

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-1622  
Date Received:  
Receipt No: X999999  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GEORGE A WILSON JR ESTATE TRUST Phone: (916) 933-6881

PO BOX 35  
FOLSOM CA USA 95763-0035

BETTY WILSON LANE TRUST Phone: (916) 933-6881

PO BOX 35  
FOLSOM CA USA 95763-0035

2. Date of Priority: 04/01/1943

3. Source: CLEAR CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 14N      | 28E   | 16      | NE NE                 | LEMHI  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 6      |            |

7. Total Quantity Appropriated is:  
6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 15N           | 27E   | 28      | NW         | NW  | IRRIGATION | 5     |
|               |       |         | SW         | NW  | IRRIGATION | 40    |
|               |       |         | SE         | NW  | IRRIGATION | 4     |
|               |       |         | NW         | SW  | IRRIGATION | 20    |
|               |       |         | SW         | SW  | IRRIGATION | 8     |
| Section Acres |       |         |            |     |            | 77    |
| 15N           | 27E   | 29      | NE         | NE  | IRRIGATION | 15    |
|               |       |         | SE         | NE  | IRRIGATION | 38    |
|               |       |         | NE         | SE  | IRRIGATION | 37    |
| Section Acres |       |         |            |     |            | 90    |
| 15N           | 27E   | 33      | NW         | NE  | IRRIGATION | 20    |
|               |       |         | SW         | NE  | IRRIGATION | 38    |
|               |       |         | SE         | NE  | IRRIGATION | 8     |
|               |       |         | NE         | NW  | IRRIGATION | 39    |
|               |       |         | SE         | NW  | IRRIGATION | 40    |
| Section Acres |       |         |            |     |            | 145   |
| Total Acres   |       |         |            |     |            | 312   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=312.2

CLEAR CK. IS CONSIDERED NON-TRIB. TO LEMHI R

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER COURT-AUTHORIZED STIPULATION

AC. IRR.=58.1

\*CHANGED OWNERSHIP PER REQUEST/JH/8-19-97\*

15. Basis of Claim: Decreed

**TOTAL DIVERSION:**

| Water Source: | Clear Creek | Tributary to: Sinks |
|---------------|-------------|---------------------|
|               |             | None                |

point(s) of Diversion:

Place of use legal description for: IRRIGATION

| Place of use |  | Legal Description for: |  | IRRIGATION |  |       |  |       |  |       |  |       |  |       |  | SUM   |  |       |  |       |  |
|--------------|--|------------------------|--|------------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|
|              |  | NE                     |  |            |  | NW    |  |       |  | SW    |  |       |  | SE    |  |       |  |       |  |       |  |
|              |  | NENE                   |  | NWNE       |  | SENE  |  | NENW  |  | NNW   |  | SWNW  |  | SESW  |  | NENE  |  | NWSE  |  | SESE  |  |
|              |  | Lt Ac                  |  | Lt Ac      |  | Lt Ac |  | Lt Ac |  | Lt Ac |  | Lt Ac |  | Lt Ac |  | Lt Ac |  | Lt Ac |  | Lt Ac |  |
|              |  | R                      |  | S          |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  | ---                    |  | ---        |  | ---   |  | ---   |  | ---   |  | ---   |  | ---   |  | ---   |  | ---   |  | ---   |  |
| 15N 27E 28 : |  |                        |  |            |  |       |  | 05    |  | 40    |  | 04    |  |       |  |       |  |       |  |       |  |
| 15N 27E 29 : |  | 15                     |  |            |  | 38    |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| 15N 27E 33 : |  |                        |  | 20         |  | 38    |  | 08    |  | 39    |  | 40    |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|              |  |                        |  |            |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |

**POU County: LEMHI**

Remarks: GEN AC. IRR.=312.2.  
CLEAR CK. IS CONSIDERED NON-TRIB. TO LEHMI R.  
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.  
AC. IRR.=58.1-  
ADVANCED COUNSELOR REQ REQUEST/JH/18-97\*

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01622  
Date Received: / /  
Receipt No: X999999  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: SCOTT L WHITWORTH 208-876-4432  
Address: C/O SCOTT L WHITWORTH  
WHITWORTH & HIRSCHY  
BOX 147  
MAY ID 83253  
AND/OR  
Name: DIXIE L WHITWORTH 208-876-4432  
Address: C/O SCOTT L WHITWORTH  
WHITWORTH & HIRSCHY  
BOX 147  
MAY ID 83253  
AND/OR  
Name: FREDRICK C HIRSCHY  
Address: MAY ID 83253  
AND/OR  
Name: LYNN HARRINGTON HIRSCHY  
Address: MAY ID 83253

