

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01845
Date Received: 4/17/0190
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISABEL WHITSON 208-756-3667
Address: P.O. BOX 22
LEMHI, ID 83465

2. Date of Priority: FEB 12, 1875

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	28	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	21	NW	NW		IRR	13.0
			SW	NW		IRR	10.0



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
					Total Acres	23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
DIV. L-42.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01845

DATE RECEIVED: 4-17-90

RECEIPT NO: X999999

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 17 1990

1. NAME: ISABEL WHITSON
ADDRESS: P.O. BOX 22
LEMHI, ID

83465

Department of Water Resources

2. DATE OF PRIORITY: FEB 12, 1875

3. SOURCE: LEMHI RIVER

TRIP. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	24E	28	NW	NW	NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. TOTAL QUANTITY APPROPRIATED IS:
0.690 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	21	NW	NW		IRR	13.0
			SW	NW		IRR	10.0

SECTION ACRES 23.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 23.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

DIV. L-42.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jane R. Whitman DATE: 4-13-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF UTAH)
COUNTY OF LEMMING) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 13th DAY

OF April 19 90

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT SALMON

MY COMMISSION EXPIRES 2-19-91

74-01845

PAGE 3

DATE: 02/08/90

3728
MICROFILMED

DEC 14 1992

DATE: 03/01/00
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 2000

JANET WHITSON
PO BOX 5
LEMHI ID 83465

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-01845

Dear Ms. Whitson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG DC

3/1/00
DC 3/2000
RECEIVED

FEB 29 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A 74 - 01845
Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant

Walter Bruce Whitson

4. New Owner/Claimant(s)

Janet Whitson

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or
P.O. Box 5

City, State and ZIP Code

Lemhi, Idaho 83465

New Telephone Number

(208) 756-3667

5. Date you acquired the property

03-06-96

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Janet Whitson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

QUITCLAIM DEED

THIS INDENTURE is made this 6th day of January, 1996, by and between Walter Bruce Whitson, the "Grantor," and Janet Whitson, whose mailing address is P.O. Box 5, Lemhi, Idaho 83465, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantee, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

PARCEL I

All of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 21, Township 18 North, Range 24 E.B.M., Lemhi County, Idaho lying east of the easterly right-of-way of Idaho State Highway No. 28.

PARCEL II

That portion of the following described property which is east of the easterly right-of-way of Idaho State Highway No. 28:

A parcel of land located in the W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 21, and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the West Quarter Corner of said Section 21, and being the REAL POINT OF BEGINNING.

Thence South 89°31'51" West, 384.16 feet to a point in the center of the Lemhi River;

Thence the following courses and distances along the center of the Lemhi River:

South 36°07'57" East, 484.66 feet;
South 27°28'29" East, 324.90 feet;

South 39°44'02" East, 333.33 feet;
South 58°49'23" East, 328.33 feet;
South 02°54'55" East, 253.33 feet;
South 05°16'44" East, 132.33 feet;
South 16°51'15" East, 329.33 feet;
South 23°27'26" East, 155.33 feet;
South 40°00'00" East, 46.66 feet;
right-of-way of Idaho State

Thence North 56°18'44" East, 119.41 feet to way;

Thence South 46°15'00" East, 211.33 feet;
Thence South 40°05'00" East, 35.33 feet;
Thence South 20°21'00" East, 366.66 feet;
Thence South 81°00'05" East, 15.33 feet;
of the SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 09°11'17" West, 2,629.59 feet to the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 89°31'51" West, 1,324.16 feet to the REAL POINT OF BEGINNING;

EXCEPTING THEREFROM, the real estate described parcel 28 in the above described parcel;

PARCEL III

A parcel of land located in the SW $\frac{1}{4}$ Section 26, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho;

Commencing at the S. corner of said Section 26, and being the REAL POINT OF BEGINNING.

Thence S. 89°31'45" W. along the center of the Lemhi River, a distance of 2051.53 feet to a point on the

Thence N. 07°29'43" W. along said river

County of Lemhi) ss: the 23rd day of April 1976

This instrument was filed for record at the register's office.

1:18, 0'clock PM, April 23, 1976

and duly filed and indexed in the records of said County

Albert W. Wiedenick
Ex-Officio Recorder

By: *Theresa A. Wiedenick* Deputy

Witness: *Theresa A. Wiedenick*

Notary: *H. H. H. & Co.*

South 39°41'02" East, 233.14 feet;
South 58°49'23" East, 328.13 feet;
South 02°54'55" East, 253.74 feet;
South 05°16'44" East, 132.06 feet;
South 16°51'15" East, 329.66 feet;
South 23°27'26" East, 155.79 feet;
South 40°00'00" East, 46.32 feet to a point on the Westerly
right-of-way of Idaho State Highway No. 28;

Thence North 56°18'44" East, 119.41 feet to a point on the Easterly right-of-way;

Thence South 46°15'00" East, 218.50 feet;
Thence South 40°05'00" East, 358.60 feet;
Thence South 20°21'00" East, 369.20;
Thence South 81°09'05" East, 15.23 feet to the Southeast corner
of the SW¼SW¼;

Thence North 0°01'17" West, 2,629.51 feet to the Northeast corner of the NW¼SW¼;

Thence South 89°31'51" West, 1,324.16 feet along the center of the section line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: The right-of-way of Idaho State Highway No. 28 in the above described parcel.

