

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01765

Date Received:

Receipt No:

Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
BOX 265  
BOISE, ID

83720-07

2. Date of Priority: APR 01, 1959

3. Source: LEMHI BIG SPRING CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 26E   | 20      | SW     | NW     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose          | From  | To    | C.F.S. | (or) | A.F.A. |
|------------------|-------|-------|--------|------|--------|
| FISH PROPAGATION | 03/15 | 11/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use  | Acres |
|----------|-------|---------|--------|-----|-----|------|-------|
| 16N      | 26E   | 20      | SW     | NW  |     | FISH |       |

11. Place of use in counties: LEMHI

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Date: 02/14/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:  
DIV. LBSC-6.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Assistant Director of  
IDAHO DEPT. OF FISH & GAME Title  
Organization, that I have signed the foregoing  
document in the space below as Acting Director of  
IDAHO DEPT. OF FISH & GAME Title  
Organization and that the statements contained in the  
foregoing document are true and correct. Kenneth R. Rame  
Signature of Authorized Agent

IDAHO DEPT. OF FISH & GAME Assistant Director  
Title and Organization

3-14-90

Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of March 19 90

Dorothy Baker  
Notary Public

Seal

Residing at Emmett, Idaho  
My Commission Expires 10/31/1991