2. Date of Priority: APR 1, 1943

3. Source: CLEAR CREEK Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 28E   | 16      | NE     | NE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 6.000 |      |        |

7. Total Quantity Appropriated is:  
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 15N      | 27E   | 28      | NW  |    | NW  |     | IRR           | 5.0   |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 4.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 77.0  |
|          |       | 29      | NE  |    | NE  |     | IRR           | 15.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 90.0  |
|          |       | 33      | NW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 8.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 145.0 |
|          |       |         |     |    |     |     | Total Acres   | 312.0 |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=312.2.

CLEAR CK. IS CONSIDERED NON-TRIB. TO LEMHI R.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

---

Decree Plaintiff

vs

---

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01622

DATE RECEIVED:

RECEIPT NO: X999999

RECEIVED BY: DEPT. NAME CHANGE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 21 1990

Department of Water Resources  
Eastern District Office

1. NAME: SKELTON RANCH CO. INC.  
ADDRESS: P.O. BOX 1138  
IDAHO FALLS, ID 83401

2. DATE OF PRIORITY: APR 01, 1943

3. SOURCE: CLEAR CREEK TRIB. TO: SINKS

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 OF | LOT | COUNTY |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 28E   | 16      | NE     | NE     | NE     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 6.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
6.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | LOT | USE | ACRES |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 15N      | 27E   | 29      | NW     | NW     |     | IRR | 5.0   |
|          |       |         | SW     | NW     |     | IRR | 40.0  |
|          |       |         | SE     | NW     |     | IRR | 4.0   |
|          |       |         | NW     | SW     |     | IRR | 20.0  |

74-01622

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DATE: 02/08/90

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MICROFILMED  
DEC 14 1992

10. PLACE OF USE: CONTINUED

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 27E   | 23      | SW     | SW  |     | IRR | 8.0   |
| SECTION ACRES |       |         |        |     |     |     | 77.0  |
|               |       | 29      | NE     | NE  |     | IRR | 15.0  |
|               |       |         | SE     | NE  |     | IRR | 38.0  |
|               |       |         | NE     | SE  |     | IRR | 37.0  |
| SECTION ACRES |       |         |        |     |     |     | 90.0  |
|               |       | 33      | NW     | NE  |     | IRR | 20.0  |
|               |       |         | SW     | NE  |     | IRR | 38.0  |
|               |       |         | SE     | NE  |     | IRR | 8.0   |
|               |       |         | NE     | NW  |     | IRR | 39.0  |
|               |       |         | SE     | NW  |     | IRR | 40.0  |
| SECTION ACRES |       |         |        |     |     |     | 145.0 |
| TOTAL ACRES   |       |         |        |     |     |     | 312.0 |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=312.2.

CLEAR CK. IS CONSIDERED NON-TRIB. TO LEMHI R.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

*John F. Phay*

74-01622

PAGE

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DATE: 02/08/90

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DEC 14 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): John F. Pugh DATE: 5/21/90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF ~~IDAHO~~ Florida )  
COUNTY OF Leon ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21<sup>st</sup> DAY

OF May 19 90

Annitta C. Kirkland  
NOTARY PUBLIC

SEAL

RESIDING AT Tallahassee Notary Public, State of Florida

MY COMMISSION EXPIRES My Commission Expires Dec. 8, 1992

DATE: 02/08/90 3391

74-01622

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MICROFILMED

DEC 14 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

**EASTERN REGION**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 6, 2001

GEORGE A WILSON JR ESTATE TRUST  
BETTY WILSON LANE TRUST  
PO BOX 35  
FOLSOM CA 95763-0035

RE: CHANGE IN OWNERSHIP FOR A74-01622, A74-01623B,  
A74-01624, A74-01625, A74-02016, A74-02030, A74-02049,  
A74-02116A, A74-02116B, A74-02167, A74-02260, A74-02285

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

OK  
gc  
3/5/01

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): 74-02030, 74-02116B, 74-01623B, 74-01625, 74-01624, 74-02049, 74-02116A, 74-02167, 74-01622,  
74-02016, 74-02285, 74-02260
  
