

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01650

Date Received:

Receipt No: EN40391

Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Y LIVESTOCK RANCH
Address: P.O. BOX 125
LEADORE, ID

208-768-2662

83464

2. Date of Priority: JUN 01, 1909

3. Source: SPRINGS

Trib. to: BIG EIGHTMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	25E	10	NE	NE	NW	R	LEMHI
			SE	NE	NW	I	LEMHI
			SW	SE	NW		LEMHI

5. Description of diverting works:

OPEN DITCHES COLLECT WATER FROM SPRINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

112.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	25E	3	SE	SW		IRR	5.0
			SW	SE		IRR	2.0

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DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
		10	NW	NE	IRR	25.0
			NE	NW	IRR	13.0
					Section Acres	38.0
					Total Acres	45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER FLOWING FROM THE SPRINGS INTO THE BIG SPRING CREEK DITCH IN THE NE1/4 NW1/4 SECTION 10 IS REDIVERTED BY PUMP IN THE SAME 1/4 1/4 AND SPRINKLES 9 ACRES ABOVE THE DITCH. THE 9 ACRES IS COVERED BY A74-00410.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL PARTNER of
Title
Y LIVESTOCK RANCH Organization, that I have signed the foregoing
document in the space below as GENERAL PARTNER of
Title
Y LIVESTOCK RANCH Organization and that the statements contained in the
foregoing document are true and correct.

Leslie Young
Signature of Authorized Agent

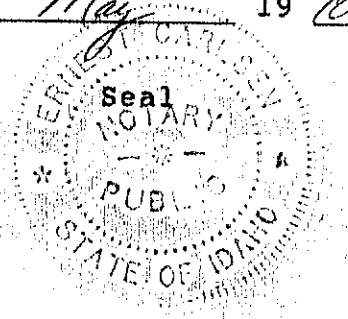
General Partner Y Livestock Ranch
Title and Organization

5/2/90
Date

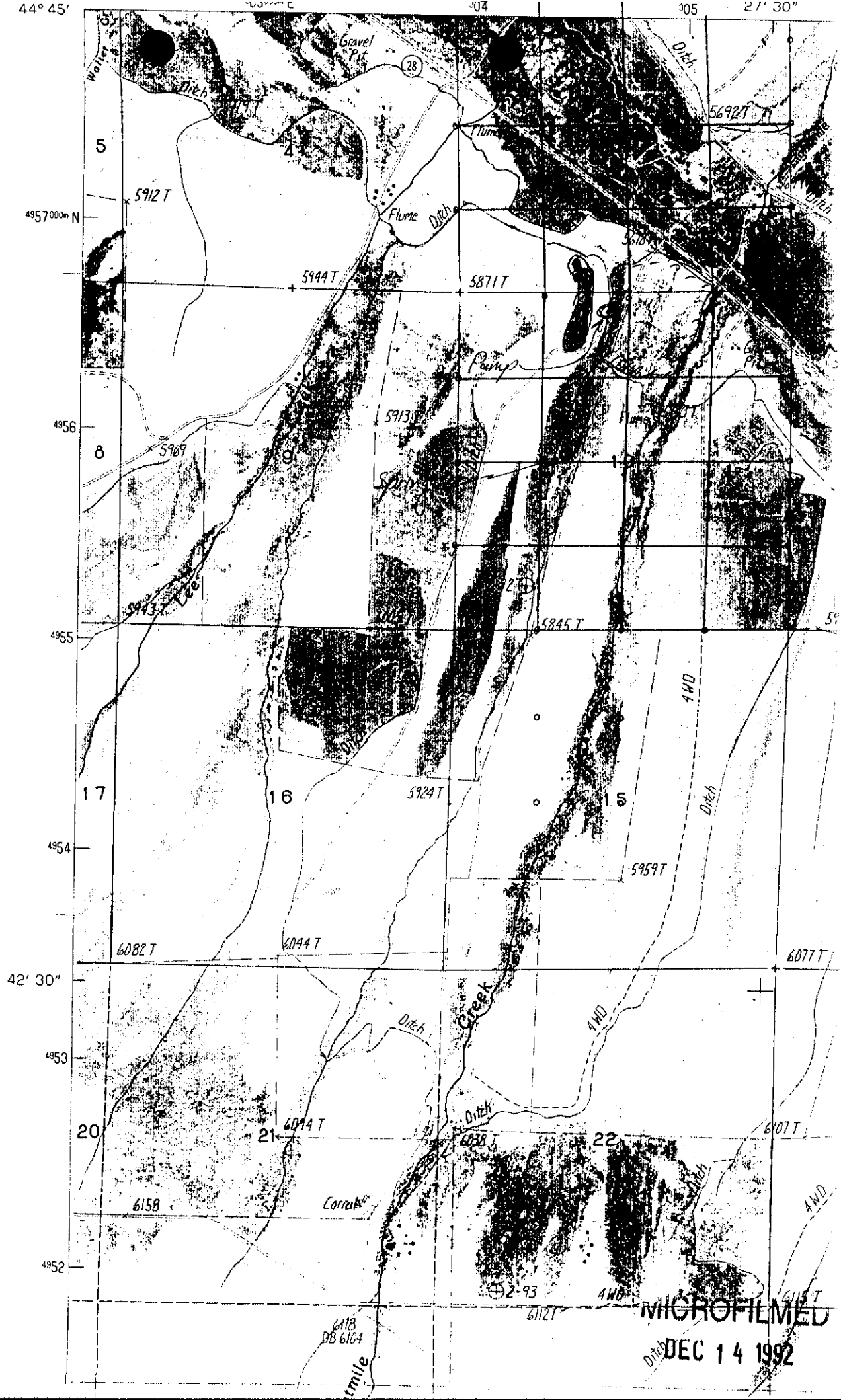
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90.

Ernest Carlson
Notary Public



Residing at Albino Falls, ID.
My Commission Expires 6-14-1994



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