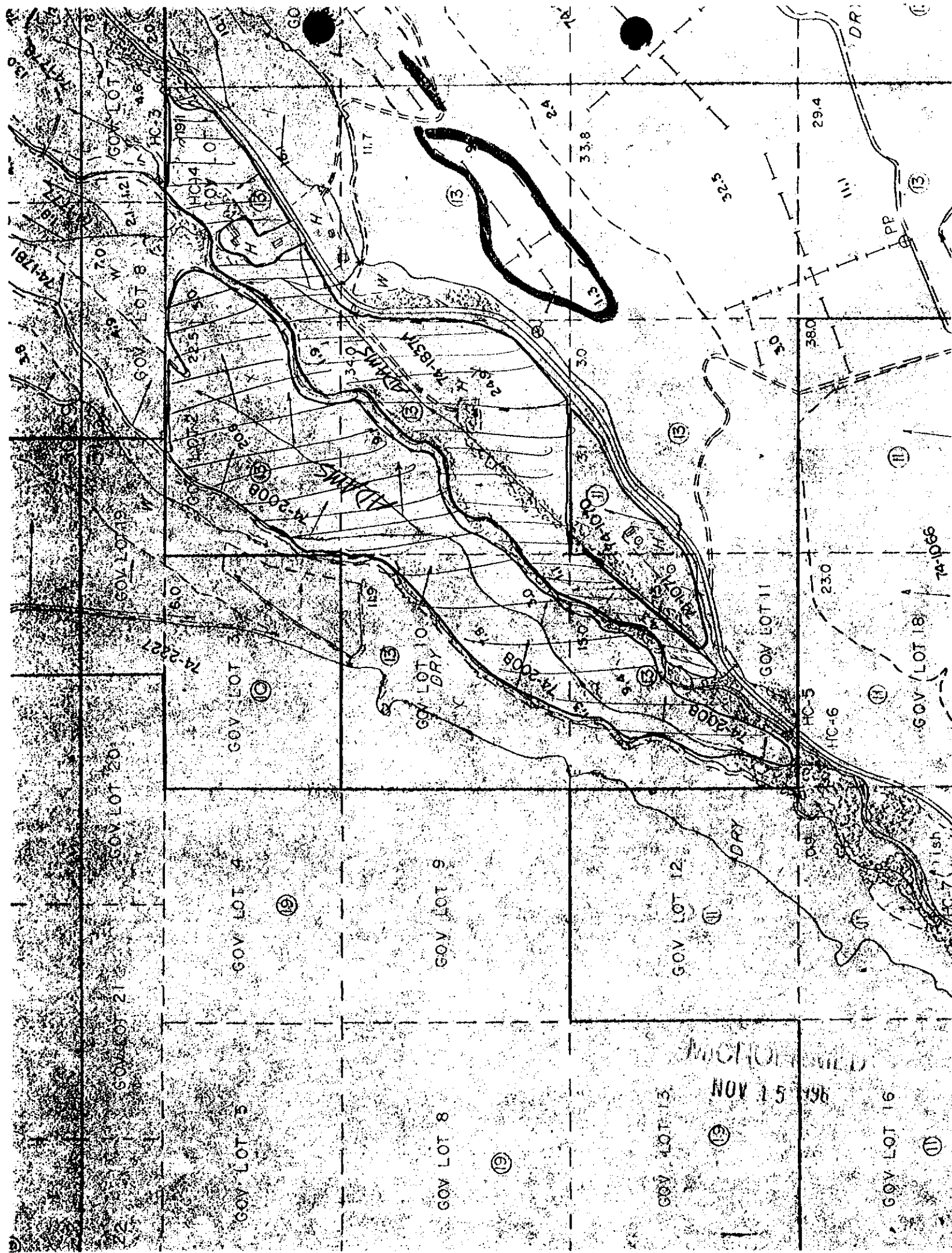
74-02008

PAGE 3

DATE: 02/08/90 3809

MICROFILMED

DEC 14 1992





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREIER
DIRECTOR

JUNE 14, 1996

ADAMS FAMILY TRUST
OPAL C ADAMS TRUSTEE
PO BOX 18
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-01837A AND A74-02008