- Adjudication Claim No(s): A74-02030, A74-02116B, A74-01623B, A74-01625, A74-01624, A74-02049, A74-02116A,  
A74-02167, A74-01622, A74-02016, A74-02285, A74-02260
  
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - AND
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)
  - OR
  - C. If your water rights or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
  
3. Name and Address of Former Owner/Claimant Betty Wilson Lane, a married woman as her sole and separate property, as to an individual one-half (1/2) interest, and Betty Wilson Lane as to a life estate, and George Lowell Wilson, Sherry Lynn Mechers and Michael Henry Wilson as to the remainder, as to an individual one-half (1/2) interest  
P.O. Box 35, Folsom, CA 95763-0035
  
4. New Owner/Claimant(s) Betty Wilson Lane, Trustee of the George A. Wilson, Jr., Estate Trust date August 21, 1997, as to an individual one-half (1/2) interest, and Betty Wilson Lane, Trustee of the Betty Wilson Lane Trust dated August 6, 1997, as to an individual one-half (1/2) interest.  
Name connector (check one): ☐ and ☐ or, ☐ and/or  
New Mailing Address P.O. Box 35  
City, State and ZIP Code Folsom, CA 95763-0035  
New Telephone Number ( 916 ) 933-6881
  
5. Date you acquired the property September 2, 1997
  
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 

Number of acres you irrigated with this water right \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes you acquired \_\_\_\_\_ Other uses \_\_\_\_\_
  
7. Signature of New Owner(s) Betty Wilson Lane, as trustee of the Geo. A. Wilson Jr. Estate Trust  
Or Claimant(s) and Betty Wilson Lane as trustee of the Betty Wilson Lane Trust  
Corporations or other organizations must submit list of directors and/or officers demonstrating authority to sign form.
  
8. For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## **INSTRUCTIONS**

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides the new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believe there are water right for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than ½ acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

Law Offices  
**HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.**

FRED J. HAHN  
KENT W. FOSTER  
ROBERT E. FARNAM  
WILLIAM D. FALER  
CHARLES A. HOMER  
GARY L. MEIKLE  
DONALD L. HARRIS  
DALE W. STORER  
MARIE T. TYLER  
ROBERT M. FOLLETT  
FREDERICK J. HAHN, III  
THEL W. CASPER  
SHAN B. PERRY  
AMELIA A. CANEGALY  
RYAN B. FRAZIER

U.S. BANK BUILDING  
330 SHOUP AVENUE, THIRD FLOOR  
P.O. BOX 50130  
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620  
FACSIMILE (208) 523-9518  
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden  
(1877-1967)  
Robert B. Holden  
(1911-1971)  
Terry L. Crapo  
(1939-1982)  
William S. Holden  
(1907-1988)

December 21, 2000

IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Gentlemen:

We are enclosing for filing a Notice of Change of Water Right Ownership on behalf of Betty Wilson Lane as Trustee of the George A. Wilson Jr. Estate Trust and Betty Wilson Lane as Trustee of the Betty Wilson Lane Trust for water rights numbers 74-02030, 74-02116B, 74-01623B, 74-01625, 74-01624, 74-02049, 74-02116A, 74-02167, 74-01622, 74-02016, 74-02285 and 74-02260. We have also enclosed copies of the relevant Deeds and maps depicting the places of use and points of diversion. Thank you for your kind attention to this matter.

Very truly yours,



Kent W. Foster

**Enclosures**

G:\WPDATA\KWF\6900\IDWR1220 ltr.6838.wpd.ljm

**RECEIVED**

**DEC 22 2000**

Department of Water Resources  
Eastern Region

RECEIVED AUG 0 5 1999

RECORDED AT THE REQUEST OF AND  
WHEN RECORDED RETURN TO:

DOWNEY, BRAND, SEYMOUR & ROHWER  
JAMES A. WILLETT, ESQ.  
555 Capitol Mall, 10th Floor  
Sacramento, California 95814-4686

MAIL TAX STATEMENTS TO:

BETTY WILSON LANE, TRUSTEE  
P. O. Box 35  
Folsom, California 95763

235797

SS No.

