

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01781
Date Received: 5/ 9/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BEN L ALLEN
Address: PO BOX 33
LEMHI ID

83465

208-756-4684

AND/OR

Name: DOROTHY H ALLEN
Address: PO BOX 33
LEMHI ID

83465

208-756-4684

2. Date of Priority: OCT 5, 1916

3. Source: HAYDEN CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	31		SW	SE	18	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot
18N	24E	29	NE	SW	

Use: IRR
Acres: 10.0
NOV 15 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	29	SW	SW		IRR	6.0
			SE	SW		IRR	5.0
						Section Acres	21.0
		32	NW	NW	8	IRR	5.0
						Section Acres	5.0
						Total Acres	26.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=25.9.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01781

Date Received:

Receipt No:

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VARNIE AIKENS
Address: P.O. BOX 11
LEMHI, ID

83465

Name: CLOVER AIKENS
Address: P.O. BOX 11
LEMHI, ID

83465

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

2. Date of Priority: OCT 05, 1916

3. Source: HAYDEN CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	24E	31	SW	SE	SE	18	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-01781

Page 1

Date: 05/01/90

RECEIVED

MAY 15 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	29	NE	SW		IRR	10.0
			SW	SW		IRR	6.0
			SE	SW		IRR	5.0
						Section Acres	21.0
		32	NW	NW	8	IRR	5.0
						Section Acres	5.0
						Total Acres	26.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=25.9.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul L. Allen Date: 5/4/90
Veronica L. Allen Date: 5/4/90

State of Idaho)

County of CEMHI) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of May 19 90

Paul Allen
Notary Public

Seal

Residing at Simon

My Commission Expires 2-19-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01781
DATE RECEIVED: 5/9/90
RECEIPT NO: 99999
RECEIVED BY: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: VARNIE AIKENS
ADDRESS: P.O. BOX 11
LEMHI, ID

83465

NAME: CLOVER AIKENS
ADDRESS: P.O. BOX 11
LEMHI, ID

83465

2. DATE OF PRIORITY: OCT 05, 1916

3. SOURCE: HAYDEN CREEK

TRIS. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	24E	31	SW	SE		18	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. TOTAL QUANTITY APPROPRIATED IS:
0.780 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7401781



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN

CIVIL CASE NUMBER: 3956
Ident. No. A74-01781

WATER SYSTEM

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) BEN L. ALLEN

DOROTHY H. ALLEN

Mailing Address
(including zip code) PO Box 33

LEMHI IDAHO 83465

Phone Number (208) 756 - 4684

RECORDED

NOV 15 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01781A
DATE RECEIVED: 5/9/90
RECEIPT NO: X99999
RECEIVED BY: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: VARNIE AIKENS
ADDRESS: P.O. BOX 11
LEMHI, ID

83465

NAME: CLOVER AIKENS
ADDRESS: P.O. BOX 11
LEMHI, ID

83465

2. DATE OF PRIORITY: OCT 05, 1916

3. SOURCE: HAYDEN CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
18N	24E	31	SW	SE	SE	18	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.780		

7. TOTAL QUANTITY APPROPRIATED IS:
0.780 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7401781A

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	29	NE	SW		IRR	10.0
			SW	SW		IRR	6.0
			SE	SW		IRR	5.0
						SECTION ACRES	21.0
		32	NW	NW	8	IRR	5.0
						SECTION ACRES	5.0
						TOTAL ACRES	26.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=25.9.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 0

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Wesley Roberts DATE: 05-09-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9 DAY

OF May 19 90

Don Carl

NOTARY PUBLIC

SEAL

RESIDING AT Heise, Id

MY COMMISSION EXPIRES 3/26/96

74-01781

PAGE

3

DATE: 02/08/90

~~MICROFILMED~~
3536
DEC 14 1992