

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01675

Date Received:

Receipt No: X999999

Received By:

RECEIVED

JUL 24 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: APR 01, 1961

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	14	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	14	SE	NE		FISH	

11. Place of use in counties: LEMHI

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Date: 07/17/90

MICROFILMED

DEC 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
DIV. L-3A.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

84.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01675

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83726
07

A7401675



2. Date of Priority: APR 01, 1961

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	14	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	14	SE	NE		FISH	
			SE	NE		IRR	

11. Place of use in counties: LEMHI

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Date: 02/14/89

MICROFILMED

DEC 14 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
DIV. L-3A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Assistant Director of
Title
IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing
Organization
document in the space below as Acting Director of
Title
IDAHO DEPT. OF FISH & GAME and that the statements contained in the
Organization
foregoing document are true and correct.

Kenneth D. Noice
Signature of Authorized Agent

IDAHO DEPT. OF FISH & GAME Assistant Director
Title and Organization

3-15-93
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Larry J. Venholm
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires 3-15-93

SD-52
INQUIRY

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PLACES OF USE SCREEN

DATE: 07/11/90
TIME: 15:57:16

WATER RIGHT NUMBER: 74-01675

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10. TWP	RNG	SEC	1/4	1/4	LOT	ACRES	USE	USE DESC.	COUNTY	COUNTY NAME
21N	22E	14	SE	NE			19	FISH	59	LEMHI
21N	22E	14	SE	NE			01	IRR	59	LEMHI

(ENTER=EXIT)

(GOLD4=PREV SCREEN)
(GOLD5=NEXT SCREEN)

(GOLD6=END OF DATA)
(GOLD8=CANCEL)

MICROFILMED
DEC 14 1992

PROPOSED FINDING OF WATER RIGHTS - LEMHI RIVER DRAINAGE

Source: Lemhi River, Div. L-3A

Pt. of Div.: SE1/4NE1/4, Sec. 14, T21N, R22E

IDENT. NO.	NAME AND ADDRESS	PRIORITY	PURPOSE	PERIOD OF USE		MAXIMUM RATE OF DIVERSION (cfs)	PLACE OF USE and LANDS IRRIGATED		BASIS OF RIGHT and REMARKS
				From	To				
74-0325E	CLARK, William D. and/or Minnie C. Route 1 Salmon, Idaho	4 -1 -1869	Irrigation	4/1	11/1	3.19	Sec. 14 NE1/4NE1/4, NW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4, T21N, R22E	3.6 26.2 35.0 37.5 <u>102.3</u>	Decreed Right
74-1675	STATE OF IDAHO Department of Fish & Game Box 25 Boise, Idaho	4 -1 -1961	Fish Return	4/1	11/1	0.80	Sec. 14 SE1/4NE1/4 T21N, R22E		Beneficial Use

DO NOT FILM