

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01875
Date Received: 7/31/1990
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERGIL OLSON 208-756-3739
Address: RT. 1 BOX 12
SALMON, ID 83467-0000

2. Date of Priority: MAY 24, 1923

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	17	SW	SE			LEMHI

5. Description of diverting works:
HEADGATE AT CREEK W/GRAVITY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 102.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	13	NE	SE		IRR	18.0
			SE	SE		IRR	16.0

A7401875



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	34.0
	23E	18	SW	SW	4 IRR	7.0
					Section Acres	7.0
					Total Acres	41.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-0003

14. Remarks:

15. Basis of Claim: ~~RECREATIONAL USE~~ ^{DECREED 07/31/90}

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virgil Olson Date: 2/31/90

Date: _____

State of Idaho

County of Ada

)
) SS.
)

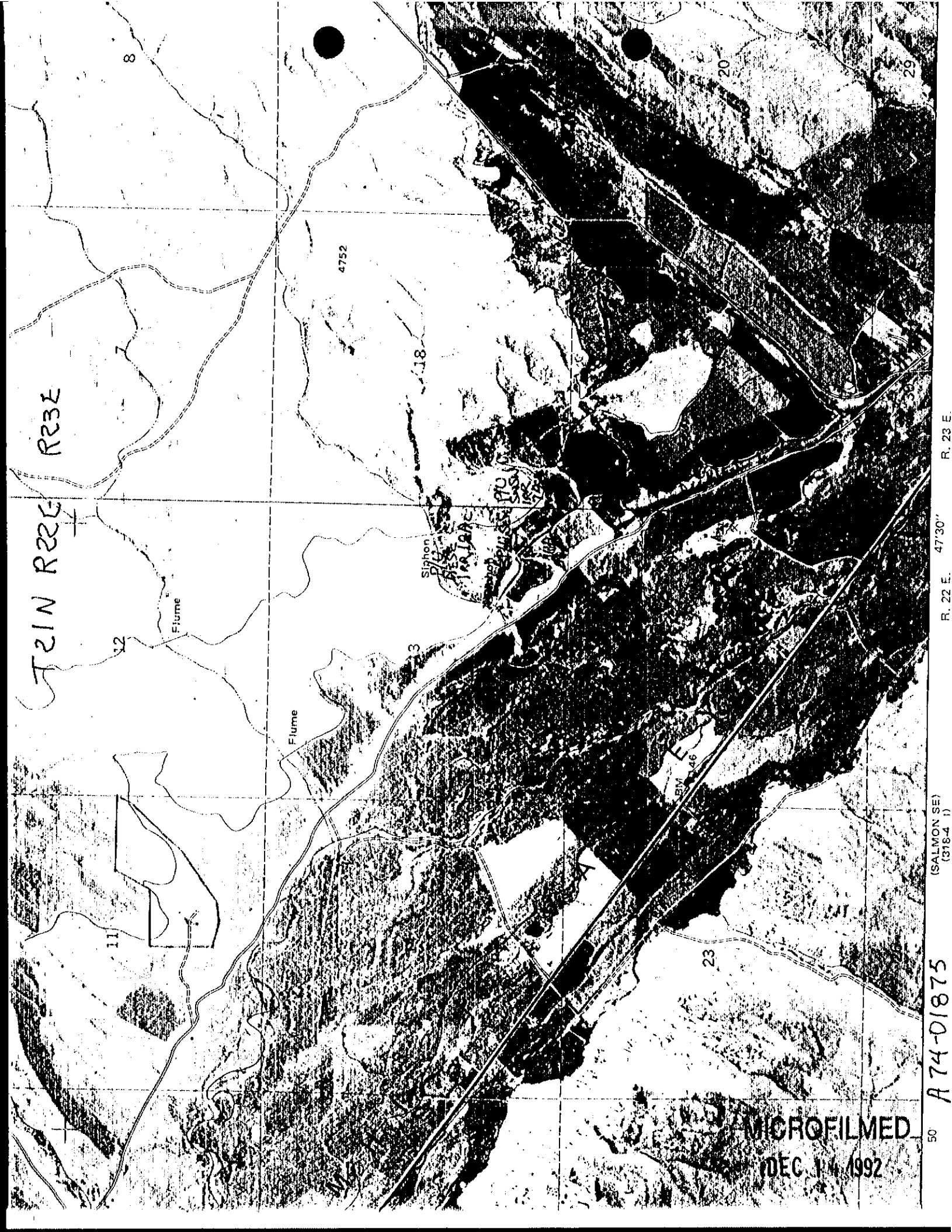
Subscribed and sworn (or affirmed) before me this 31st day

of July 19 90

Barbara L. Sullivan
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



T21N R22E
R23E

Flume

Flume

Siphon

BM 146

4752

8

11

12

13

18

23

20

29

MICROFILMED
DEC 14 1992

50 A 74-01875

(SALMON SE)
(318-4 1)

R. 22 E.

47°30"

R. 23 E.

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

OLSON, O. Vergil 208 756-3739
Name of Claimant Phone Number

Rt 1, Box 12 SALMON ID 83467
Mailing Address City State Zip

LEMHI MAY 10, 1990
County(s) where place of use is located Date claim originally due

A74-00003, A74-00835, A74-00834, A74-02047C, A74-01875
Identify water right(s) for which extension is requested A74-02047H, A74-02074B

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

MOBILE OFFICE AT SALMON, & IDAHO FALLS BOTH WERE UNABLE TO
ACCOMMODATE IDAHO FALLS OFFICE SAID BOISE WOULD BE ONLY
PLACE THAT COULD TAKE CARE OF.

TRIED IDAHO FALLS IN APRIL, ALSO SEVERAL TIMES IN MAY. IDAHO FALLS
OFFICE SENT INFO OUT ON LAST DAY CALLED THERE MAY 7, 1990
MOBILE OFFICE COULD NOT HANDLE HIM UP TO THE TIME OF CLOSING MAY 10.

Claimant requests an extension to JULY 31, 19 90

Vergil O Olson JULY 31, 19 90
Signature Date of request

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 31, 19 90

Signed this 11 day of August, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

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