County of Lemhi

This instrument was filed for record at the request  
of James A. Willett

At 2:07 o'clock PM 2-9 1998

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick  
Ex-Officio Recorder

By Patti Burns Deputy

Fee 18.00

Return to \_\_\_\_\_

DEED

BETTY WILSON LANE, formerly known as BETTY M. WILSON,  
hereby grants to BETTY WILSON LANE, TRUSTEE OF THE BETTY WILSON  
LANE TRUST DATED AUGUST 6, 1997, her undivided one-half (1/2)  
interest in Lemhi County, Idaho, real property more particularly  
described on Exhibit A attached hereto and made a part hereof.

DATED: September 2, 1997.

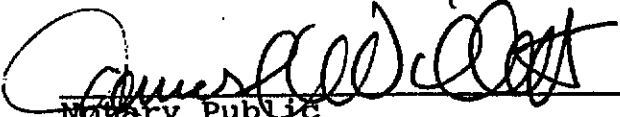
Betty Wilson Lane

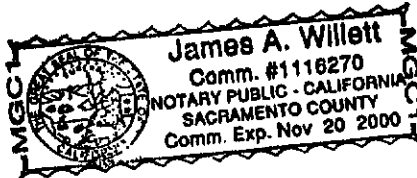
BETTY WILSON LANE (formerly  
known as BETTY M. WILSON)

STATE OF CALIFORNIA       )  
                                  : ss.  
County of Sacramento       )

On September 2, 1997, before me, JAMES A. WILLETT, a notary public in and for said state, personally appeared BETTY WILSON LANE (formerly known as BETTY M. WILSON), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



1. Real property located in Lemhi County, Idaho, more particularly described as follows:

**TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY SEVEN (27) EAST, BOISE MERIDIAN.**

**SECTION FOUR (4):** Lots Three (3) and Four (4), the South Half of the Northwest Quarter (S1/2NW1/4) the Southwest Quarter (SW1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

**SECTION FIVE (5):** Lots One (1), Two (2), and Three (3), and the Southeast Quarter (SE1/4), and the South Half of the Northeast Quarter (S1/2NE1/4)

**TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY EIGHT (28) EAST, BOISE MERIDIAN**

**SECTION FOUR (4):** the Southwest Quarter (SW1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

**SECTION FIVE (5):** the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4), the East Half of the Southwest Quarter (E1/2SW1/4), and the Southeast Quarter (SE1/4)

**SECTION SIX (6):** Lot 5, the North Half of the Southeast Quarter (N1/2SE1/4), and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

**SECTION SEVEN (7):** the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), and the South Half of the Southeast Quarter (S1/2SE1/4)

**SECTION EIGHT (8):** the South Half of the South Half (S1/2S1/2), and the North Half of the North Half (N1/2N1/2)

**SECTION NINE (9):** the North Half of the Northwest Quarter (N1/2NW1/4)

**SECTION EIGHTEEN (18):** the North Half of the Northeast Quarter (N1/2NE1/4)

**SECTION TWENTY SIX (26):** the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4), and the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4)

**SECTION TWENTY SEVEN (27):** the South Half (S1/2), and the South Half of the North Half (S1/2N1/2)

**SECTION TWENTY NINE (29):** the South Half (S1/2)

**SECTION THIRTY (30):** the Southeast Quarter (SE1/4)

**SECTION THIRTY ONE (31):** the Northeast Quarter (NE1/4)

**SECTION THIRTY TWO (32):** the Northwest Quarter (NW1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the North Half of the Southeast Quarter (N1/2SE1/4), and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

**SECTION THIRTY THREE (33):** the South Half (S1/2)

**TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY SEVEN (27) EAST, BOISE MERIDIAN**

**SECTION TWENTY SEVEN (27):** the Southwest Quarter (SW1/4), the West Half of the Northwest Quarter (W1/2NW1/4), and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4)

**SECTION TWENTY EIGHT (28):** All

**SECTION TWENTY NINE (29):** the East Half of the Southwest Quarter (E1/2SW1/4), West Half of the Southeast Quarter (W1/2SE1/4), Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), and the East Half of the East Half (E1/2E1/2)

**SECTION THIRTY TWO (32):** the East Half of the Northeast Quarter (E1/2NE1/4), Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), East Half of the Northwest Quarter (E1/2NW1/4), East Half of the Southwest Quarter (E1/2SW1/4), West Half of the Southeast Quarter (W1/2SE1/4), Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