Dear Ms. Adams:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

NOV 15 1996

FUREY & FUREY
CHARTERED
ATTORNEYS AT LAW
116 N. CENTER STREET
SALMON, IDAHO 83467

SHERMAN F. FUREY, III

SHERMAN F. FUREY, JR.
OF COUNSEL

RECEIVED

JUN 12 1996

Department of Water Resources
Eastern District Office

TELEPHONE
(208) 756-2577

FAX
(208) 756-4545

June 6, 1996

Idaho Department of Water Resources
Eastern Region Office
900 N. Skyline
Idaho Falls, Idaho 83402

Re: Snake River Basin Adjudication

Gentlemen:

You are notified that Robert H. Adams and Opal C. Adams, husband and wife, conveyed to The Adams Family Trust, Opal C. Adams, Trustee, the real estate described in the enclosed copies of Personal Representative's Deed and Warranty Deed between said parties and, as a result, The Adams Family Trust, Opal C. Adams, Trustee is now the owner of this real estate.

All notices and other communications regarding the water rights on those lands should now be addressed as follows:

The Adams Family Trust
c/o Opal C. Adams, Trustee
HC 68, Box 18
Lemhi, ID 83465

If you need any further information from us to satisfy your requirements, I would appreciate it if you would let me know as soon as possible.

Thank you.

Sincerely yours,

FUREY & FUREY, Chartered



Sherman F. Furey III

SFIII:ps
Enclosures

cc: Opal C. Adams
Bill Allen

Dave, see exhibit for water right 194558



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 12 1996

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5/24/96

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

See Exhibit "A" annexed hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 474-01837A, 2008

☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert H. Adams and Opal C. Adams
P.O. Box 54

☐ New Owner/Claimant (Purchaser): Leadore, ID 83464
ADAMS FAMILY TRUST, OPAL C. ADAMS, TRUSTEE

☐ New Mailing Address: P.O. Box 18
Lemhi, ID 83465

☐ New Telephone Number: (208) 756-8143

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: See Personal Representative's Deed ~~XXXXX~~ and Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.) annexed hereto

☐ Signature of New Owner/Claimant(s): Opal C. Adams, Trustee Date 5/24/96

☐ Signature of Former Owner/Claimant(s): Opal C. Adams Date 5/24/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

Further Action Needed:

Further Action Taken

Date:

Final Review and Data-Entry

Date:

Claim Numbers of Split, if any:

DC
6-12-96
By: OK

MICROFILMED
NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUN 12 1996

Department of Water Resources
Eastern District Office

NOV 15 1950

ALL OF LOTS 2 AND 10, AND ALL OF THOSE PORTIONS OF LOTS 1 AND 11 AND THE S1/2NE1/4 LYING NORTH OF THE PRESENTLY EXISTING HAYDEN CREEK ROAD, LOCATED IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO. . .

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I

ALL THAT PART OF LOT 11 OF SECTION 31, TOWNSHIP 18 N., RANGE 24 E., BOISE MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 756.7 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING; THENCE S. 75 DEGREES 20' W., 401.6 FEET TO CORNER NO. 2; THENCE N. 17 DEGREES 27' E., 54.2 FEET TO CORNER NO. 3; THENCE N. 42 DEGREES 55' E., 546.9 FEET TO CORNER NO. 4; AND THENCE SOUTH 350.4 FEET TO THE PLACE OF BEGINNING.

PARCEL II

BEGINNING AT THE NORTHWESTERLY CORNER OF THE NW4SE4 OF SECTION 31, TOWNSHIP 18 N., RANGE 24 E., BOISE MERIDIAN, WHICH CORNER IS MARKED WITH A POST 10 INCHES IN DIAMETER AND 5 FEET HIGH, RUN THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 775 FEET TO PUBLIC WAGON ROAD; THENCE ALONG THE NORTHWESTERLY SIDE OF ROAD IN A SOUTHWESTERLY DIRECTION, 978 FEET TO THE WEST SIDE LINE OF SAID NW4SE4 AT A POINT 578 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE RUN NORTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING.

PARCEL III

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 1, SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 29, A DISTANCE OF 838.74 FEET ON A BEARING OF S. 55 DEGREES 55' 44" W. TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE REAL POINT OF BEGINNING.

