

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01865

DATE RECEIVED: 4-24-82

RECEIPT NO: X999999/88

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DALE KAHANEY
ADDRESS: P.O. BOX 14
LEWIS, ID 83465

NAME: MERLE KAHANEY
ADDRESS: P.O. BOX 14
LEWIS, ID 83465

NAME: VELMA KAHANEY
ADDRESS: ,

2. DATE OF PRIORITY: APR 01, 1966

3. SOURCE: SPRINGS 1814, 10:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
18N	24E	32	SE	SE	SE		LEWIS

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.000		

7. TOTAL QUANTITY APPROPRIATED IS:
0.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS _____ ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01865

PAGE: 1

DATE: 02/08/90

3774



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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	1/4	1/4	USE	ACRES
18N	24E	32	NE	NE	1	IRR	4.0

SECTION ACRES 4.0

TOTAL ACRES 4.0

11. PLACE OF USE IN COUNTIES: LEMHI, IDAHO

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ TO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE HOCKETT SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Valerie M. H. H. H.* DATE: 4-24-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Jersey) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24 DAY

OF April 19 90

Alla Beardsley
NOTARY PUBLIC

SEAL

RESIDING AT *Cataldo*

MY COMMISSION EXPIRES 7/20/91

74-01865

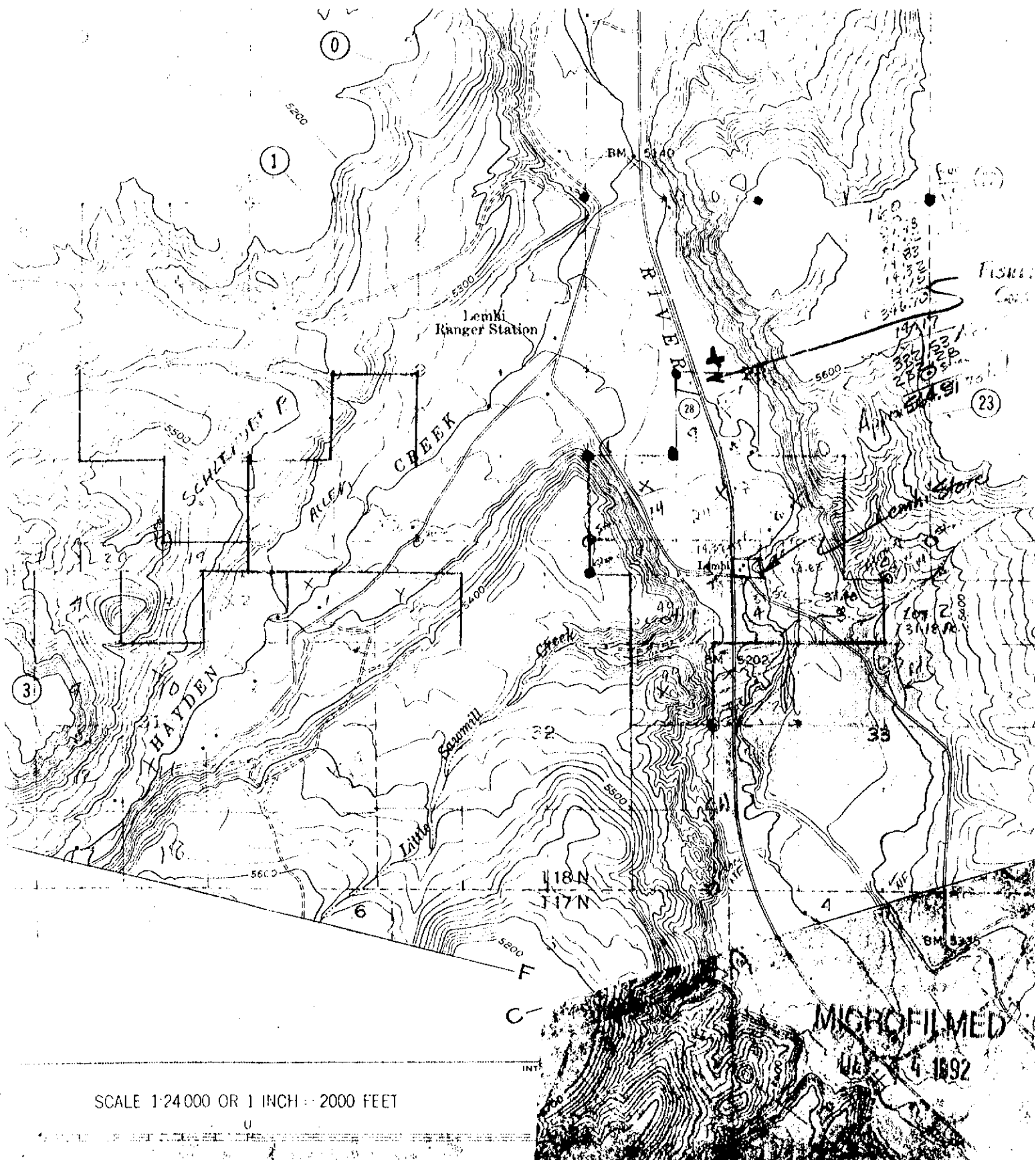
PAGE 2

DATE: 02/08/90

3776

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) MAHAFFEY, VELMA Box 14 LEMHI, ID 83465 756-2706
MAHAFFEY, MARIE Box 14 LEMHI, ID 83465 756-2706
PLAYFAIR, JUNE Box 38 LEMHI, ID 83465 756-2716
KNIGHT, KATHLEEN Box 71 LEMHI, ID 83465 756-2706

Mailing Address
(including zip code)

Phone Number ()

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