

98 X
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01838
Date Received: 5/08/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY BOWMAN 208-756-2890
Address: RT. 1 BOX 25
SALMON, ID 83467

OR
Name: LOIS BOWMAN 208-756-2890
Address: RT. 1 BOX 25
SALMON, ID 83467

2. Date of Priority: MAY 06, 1910

3. Source: WIMPEY CREEK, EAST FORK Trib. to: WIMPEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	24E	30	SE		NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	25	NE	SE		IRR	13.0

A74-01838

Page 1

Date: 08/01/90

MICROFILMED

DEC 14 1992

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01838
DATE RECEIVED: 5/8/90
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CHESTER BOWMAN
ADDRESS: RT. 1
SALMON, ID

83467

NAME: LUCILLE BOWMAN
ADDRESS: RT. 1
SALMON, ID

83467

RECEIVED
MAY 11 1990
Filed 5-8-90 Dms
Department of Water Resources

2. DATE OF PRIORITY: MAY 06, 1910

3. SOURCE: WIMPEY CREEK, EAST FORK TRIB. TO: WIMPEY CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	24E	30	SE	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. TOTAL QUANTITY APPROPRIATED IS:
0.520 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
21N	23E	25	NE		SE		IRR	13.0
			NW		SE		IRR	6.0
			SE		SE		IRR	33.0
SECTION ACRES								52.0
TOTAL ACRES								52.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC IRR.=51.2.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jay Bowman DATE: 5-8-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF LEMHI) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 8th DAY

OF MAY 19 90

Rita Allen

NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 2-19-91

74-01838

PAGE

3

DATE: 02/08/90

MICROFILME

DEC 14 1992

DATE: 07/20/99
PAGE: 1

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1999

GARY JOHN WILLIAMS ET AL
257 WALNUT ST
NAPA CA 94559

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00207B,
A74-00208B, A74-00213A, A74-01838

Dear Mr. Williams:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG DC
✓ 7-16-99

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6/28/99

RECEIVED
JUL 13 1999

LEGAL DESCRIPTION OF PROPERTY: Township 21N Range 23 E., B.M.
Section 25, SE 1/4 of S 1/2 of SW 1/4 Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A74-00208B
Assigned by IDWR: A74-00213A AND A74-00207B A74-01838

☒ Name and Address of Former Owner/Claimant(s)(Seller): JAY & LOIS BOWMAN
RT 1, BOX 25A2, SALMON, IDAHO 83467

☒ New Owner/Claimant (Purchaser): GARY JOHN WILLIAMS, ROCKY ANTHONY WILLIAMS, CAILLE ROSE WILLIAMS,
all single persons, KURT ALLAN WILLIAMS & SCOTT SEBASTIAN WILLIAMS
both married men dealing with their sole & separate property.

☒ New Mailing Address:

☒ New Telephone Number: (208) 756 - 2890

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: SEE ATTACHED RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Date

☒ Signature of Former Owner/Claimant(s): Jay D. Bowman Date 7-2
Lois Bowman Date 7-2

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

JUL 13 1999

Department of Water Resources
Eastern Region

WARRANTY DEED

241136

FOR VALUE RECEIVED, JAY D. BOWMAN and LOIS BOWMAN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto GARY JOHN WILLIAMS, a single man, ROCKY ANTHONY WILLIAMS, a single man, KURT ALAN WILLIAMS, a married man dealing with his sole and separate property, CAMILLE ROSE WILLIAMS, a single woman, and SCOTT SEBASTIAN WILLIAMS, a married man dealing with his sole and separate property, whose current address is 257 Walnut Street, Napa, CA 94559, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

TRACT NO. 1:

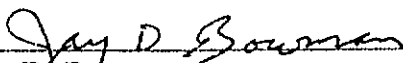
The SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

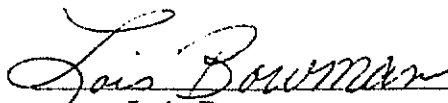
TRACT NO. 2:

W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 21 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 25, 1999.


Jay D. Bowman


Lois Bowman

STATE OF IDAHO)
) SS
County of Lemhi)

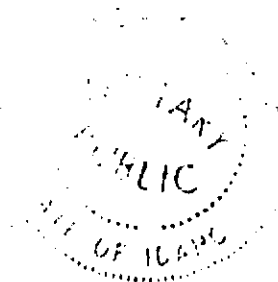
RECEIVED

JUL 13 1999

Department of Water Resources
Eastern Region

On this 2nd day of July, 1999, before me, a Notary Public in and for said State, personally appeared JAY D. BOWMAN and LOIS BOWMAN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith K. Rokus
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 10-10-99

State of Idaho)
County of Lemhi) SS No. 241136

This instrument was filed for record at the request
of Lemhi Title

at 10:30 o'clock Am 7-2 1999

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Brenda Armstrong Deputy

Fee 6.00

Return to _____

4/5/1989

RBA CLAIMS RECEIVING CHECKLIST 2

CLAIMANT'S NAME Bowman, Jay CLAIM IDENT. NO. A74-01838DATE RECEIVED posted 5/8/90 CK # exempt AMOUNT \$ YES X NO Required Info? 1. Is the name and address complete with zip code? YES X NO Required Info? 2. Is a priority date entered? YES NO Required Info?
Is the priority date acceptable in view of mandatory filing dates? YES NO Required Info?
See Adjudication Memos #1 and #4 to determine if a permit is required. YES NO Required Info? 3. (a) Is a source entered? YES NO Required Info? (b) Is a tributary to entered? (if required) YES NO Required Info? 4. Is the legal description of the p.d. sufficient? YES NO Required Info? 5. Is there a description of the diverting works? YES NO Required Info? 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO Required Info? Is the period of use included? YES NO Required Info? Is a quantity claimed for each use? YES NO Required Info? 7. Is a total quantity claimed entered? YES NO Required Info? 8. If required is a consumptive use entered? YES NO Required Info? Is the consumptive use correct? YES NO Required Info? 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES NO Required Info? 10. Is (are) the place(s) of use and purpose(s) indicated? YES NO Required Info? 11. Is (are) the county(ies) entered? YES NO Required Info? 12. Is the ownership of p.u. checked? YES NO Required Info? 13. Are other water rights listed or "none" indicated? YES NO Required Info? 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES NO Required Info? 15. Is the basis of the claim indicated? YES NO Required Info? 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES NO Required Info? 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO Required Info? 18. Has the claim been signed, sealed, and dated by a notary? YES NO Required Info? 19. Was this claim filed on time, or was an extension granted? YES NO Required Info? 20. Is the fee enclosed correct? YES NO Required Info? 21. If this claim is based on an existing water right, has the identification number been entered? YES NO Required Info? 22. Should this claim be data entered? YES NO Required Info? Claim checked by: Jay Jend Date: 7/6/90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: Date:
Claim data entered by: Date:
Sent to claimant by: Stacy White Date: 8/8/90 Checked by: Comments:

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-01838*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *Jay (or) Lois Bowman*

Mailing Address
(Including zip code) *Rt 1 Box 25*

Salmon, ID. 83467

Phone Number (208) *786 - 2890*

MICROFILMED
DEC 14 1992