**SECTION THIRTY THREE (33):** Northeast Quarter (NE1/4), the Northwest Quarter (NW1/4), Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), East Half of the Southwest Quarter (E1/2SW1/4), Southwest Quarter of the Southwest Quarter (SW1/4SW1/4), and the North Half of the Southeast Quarter (N1/2SE1/4)

**SECTION THIRTY FOUR (34):** the Northwest Quarter (NW1/4) the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), and the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4)

2. Real property located in Lemhi County, Idaho, more particularly described as follows:

A parcel of land located in Lot 4, Section 30 and Lot 1, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at a found brass capped Section Corner common to 25, 30, 31 and 36, the point of beginning from which the  $\frac{1}{4}$  Corner common to Sections 36 and 31, a found marked stone bears South a distance of 2,642.01 feet, the basis of bearing for the following described parcel:

Run thence North a distance of 198.20 feet to a found  $\frac{1}{2}$ " rebar; thence S.  $66^{\circ}14'53''$  E., a distance of 114.90 feet. to a found  $\frac{1}{4}$ " rebar; thence N.  $43^{\circ}27'36''$  E., a distance of 254.45 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $86^{\circ}22'44''$  E., a distance of 226.57 feet to a found  $\frac{1}{2}$ " rebar; thence N.  $13^{\circ}16'03''$  E., a distance of 206.63 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $41^{\circ}41'00''$  E., a distance of 479.53 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $13^{\circ}46'00''$  W., a distance of 835.36 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $80^{\circ}51'21''$  W., a distance of 682.51 feet, to a set  $\frac{5}{8}$ " x 24" capped rebar; thence North along the Westerly boundary of Section 31, a distance of 754.56 feet to the point of beginning.

Also a parcel of land located in Lot 1 and 2. Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at the  $\frac{1}{4}$  Corner common to Sections 31 and 36, a found marked stone from which a found brass cap common to Sections 25, 30, 31 and 36 bears North a distance of 2,642.01 feet, the basis of bearing for the following described parcel:

Running thence North a distance of 1,046.19 feet to a set  $\frac{5}{8}$ " x 24" capped rebar, the point of beginning.

Thence continuing North a distance of 841.26 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence N.  $80^{\circ}51'21''$  E. a distance of 682.51 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $13^{\circ}46'00''$  W. a distance of 286.41 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $38^{\circ}58'14''$  E. a distance of 619.50 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $05^{\circ}50'00''$  E. a distance of 624.82 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence N.  $67^{\circ}49'09''$  W. a distance of 1143.42 feet to the point of beginning.

Also the Northeast Quarter of the Northeast Quarter ( $NE\frac{1}{4}NE\frac{1}{4}$ ) Section 36, Township 20 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

Also a parcel of land located in U.S. Government Lot 4, Section 30, T. 20 N., Range 24 E., B.M., Lemhi County, Idaho.

Commencing at the Southwest Corner of said Section 30, a distance of 198.20 feet on a bearing of N.  $0^{\circ}00'28''$  W., along the Section line to the real point of beginning.

Thence S.  $66^{\circ}16'26''$  E. 114.94 feet; thence N.  $43^{\circ}24'07''$  E. 254.44 feet; thence S.  $86^{\circ}22'07''$  E. 226.59 feet; thence N.  $13^{\circ}20'01''$  E. 195.95 feet to a point on the Southside of a County Road; thence N.  $59^{\circ}02'47''$  W. 18.91 feet along said County Road; thence a distance of 176.06 feet along a curve concave to the Southwest having a radial of S.  $29^{\circ}55'22''$  W. 275.00 feet and a central angle of  $36^{\circ}40'51''$ ; thence S.  $83^{\circ}14'31''$  W. 14.53 feet along said County Road; thence S.  $16^{\circ}34'57''$  W. 110.40 feet; thence S.  $78^{\circ}13'29''$  W. 19.01 feet; thence S.  $54^{\circ}50'45''$  W. 7.36 feet; thence S.  $22^{\circ}39'29''$  W. 6.92 feet; thence S.  $6^{\circ}32'59''$  E. 7.38 feet; thence S.  $80^{\circ}44'24''$  W. 13.49 feet; thence S.  $1^{\circ}58'33''$  E. 28.30 feet; thence S.  $79^{\circ}22'19''$  W. 285.83 feet; thence S.  $0^{\circ}00'28''$  E. 146.88 feet to the real point of beginning.

