

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

DEC 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01832
Date Received: 04-20-1990
Receipt No: X999999
Received By: _____

1. Name: LEMON S. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465
AND/OR
Name: PATSY R. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465
AND/OR
Name: JOHN A. WALLACE 208-768-2729
Address: P.O. BOX 83
LEMHI, ID 83465

2. Date of Priority: AUG 22, 1913

3. Source: REESE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	25E	7	NE SE		LEMHI

5. Description of diverting works:
WOODEN HDGATE W/DITCHES, POND W/GRAVITY FEED SPRINKLER, FLOOD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 237.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A74-01832

Page 1

Date: 12/10/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	12	SW	SE		IRR	2.0
			SE	SE		IRR	8.0
			Section Acres				10.0
		13	NE	NE		IRR	10.0
			NW	NE		IRR	28.0
			NE	NW		IRR	29.0
			NW	NW		IRR	10.0
			SW	NW		IRR	2.0
			SE	NW		IRR	6.0
			Section Acres				85.0
			Total Acres				95.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7402057.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01832
Date Received: 4/20/90
Receipt No: X999999
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIE R. PEPPER MCCLARAN 208-768-2721
Address: P.O. BOX 32
LEMHI, ID 83465

AND/OR
Name: KEVIN D. MCCLARAN 208-768-2721
Address: P.O. BOX 32
LEMHI, ID 83465

2. Date of Priority: AUG 22, 1913

3. Source: REESE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	25E	7	NE	SE			LEMHI

5. Description of diverting works:
WOODEN HDGATE W/DITCHES, POND W/GRAVITY FEED SPRINKLER, FLOOD.

6. Water is used for the following purposes:

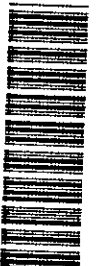
Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 237.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A7401832



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	12	SW	SE		IRR	2.0
			SE	SE		IRR	8.0
						Section Acres	10.0
		13	NE	NE		IRR	10.0
			NW	NE		IRR	28.0
			NE	NW		IRR	29.0
			NW	NW		IRR	10.0
			SW	NW		IRR	2.0
			SE	NW		IRR	6.0
						Section Acres	85.0
						Total Acres	95.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7402057.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Julius P. Papp Date: 4-20-90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of April 19 90

