

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01745

Date Received:

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: APR 01, 1961

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	25E	11		NW	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH RETURN.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	25E	11	NE	NW		FISH	

11. Place of use in counties: LEMHI

A74-01745

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Date: 07/17/90

MICROFILMED

DEC 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-58B.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

EX

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01745

Date Received:

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

8372007

2. Date of Priority: APR 01, 1961

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	25E	11	NW	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/FISH RETURN.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	25E	11	NE	NW		FISH	
			NE	NW		IRR	

A74-01745

Page 1

Date: 02/14/89

MICROFILMED

DEC 14 1992



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
DIV. L-58B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Assistant Director of
IDAHO DEPT. OF FISH & GAME Title

Organization, that I have signed the foregoing
document in the space below as Acting Director of
IDAHO DEPT. OF FISH & GAME Title

Organization and that the statements contained in the
foregoing document are true and correct.

Harold Prince
Signature of Authorized Agent

IDAHO DEPT. OF FISH & GAME Assistant Director
Title and Organization

3-14-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90

Dorothy Baker
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires 10/31/1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

RECEIVED

JUL 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: 7-20-90

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
BOX 25
BOISE ID 83707

RE: Notice of Claim #A 74-01745 in the Snake River Basin
Adjudication
County of Lemhi

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM

Enclosure:

Claim No. A74-01745

MICROFILMED

DEC 14 1992

IDENT. NO.	NAME AND ADDRESS	PRIORITY	PURPOSE	PERIOD OF USE		MAXIMUM RATE OF DIVERSION (cfs)	PLACE OF USE and LANDS IRRIGATED	BASIS OF RIGHT and REMARKS	
74-1652	ELLSWORTH, James and/or Maybelle Box 27 Leadore, Idaho	2 -28-1893	Irrigation	4/1	11/1	3.02	Sec. 3 Lot 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, T16N, R25E	Beneficial Use 11.5 21.0 6.7 11.7 2.9 10.2 32.0 1.5 3.0 <u>100.5</u>	
74-1145	POWERS, Franklin Jack and/or Elizabeth M. Leadore, Idaho	2 -28-1893	Irrigation	4/1	11/1	0.88	Sec. 2 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3 NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11 NW $\frac{1}{4}$ NW $\frac{1}{4}$, T16N, R25E	Beneficial Use 12.5 2.3 10.0 4.6 <u>29.4</u>	
74-1745	STATE OF IDAHO Department of Fish & Game Box 25 Boise, Idaho	4 -1 -1961	Fish Return	4/1	11/1	0.80	Sec. 11 NE $\frac{1}{4}$ NW $\frac{1}{4}$ T16N, R25E	Beneficial Use	

DO NOT FILM

IN THE MATTER OF THE GENERAL DEPARTMENT OF THE
MINISTRATION OF THE RIVER TO THE USE OF
SURFACE WATER OF THE TRIBUTARIES FROM
WHATEVER SOURCE OF THE RIVER
DRAINAGE BASIN

OPEN NO

MAP NO

TO A

WATER RIGHT

16-25-A

Notice is hereby given that State of Idaho (Department of Fish and Game)
(Name of Owner)

and beneficial use of the surface of the said land.

The extent and nature of said claims is as follows:

(1) Date of priority: (When was the water first applied to a benefit of the estate that period was issued). April 1, 1961

(2) Determine the sum of water and N. sum of oxygen in water = $2 \times 16 + 1 \times 1 = 33$ (A.P.T. = 1 + 5 = 6)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

$$Q_{\text{total}} = \frac{0.80 \text{ cfs}}{(1.5 \text{ ft})(0.9 \text{ ft})} = 0.60 \text{ ft}^2/\text{s}$$
$$Q_{(1^{n-1}1)} = \frac{1}{n} \sum_{i=1}^n (i-1) \mathbf{1}_{\{i \leq n-1\}} = \frac{1}{n} \sum_{i=1}^{n-1} (i-1) = \frac{(n-1)(n-2)}{2n}.$$
[illegible]

(4) $0.8h$ cfs $\rightarrow$ 100 M Q¹ (SCLAY) $\rightarrow$ 5000 ft

5) A) Point of Diversion: Give location of point where water is diverted from its source.
Sec 11, Twp 16N, Rge 25E, T18M, R11E and north

b) Describe means of diversion of water: (Pump and pipeline, well, ditch, dam, etc., length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Water is diverted from the river at existing irrigation diversion and then is diverted at field entrance to the river.

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water returns
fingerling fish from irrigation ditch into the Louhi River through a 6 inch pipe
294 feet long.

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks . This is a non-consumptive use.

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

() () Right based on application, license, or claim filed with the Idaho Department of Water Administration

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Winter

(Signature of Claimant)

(Signature of Spouse)

State of _____ Idaho

Organization
Kas1

County of Adams

day of April

Organization State of Idaho Fish & Game Dept.

Joseph C. Greentree, Director

in the year 1972

h. C. Greenley

a notary public, personally appeared Joseph C. Greenley
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
) executed the same. On behalf of the Idaho
corporation, partnership or
Fish & Game Dept.
Notary Public residing at Annie Enck's

Notary Public residing at.

My commission expires

June 1, 1974