Together with all water rights, mineral rights, easement rights and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with Seller's interest in any State Leases wherein Seller leases property from the State of Idaho which is used in conjunction with the above described property.

COPY

RECORDED AT THE REQUEST OF AND  
WHEN RECORDED RETURN TO:

DOWNEY, BRAND, SEYMOUR & ROHWER  
JAMES A. WILLETT, ESQ.  
555 Capitol Mall, 10th Floor  
Sacramento, California 95814-4686

State of Idaho  
County of Lemhi

235796

This instrument was filed for record at the request  
of James A. Willett  
at 2:00 o'clock p m 2-9 1998  
and duly filed and indexed in the records of Lemhi  
County

Alberta Wiederrick  
Ex-Officio Recorder

By Patti Burns Deputy  
Fee \$21.00  
Return to \_\_\_\_\_

MAIL TAX STATEMENTS TO:

BETTY WILSON LANE, TRUSTEE  
P. O. Box 35  
Folsom, California 95763

DEED

BETTY WILSON LANE (formerly known as BETTY M. WILSON),  
GEORGE LONELL WILSON, SHERRY LYNN MELCHERS (formerly known as  
SHERRY LYNN WILSON) and MICHAEL HENRY WILSON, hereby grant to  
BETTY WILSON LANE, TRUSTEE OF THE GEORGE A. WILSON, JR., ESTATE  
TRUST dated August 21, 1997, all of their interest in an  
undivided one-half (1/2) interest in Lemhi County, Idaho, real  
property more particularly described on Exhibit A attached hereto  
and made a part hereof.

DATED: September 2, 1997.

Betty Wilson Lane  
BETTY WILSON LANE (formerly  
known as BETTY M. WILSON)

Sherry Lynn Melchers  
SHERRY LYNN MELCHERS (formerly  
known as SHERRY LYNN WILSON)

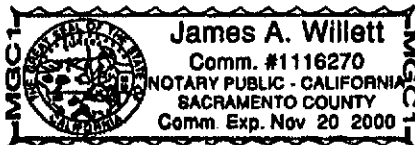
George Lonell Wilson  
GEORGE LONELL WILSON

Michael Henry Wilson  
MICHAEL HENRY WILSON

STATE OF CALIFORNIA       )  
                                      : ss.  
County of Sacramento       )

On September 2, 1997, before me, JAMES A. WILLETT, a notary public in and for said state, personally appeared BETTY WILSON LANE (formerly known as BETTY M. WILSON), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

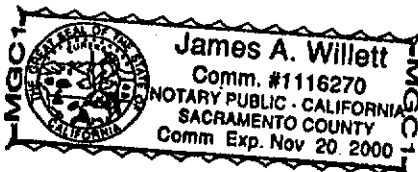


*James A. Willett*  
Notary Public

STATE OF CALIFORNIA       )  
                                      : ss.  
County of Sacramento       )

On September 2, 1997, before me, JAMES A. WILLETT, a notary public in and for said state, personally appeared GEORGE LONELL WILSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

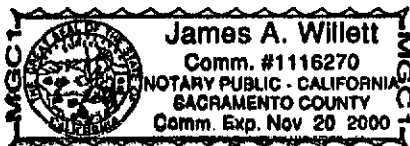


*James A. Willett*  
Notary Public

STATE OF CALIFORNIA       )  
                                      : ss.  
County of Sacramento       )

On September 2, 1997, before me, JAMES A. WILLETT, a notary public in and for said state, personally appeared SHERRY LYNN MELCHERS (formerly known as SHERRY LYNN WILSON), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

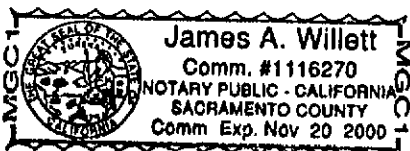


*[Handwritten Signature]*  
Notary Public

STATE OF CALIFORNIA       )  
                                      : ss.  
County of Sacramento       )

On September 2, 1997, before me, JAMES A. WILLETT, a notary public in and for said state, personally appeared MICHAEL HENRY WILSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
Notary Public

Real property located in Lemhi County, Idaho, more particularly described as follows:

**TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY SEVEN (27) EAST, BOISE MERIDIAN.**

*9/3/00*  
**SECTION FOUR (4):** Lots Three (3) and Four (4), the South Half of the Northwest Quarter (S1/2NW1/4) the Southwest Quarter (SW1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

**SECTION FIVE (5):** Lots One (1), Two (2), and Three (3), and the Southeast Quarter (SE1/4), and the South Half of the Northeast Quarter (S1/2NE1/4)

**TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY EIGHT (28) EAST, BOISE MERIDIAN**

**SECTION FOUR (4):** the Southwest Quarter (SW1/4), and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

**SECTION FIVE (5):** the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4), the East Half of the Southwest Quarter (E1/2SW1/4), and the Southeast Quarter (SE1/4)

**SECTION SIX (6):** Lot 5, the North Half of the Southeast Quarter (N1/2SE1/4), and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

**SECTION SEVEN (7):** the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), and the South Half of the Southeast Quarter (S1/2SE1/4)

**SECTION EIGHT (8):** the South Half of the South Half (S1/2S1/2), and the North Half of the North Half (N1/2N1/2)

**SECTION NINE (9):** the North Half of the Northwest Quarter (N1/2NW1/4)

**SECTION EIGHTEEN (18):** the North Half of the Northeast Quarter (N1/2NE1/4)

**SECTION TWENTY SIX (26):** the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4), and the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4)

SECTION TWENTY SEVEN (27): the South Half (S1/2), and the South Half of the North Half (S1/2N1/2)

SECTION TWENTY NINE (29): the South Half (S1/2)

SECTION THIRTY (30): the Southeast Quarter (SE1/4)

SECTION THIRTY ONE (31): the Northeast Quarter (NE1/4)

SECTION THIRTY TWO (32): the Northwest Quarter (NW1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the North Half of the Southeast Quarter (N1/2SE1/4), and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

SECTION THIRTY THREE (33): the South Half (S1/2)

**TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY SEVEN (27) EAST, BOISE MERIDIAN**

SECTION TWENTY SEVEN (27): the Southwest Quarter (SW1/4), the West Half of the Northwest Quarter (W1/2NW1/4), and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4)

SECTION TWENTY EIGHT (28): All

SECTION TWENTY NINE (29): the East Half of the Southwest Quarter (E1/2SW1/4), West Half of the Southeast Quarter (W1/2SE1/4), Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), and the East Half of the East Half (E1/2E1/2)

SECTION THIRTY TWO (32): the East Half of the Northeast Quarter (E1/2NE1/4), Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), East Half of the Northwest Quarter (E1/2NW1/4), East Half of the Southwest Quarter (E1/2SW1/4), West Half of the Southeast Quarter (W1/2SE1/4), Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4)

SECTION THIRTY THREE (33): Northeast Quarter (NE1/4), the Northwest Quarter (NW1/4), Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), East Half of the Southwest Quarter (E1/2SW1/4), Southwest Quarter of the Southwest Quarter (SW1/4SW1/4), and the North Half of the Southeast Quarter (N1/2SE1/4)

SECTION THIRTY FOUR (34): the Northwest Quarter (NW1/4) the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4), and the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4)

2. Real property located in Lemhi County, Idaho, more particularly described as follows:

*Copy*  
A parcel of land located in Lot 4, Section 30 and Lot 1, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at a found brass capped Section Corner common to 25, 30, 31 and 36, the point of beginning from which the  $\frac{1}{4}$  Corner common to Sections 36 and 31, a found marked stone bears South a distance of 2,642.01 feet, the basis of bearing for the following described parcel:

Run thence North a distance of 198.20 feet to a found  $\frac{1}{2}$ " rebar; thence S.  $66^{\circ}14'53''$  E., a distance of 114.90 feet. to a found  $\frac{1}{4}$ " rebar; thence N.  $43^{\circ}27'36''$  E., a distance of 254.45 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $86^{\circ}22'44''$  E., a distance of 226.57 feet to a found  $\frac{1}{2}$ " rebar; thence N.  $13^{\circ}16'03''$  E., a distance of 206.63 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $41^{\circ}41'00''$  E., a distance of 479.53 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $13^{\circ}46'00''$  W., a distance of 835.36 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $80^{\circ}51'21''$  W., a distance of 682.51 feet, to a set  $\frac{5}{8}$ " x 24" capped rebar; thence North along the Westerly boundary of Section 31, a distance of 754.56 feet to the point of beginning.