John Vol. Carter
Notary Public

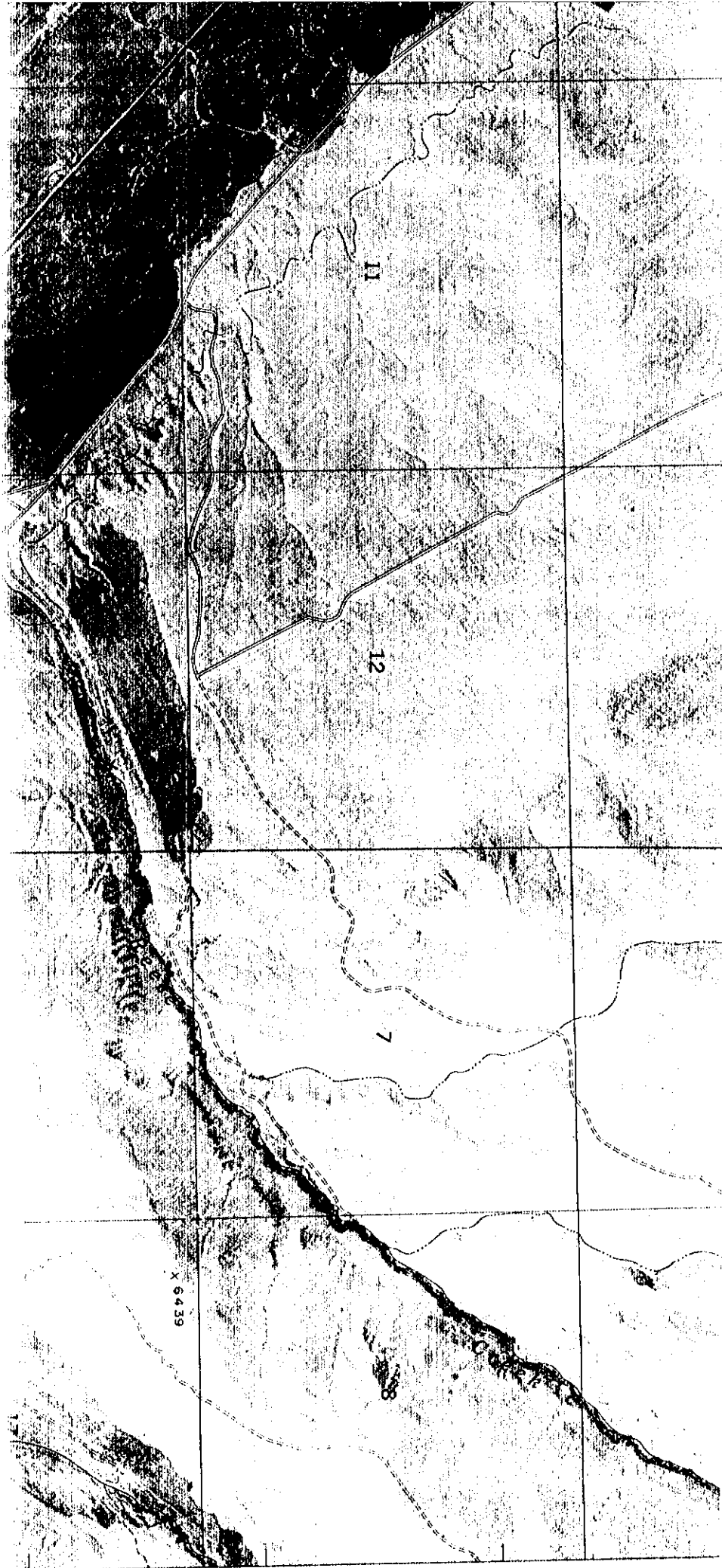
Seal

Residing at Boise, ID

My Commission Expires 6/2/94

DATE: 06/09/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 9, 1998

TERRY & JESSICA MCNELLIS FAMILY TRUST
19951 ELFIN FOREST LN
ESCONDIDO CA 92029

RE: CHANGE IN OWNERSHIP FOR A74-01832, A74-01833, A74-02057

Dear Mr. & Mrs. McNellis:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim



RECEIVED

NOV 13 1996

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 24 E. B.M. 17
 Section 1 1/4 of 1 1/4 of 1 1/4 Govt. Lot 1 B.M. 17
 Lot 1 Block 1 Subdivision/Townsite 1
 If you have additional legal descriptions, please attach separate sheet.

PAGE.02



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

NOV 13 1996

DATE OF CLOSING: 10-11-96

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 24 E.B.M. Section 1/4 of 1/4 of 1/4 Govt. Lot 1/4 BM.

Lot 1/4, Block 1/4, Subdivision/Townsite 1/4

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

74-2057, 74-1832 AND 74-1833

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Lemon S. Wallace

HCR1 Box 61

Lincoln, Kansas 67455

☐ New Owner/Claimant
(Purchaser):

Terry and Jessica McNellis Family Trust

☐ New Mailing Address:

19951 Elfin Forest Lane

Escondido, California 92029

☐ New Telephone Number:

(619) 591 - 4181

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

SEE ATTACHED WARRANTY DEED (INSTRUMENT NO. 231426)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Lemon S. Wallace

Date 10/11/96

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

LEMON S. WALLACE and PATSY R. WALLACE
Husband and Wife

the Grantors do hereby grant, bargain, sell and convey unto

TERRY A. McNELLIS and JESSICA K. McNELLIS, CO Trustees
UAD 6/18/89, For the Terry and Jessica McNellis Family Trust
19951 Elfin Forest Lane
Escondido, California 92029

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH United States Department of the Interior Bureau of Land Management
Grazing Permit under Operator Number 112696, Term 03/01/92 to 02/28/2002.

ALSO TOGETHER WITH a gravity flow irrigation system, including hand line, wheel line
and main line.

ALSO TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant
thereto.

SUBJECT TO easement to Idaho Power Company, a corporation for power lines and
incidental purposes, recorded October 19, 1979, under Instrument No. 149206, Records of Lemhi
County, Idaho.

SUBJECT TO record of survey, recorded November 30, 1990, under instrument No. 208982;
records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that they are the owners in fee simple of said premises; they are free from all encumbrances
except the lien for taxes for the current year, any liens and encumbrances of record on this date, and
any liens or encumbrances suffered or created by Grantee prior to the date hereof, that they will
warrant and defend the same from all lawful claims whatsoever.