THENCE SOUTH 126.68 FEET TO A POINT ON THE NORTHERLY

POU legal:

N/NE A74-01837A
NW NE
SW NE
SE NW
NE SW

EXHIBIT "A"

A74-02008 NENE
NW NE
SW NW
SE NW
NE SW

RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
RIGHT-OF-WAY:

A DISTANCE OF 584.31 FEET ALONG A CURVE CONCAVE TO THE
NORTHWEST HAVING A RADIAL OF N. 46 DEGREES 34' 05" W., 2390.78
FEET AND A CENTRAL ANGLE OF 14 DEGREES 00' 11"; S. 57 DEGREES
26' 06" W., 514.49 FEET;

THENCE N. 32 DEGREES 33' 54" W., 361.26 FEET TO A POINT
IN THE CENTER OF HAYDEN CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE:

N. 47 DEGREES 11' 07" E., 32.89 FEET;

N. 11 DEGREES 17' 47" E., 122.66 FEET;

N. 72 DEGREES 23' 06" E., 191.74 FEET;

N. 53 DEGREES 35' 51" E., 121.50 FEET;

N. 18 DEGREES 19' 53" E., 156.51 FEET;

N. 71 DEGREES 28' 00" E., 141.27 FEET;

THENCE N. 89 DEGREES 34' 30" E., 565.53 FEET TO THE REAL
POINT OF BEGINNING. . .

RECORDED
NOV 15 1950

ALL OF LOTS 2 AND 10, AND ALL OF THOSE PORTIONS OF LOTS 1 AND 11 AND THE S1/2NE1/4 LYING NORTH OF THE PRESENTLY EXISTING HAYDEN CREEK ROAD, LOCATED IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO. . .

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I

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PARCEL II

BEGINNING AT THE NORTHWESTERLY CORNER OF THE NW4SE4 OF SECTION 31, TOWNSHIP 18 N., RANGE 24 E., BOISE MERIDIAN, WHICH CORNER IS MARKED WITH A POST 10 INCHES IN DIAMETER AND 5 FEET HIGH, RUN THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 775 FEET TO PUBLIC WAGON ROAD; THENCE ALONG THE NORTHWESTERLY SIDE OF ROAD IN A SOUTHWESTERLY DIRECTION, 978 FEET TO THE WEST SIDE LINE OF SAID NW4SE4 AT A POINT 578 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE RUN NORTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING.

PARCEL III

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 1, SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 29, A DISTANCE OF 838.74 FEET ON A BEARING OF S. 55 DEGREES 55' 44" W. TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE REAL POINT OF BEGINNING.

THENCE SOUTH 126.68 FEET TO A POINT ON THE NORTHERLY

EXHIBIT "A"

NOV 15 1900

RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
RIGHT-OF-WAY:

A DISTANCE OF 584.31 FEET ALONG A CURVE CONCAVE TO THE
NORTHWEST HAVING A RADIAL OF N. 46 DEGREES 34' 05" W., 2390.78
FEET AND A CENTRAL ANGLE OF 14 DEGREES 00' 11"; S. 57 DEGREES
26' 06" W., 514.49 FEET;

THENCE N. 32 DEGREES 33' 54" W., 361.26 FEET TO A POINT
IN THE CENTER OF HAYDEN CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE:

N. 47 DEGREES 11' 07" E., 32.89 FEET;

N. 11 DEGREES 17' 47" E., 122.66 FEET;

N. 72 DEGREES 23' 06" E., 191.74 FEET;

N. 53 DEGREES 35' 51" E., 121.50 FEET;

N. 18 DEGREES 19' 53" E., 156.51 FEET;

N. 71 DEGREES 28' 00" E., 141.27 FEET;

THENCE N. 89 DEGREES 34' 30" E., 565.53 FEET TO THE REAL
POINT OF BEGINNING. . .

RECORDED

NOV 15 1990

RECEIVED

PERSONAL REPRESENTATIVE'S DEED JUN 12 1996

THIS DEED, made by OPAL C. ADAMS, as Personal Representative of the Estate of ROBERT H. ADAMS, deceased, Grantor, to THE ADAMS FAMILY TRUST, OPAL ADAMS, TRUSTEE, of Salmon, Idaho, Grantee.

Department of Water Resources
Eastern District Office

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. SP-95-85, in Lemhi County, Idaho; and

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee an undivided one-half interest in the real property, located in the State of Idaho, more particularly described on Exhibit "A" annexed hereto.

EXECUTED This 20th day of May, 1996.