PARCEL III

A parcel of land located in the SW¼NW¼, Section 21, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 21, thence N. 26°40'33" W. a distance of 2951.54 ft. to the SE corner of the SW¼NW¼, the POINT OF BEGINNING;

Thence S. 89°51'48" W. along the southerly boundary of the SW¼NW¼ a distance of 544.33 ft. to a point on the westerly right-of-way of Highway 28;

Thence N. 0°29'53" W. along said right-of-way a distance of 1713.40 ft.

Thence S.73°27'08" E. a distance of 573.33 ft. to a point on the easterly boundary of the SW¼NW¼;

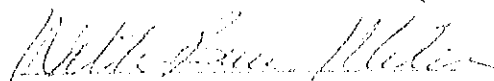
Thence S.00°06'22" E. along said boundary a distance of 558.83 ft. to the POINT OF BEGINNING.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

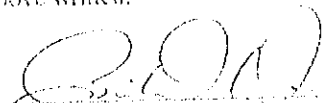
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Walter Bruce Whitson, Grantor

STATE OF IDAHO)
) ss.
County of Teton)

On the 6th day of January, 1996, before me, the undersigned, a notary public, in and for said State, personally appeared Walter Bruce Whitson, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12-1-98

(seal)

QUITCLAIM DEED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
January 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465

RE: OWNERSHIP CHANGE FOR A74-01845 (ISABEL WHITSON-DASKALOS
& SABATTE)

Dear Mr. Whitson:

The above request was received in our office October 20, 1999. However, our office did not change the ownership of this water right to Spiro Daskalos and Donald Sabatte because it is not appurtenant to the property they purchased. Instead, our office removed Isabel's name and added yours as the owner. A copy is enclosed for your records.

If you have questions regarding this matter, please contact Senior Water Agent Dave Carlson.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED

OCT 20 1999

Department of Water Resources
Eastern RegionNEW PROPERTY OWNER
NOTICE CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 18 N. Range 24 E., BOISE MERIDIAN
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Number(s) 74-1841, 74-2146, 74-1842, 74-1061 & .09 C.F.S. OF 74-1845
Assigned by IDWR:[X] Name and Address of Former Owner/Claimant(s)(Seller): ISABEL WHITSON C/O WALTER BRUCE WHITSON
P.O. BOX 22, LEMHI, IDAHO 83465[X] New Owner/Claimant (Purchaser): SPIRO DASKALOS & ANNETTE DASKALOS, HUSBAND & WIFE AND
DONALD SABATTE AND MARY ANN SABATTE, HUSBAND & WIFE.

[X] New Mailing Address: 1853 BOGEY ROAD, HENDERSON, NEVADA 89014

[X] New Telephone Number

[X] Does the change in own
If yes, then describe the
.60 C.F.S. OF
COPY OF DEED.

[X] Attach proof of ownership, describe proof attached: _____

(proof of ownership must be attached if ownership is not required)

[X] Signature of New Owner/Claimant(s)

[] Signature of Former Owner/Claimant(s):

change A74-01845

to

Walter Bruce Whitson

PO BOX 22

Lemhi, Id 83465

and mail him a copy!

ATTACHED

O
ATTACHEDDate 10-13-99
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:Further Action Taken
Date: _____ By: _____Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 4, 1999

TO: SPIRO & ANNETTE DASKALOS
DONALD & MARY ANN SABATTE
1853 BOGEY RD
HENDERSON NV 89014

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 74-01061, 74-01841, 74-01842, 74-01845, 74-02146 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, *
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

*Our water right records are in the name of Isabel Whitson. Your deed conveys property from Walter Bruce Whitson. Please provide a deed or some other proof that Isabel conveyed this property to Walter, or a statement from Isabel indicating she has no interest in this property. Also, the ownership form requests that .60 cfs of 74-01845 be conveyed to Janet Whitson. Again, we need a copy of a deed and map conveying this property from Isabel to Janet Whitson. If you have questions, please contact Senior Water Agent Dave Carlson at 525-7161.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WhitsonCLAIM IDENT. NO. A74-01845DATE RECEIVED 4-17-90

CK # _____

AMOUNT \$ exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A
- Is the consumptive use correct? ☐ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RAEDate: 5-11-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: DML
 Sent to claimant by: JA

Date: _____

Date: 5-15-90Date: 5-24-90

Checked by: _____

Date: _____

MICROFILMED

Comments: _____

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956

Ident. No. *A74-01845*

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Isabel Whitson

Mailing Address
(including zip code)

Rox 22

Lemhi, ID 83465

Phone Number (208) 756 3667

MICROFILMED

DEC 14 1992