DATED: the 11th day of October, 1996

Lemon S. Wallace
LEMON S. WALLACE
Individually

Patsy R. Wallace
PATSY R. WALLACE
By: Lemon S. Wallace, Attorney in Fact

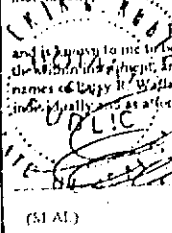
STATE OF IDAHO, COUNTY OF <u>LEMHI</u> On this <u>11th</u> day of <u>October</u> , 1996, before me a Notary Public in and for said State, personally appeared <u>LEMON S. WALLACE</u> individually, and as the attorney in fact for <u>PATSY R. WALLACE</u> and known to me to be the persons whose name, in the within instrument, and acknowledged to me that he subscribed the names of <u>Lemon S. Wallace</u> as principal, and his own name individually and as attorney in fact.  (M AL)	THIS SPACE IS RESERVED FOR COUNTY RECORDER 231426 State of Idaho) County of Lemhi) SS No. _____ This instrument was filed for record at the recorder's office on <u>October 11, 1996</u> at <u>11:32 o'clock A.M.</u> of <u>1996</u> and duly timed and indexed in the records of said County. By <u>Alberta Wadsworth</u> Ex Officio Recorder For <u>Idaho</u> Furnish <u>to</u>
---	--

EXHIBIT A

PARCEL I:

The NE $\frac{1}{4}$, and the E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 13, Township 17 N., Range 24 E., Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, T. 17 N., R. 24 E., B. M., Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the East $\frac{1}{4}$ corner of said Section 13, from which the Northeast corner bears N. 0° 04' W., a distance of 2639.84 feet on a bearing of S. 89° 39' 07" W. to the center of said Section 13 and being the Real Point of Beginning.

From this Real Point of Beginning, a distance of 1319.92 feet on a bearing of S. 89° 39' 07" W., along the South boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N. 0° 13' 46" W., 105.60 feet along the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the center line of Reese Creek;

Thence the Following courses and distances along the centerline of Reese Creek;

N. 54° 24' 55" E., 126.69 feet;

N. 48° 36' 33" E., 173.05 feet;

N. 15° 50' 04" W., 51.02 feet;

N. 38° 46' 48" E., 390.99 feet;

N. 70° 25' 55" E., 87.96 feet;

N. 49° 08' 39" E., 277.21 feet;

N. 70° 45' 59" E., 218.96 feet;

N. 81° 56' 48" E., 353.28 feet, to a point on the East boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence S. 0° 26' 00" E., 971.37 feet to the Real Point of Beginning.

And Also excepting a Right of Way on the existing road along the West side of the said Southeast Quarter of the Northwest Quarter of said Section 13.

PARCEL II:

The S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, of Section 12, T. 17 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

The S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, T. 17 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 12, 1990

Lemon S. or Patsy R. or
John A. Wallace
P.O. Box 83
Lemhi, ID 83465

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, Claims #A74-02057, A74-10030
& A74-01832

Dear Claimants:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:east

Enclosures:

Claims Referenced Above

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11/30/90 ~~COO~~
~~DO NOT~~ THIS GENTLEMAN SAID HE HAD BEEN
IN CONTACT WITH YOU REGARDING CHANGE
IN OWNERSHIP. HE ALSO HAD SOME QUESTIONS
REGARDING IN-STREAM STOCKWATERING. I GAVE
HIM LONG FORMS & INST. FOR CLAIMING IN-STREAM
WATER. HE WILL PROBABLY FORWARD THEM THRU
YOU WHEN DONE. WILL LEAVE ALL IN YOUR
CAPABLE HANDS. Donet

MICROFILMED
DEC 14 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A74 - 01832

[] Name and Address of
Former Claimant: Julie r. Pepper McClaran and Kevin D. McClaran
P.O. Box 32

Lemhi Id 83465

[] New Claimant(s): Lemon S. Wallace and Patsy R. Wallace

[] New Mailing Address: P.O. Box 83
Lemhi, Idaho 83465

New Telephone Number: (208) 768 - 2729

[] Does the change in ownership result in a splitting of the
water right claimed? yes XXX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s): Lemon S. Wallace
Patsy R. Wallace

Date: 11/28/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-04-90

By: S. Aragon

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry gac Legal Review Adj claim. Replied by M.S. 10/10/00

Date:

By:

Claim Numbers of Split, if any:

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DEC 14 1992

WARRANTY DEED

For Value Received

HOLLIS G. McCLARAN AND OPAL LOUISE McCLARAN, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LEMON S. WALLACE AND PATSY R. WALLACE, husband and wife

whose current address is

GENERAL DELIVERY

LEMHI, ID 83465

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

SEE ATTACHED EXHBIT "A"

State of Idaho)
County of Lemhi)ss No. **208813**This instrument was filed for record at
the request of American Land Title
at 2:26 o'clock p.m. 11-7 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederriok

Ex-Officio Recorder

By Terry J. Morton Deputy
Fees: 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5th 1990
Hollis G. McClaran
HOLLIS G. McCLARAN

Opal Louise McClaran
OPAL LOUISE McCLARAN

(General)

STATE OF CALIFORNIA

COUNTY OF San Diego } ss.On November 5, 1990 before me, the undersigned, a Notary Public in and for said
State, personally appeared Hollis G. McClaran and
Opal Louise McClaran

_____ personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person s whose names s are subscribed
to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

Signature

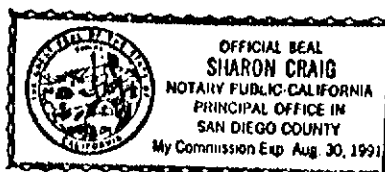
Sharon Craig
SHARON CRAIG
Name (Typed or Printed)


EXHIBIT "A"

THE N1/2NE1/4, AND THE E1/2NW1/4, SECTION 13, TOWNSHIP 17 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SE1/4NW1/4, SECTION 13, T. 17 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 13, FROM WHICH THE NORTHEAST CORNER BEARS N. 0° 04' W., A DISTANCE OF 2639.84 FEET ON A BEARING OF S. 89° 39' 07" W. TO THE CENTER OF SAID SECTION 13 AND BEING THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 1319.92 FEET ON A BEARING OF S. 89° 39' 07" W., ALONG THE SOUTH BOUNDARY OF THE SE1/4NW1/4;

THENCE N. 0° 13' 46" W., 105.00 FEET ALONG THE WEST BOUNDARY OF THE SE1/4NW1/4 TO THE CENTER LINE OF REESE CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF REESE CREEK:

N. 54° 24' 55" E., 126.69 FEET;

N. 48° 36' 33" E., 173.05 FEET;

N. 15° 50' 04" W., 51.02 FEET;

N. 38° 46' 48" E., 390.99 FEET;

N. 70° 25' 55" E., 87.96 FEET;

N. 49° 08' 39" E., 277.21 FEET;

N. 70° 45' 59" E., 218.96 FEET;

N. 81° 56' 48" E., 353.28 FEET, TO A POINT ON THE EAST BOUNDARY OF THE SE1/4NW1/4;

THENCE S. 0° 26' 00" E., 971.37 FEET TO THE REAL POINT OF BEGINNING. . .

AND ALSO EXCEPTING A RIGHT OF WAY ON THE EXISTING ROAD ALONG THE WEST SIDE OF THE SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13. . .

WARRANTY DEED

For Value Received

HOLLIS G. McCLARAN AND OPAL L. McCLARAN, as Co-Trustees of the
McClaran Living Trust - 1986, and as individuals

the grantor s, do hereby grant, bargain, sell and convey unto

LEMON S. WALLACE AND PATSY R. WALLACE, husband and wife

whose current address is

the grantee s, the following described premises, in.....LEMHI.....County Idaho, to wit:

T. 17 N. R. 24 E.
Section 12: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

State of Idaho)
County of Lemhi)

ss No. 208812

This instrument was filed for record at
the request of American Hard Title
at 2:25 o'clock p m 11-7 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terrill J. Morton Deputy
Fees: 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 5th 1990

Hollis G. McClaran
HOLLIS G. McCLARAN

Opal L. McClaran
OPAL L. McCLARAN

California

(General)

STATE OF CALIFORNIA

COUNTY OF San Diego } ss.

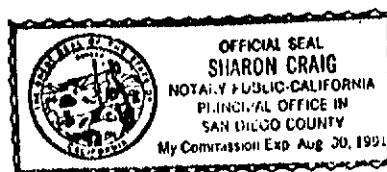
On November 5, 1990 before me, the undersigned, a Notary Public in and for said
State, personally appeared Hollis G. McClaran and
Opal L. McClaran

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person S whose name s are subscribed
to the within instrument and acknowledged that they
executed the same.

WITNESS my hand and official seal.

Signature

Sharon Craig
SHARON CRAIG
Name (Typed or Printed)



STAPLE HERE