

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01867
Date Received: 5/09/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN C. AMONSON, JR.
Address: P. O. BOX 51
LEMHI, ID

208-768-2602

83465

OR

Name: JUDITH W. AMONSON
Address: P. O. BOX 51
LEMHI, ID

208-768-2602

83465

2. Date of Priority: MAY 30, 1881

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	24E	34	SE	NW			LEMHI
			NE	SW			LEMHI
			NE	SE			LEMHI
			NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.950		

7. Total Quantity Appropriated is:
0.950 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 05/09/90

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	24E	34	NE		NE		IRR	1.0
			SW		NE		IRR	9.0
			SE		NE		IRR	15.0
			NE		NW		IRR	17.0
			SE		NW		IRR	6.0

Section Acres 48.0

Total Acres 48.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=47.4.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John C. Ammon Jr. Date: 5-9-90
Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of May 19 90
Notary Public

Seal

Residing at TRIMBLE
My Commission Expires 9-12-94