

NO LATE FEE IF RECEIVED  
BY 6-18-90 86

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01806

DATE RECEIVED:

RECEIPT NO: X999999/90

RECEIVED BY: \_\_\_\_\_

JUN 4 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 9 1990

Department of Water Resources  
Eastern District Office

1. NAME: LEADORE GRAZING ASSN. INC.

ADDRESS:

LEADORE, ID

83466

2. DATE OF PRIORITY: AUG 20, 1921

3. SOURCE: SPRINGS

TRIM. TC:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 24E   | 29      | SE     | SW     |     |     | LEMHI  |
|          |       |         | NW     | SE     |     |     | LEMHI  |
|          |       |         | SW     | SE     |     |     | LEMHI  |
|          |       | 32      | NW     | NE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (COR) | A.F.A. |
|------------|-------|-------|--------|-------|--------|
| IRRIGATION | 02/15 | 11/15 | 1.000  |       |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |       |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |       |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
1.020 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01806

PAGE 1

DATE: 02/08/90

3612

MICROFILMED  
DEC 14 1992



10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | 1/4 | USE           | ACRES |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 17N      | 24E   | 28      | NE     | SW  |     | IRR           | 8.0   |
|          |       |         | SE     | SW  |     | IRR           | 8.0   |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | SECTION ACRES | 94.0  |
|          |       | 33      | NW     | NE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | SECTION ACRES | 38.0  |
|          |       |         |        |     |     | TOTAL ACRES   | 132.0 |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=132.6.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE CHECK SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S) Brynn Loran Jones DATE: 5/14/90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF  
\_\_\_\_\_  
TITLE  
Leadore Grazing Assn. Inc., THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS PRES Loran Jones OF  
\_\_\_\_\_  
TITLE  
Leadore Grazing Assoc. Inc. AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

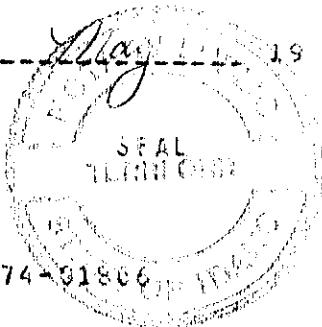
Loran Jones  
SIGNATURE OF AUTHORIZED AGENT  
PRES Leadore Grazing Assn. Inc.  
TITLE AND ORGANIZATION  
5/14/90  
DATE

STATE OF IDAHO )  
COUNTY OF Latah ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4<sup>th</sup> DAY

OF May 19 90

[Signature]  
NOTARY PUBLIC



RESIDING AT Shelton, ID

MY COMMISSION EXPIRES Sept 13, 1992

DATE: 02/08/90 3614

MICROFILMED

DEC 14 1992