Opal C. Adams
Opal C. Adams
Personal Representative

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 20th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared OPAL C. ADAMS, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of Robert H. Adams, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 3/14/97

ALL OF LOTS 2 AND 10, AND ALL OF THOSE PORTIONS OF LOTS 1 AND 11 AND THE $5\frac{1}{2}$ HE $\frac{1}{4}$ LYING NORTH OF THE PRESENTLY EXISTING HAYDEN CREEK ROAD, LOCATED IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, B.H., LEHIH COUNTY, IDAHO. . .

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

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PARCEL II

BEGINNING AT THE NORTHWESTERLY CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 18 N., RANGE 24 E., BOISE MERIDIAN, WHICH CORNER IS MARKED WITH A POST 10 INCHES IN DIAMETER AND 5 FEET HIGH, RUN THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, 775 FEET TO PUBLIC WAGON ROAD; THENCE ALONG THE NORTHWESTERLY SIDE OF ROAD IN A SOUTHWESTERLY DIRECTION, 978 FEET TO THE WEST SIDE LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ AT A POINT 578 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE RUN NORTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING.

PARCEL III

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THENCE SOUTH 126.68 FEET TO A POINT ON THE NORTHERLY

MICROFILMED

Nov 19 1966

EXHIBIT "A"

RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

A DISTANCE OF 584.31 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 46 DEGREES 34' 05" W., 2390.78 FEET AND A CENTRAL ANGLE OF 14 DEGREES 00' 11"; S. 57 DEGREES 26' 05" W., 514.49 FEET;

THENCE N. 32 DEGREES 33' 54" W., 361.26 FEET TO A POINT IN THE CENTER OF HAYDEN CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 47 DEGREES 11' 07" E., 32.89 FEET;

N. 11 DEGREES 17' 47" E., 122.66 FEET;

N. 72 DEGREES 23' 06" E., 191.74 FEET;

N. 53 DEGREES 35' 51" E., 121.50 FEET;

N. 18 DEGREES 19' 53" E., 156.51 FEET;

N. 71 DEGREES 28' 00" E., 141.27 FEET;

THENCE N. 89 DEGREES 34' 30" E., 565.53 FEET TO THE REAL POINT OF BEGINNING. . .

State of Idaho
County of Lemhi

230000

SS No.

This instrument was filed for record at the request of Sherman F. Turey

at 2:28 o'clock P.M. 5-22 1996

and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By Lauri J. Mott Deputy

WBS 900

Return to _____

EXHIBIT "A"

AMORY CHURCH

Record



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 10, 1995

ROBERT/OPAL ADAMS
PO BOX 54
LEADORE ID 83464

Re: Change in Ownership A74-01837A, A74-02008 & A74-01800A.

Dear Mr. & Mrs. Adams:

The request for Change in Ownership concerning the Notices of Claim in the above reference has been processed and two of the Notices were modified to reflect you as the new owner.

Right No. A74-01800A that was referenced on the Change in Ownership form was not processed because it does not appear to be pertinent to the property you purchased. I have enclosed a map of the Lemhi Decree that shows the 9 acres covered by A74-01800A. As you can see this parcel of land is south of Hayden Creek Road. The Warranty Deed submitted with the Change in Ownership form specifically states that you purchased property north of Hayden Creek Road.

I apologize for the discrepancy and if you would like to discuss this in greater detail, or, if you have any other questions or concerns regarding this matter, please do not hesitate to contact this office at 525-7161.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Enclosures: 2 Notices of Claim; copy of map
cc: Sherman Furey III
cc: Leroy & Phoebe Bird

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/20/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. See Exhibit "A" annexed hereto.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A-74-01837A, A-74-02008 and A-74-01800A (Green Book)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
A. LEROY BIRD AND PROBBE S. BIRD
Tendoy, Idaho 83468
- ☐ New Owner/Claimant (Purchaser):
ROBERT H. ADAMS AND OPAL C. ADAMS
P.O. Box 54
Headore ID 83464
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: (208) 756-2435
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: True Copy of Warranty Deed annexed as Exhibit "A"

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Opal C. Adams Date 12-20-94
- ☐ Signature of Former Owner/Claimant(s): A. Leroy Bird Date 12-20-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Arley and/or Phoebe BIRD
RECEIVED
MAY 10 1990

Department of Water Resources

Mailing Address
(including zip code) Box 27
Tendoy, IDAHO
83468

Phone Number (208) 756-4323 DE/g

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DEC 14 1992