Also a parcel of land located in Lot 1 and 2, Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Commencing at the  $\frac{1}{4}$  Corner common to Sections 31 and 36, a found marked stone from which a found brass cap common to Sections 25, 30, 31 and 36 bears North a distance of 2,642.01 feet, the basis of bearing for the following described parcel:

Running thence North a distance of 1,046.19 feet to a set  $\frac{5}{8}$ " x 24" capped rebar, the point of beginning.

Thence continuing North a distance of 841.26 feet. to a set  $\frac{5}{8}$ " x 24" capped rebar; thence N.  $80^{\circ}51'21''$  E. a distance of 682.51 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $13^{\circ}46'00''$  W. a distance of 286.41 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $38^{\circ}58'14''$  E. a distance of 619.50 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence S.  $05^{\circ}50'00''$  E. a distance of 624.82 feet to a set  $\frac{5}{8}$ " x 24" capped rebar; thence N.  $67^{\circ}49'09''$  W. a distance of 1143.42 feet to the point of beginning.

Also the Northeast Quarter of the Northeast Quarter ( $NE\frac{1}{4}NE\frac{1}{4}$ ) Section 36, Township 20 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

Also a parcel of land located in U.S. Government Lot 4, Section 30, T. 20 N., Range 24 E., B.M., Lemhi County, Idaho.

Commencing at the Southwest Corner of said Section 30, a distance of 198.20 feet on a bearing of N.  $0^{\circ}00'28''$  W., along the Section line to the real point of beginning.

Thence S.  $66^{\circ}16'26''$  E. 114.94 feet; thence N.  $43^{\circ}24'07''$  E. 254.44 feet; thence S.  $86^{\circ}22'07''$  E. 226.59 feet; thence N.  $13^{\circ}20'01''$  E. 195.95 feet to a point on the Southside of a County Road; thence N.  $59^{\circ}02'47''$  W. 18.91 feet along said County Road; thence a distance of 176.06 feet along a curve concave to the Southwest having a radial of S.  $29^{\circ}55'22''$  W. 275.00 feet and a central angle of  $36^{\circ}40'51''$ ; thence S.  $83^{\circ}14'31''$  W. 14.53 feet along said County Road; thence S.  $16^{\circ}34'57''$  W. 110.40 feet; thence S.  $78^{\circ}13'29''$  W. 19.01 feet; thence S.  $54^{\circ}50'45''$  W. 7.36 feet; thence S.  $22^{\circ}39'29''$  W. 6.92 feet; thence S.  $6^{\circ}32'59''$  E. 7.38 feet; thence S.  $80^{\circ}44'24''$  W. 13.49 feet; thence S.  $1^{\circ}58'33''$  E. 28.30 feet; thence S.  $79^{\circ}22'19''$  W. 285.83 feet; thence S.  $0^{\circ}00'28''$  E. 146.88 feet to the real point of beginning.

Together with all water rights, mineral rights, easement rights and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with Seller's interest in any State Leases wherein Seller leases property from the State of Idaho which is used in conjunction with the above described property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 19, 1997

BETTY WILSON LANE & GEORGE LONELL WILSON &  
SHERRY LYNN MELCHERS & MICHAEL HENRY WILSON  
PO BOX 35  
FOLSOM CA 95763-0035

RE: CHANGE IN OWNERSHIP FOR A74-01622, A74-01624, A74-01625, A74-02016, A74-02030, A74-02049, A74-02116A, A74-02116B, A74-02167, A74-02260, A74-02285

Dear Ms. Lane, Mr. Wilson, Ms. Melchers & Mr. Wilson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: Notice(s) of Claim

D.E. Loo D.C.  
7/24/97

RECEIVED

JUL 22 1997

Department of Water Resources  
Eastern Region

NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DATE OF CLOSING: July 2, 1997

LEGAL DESCRIPTION OF PROPERTY: See attached Warranty Deed  
Exhibit "A"

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[x] Water Rights Number(s)  
Assigned by IDWR: A74-02030, A74-02116B, A74-01625,  
A74-01624, A74-02049, A74-02116A,  
A74-02167, A74-01622, A74-02016,  
A74-02285, A74-02260,

[x] Name and Address of Former Owner/Claimant(s)(Seller): Frederick C. Hirschy and Lynn Harrington  
Hirschy, husband and wife and Scott L.  
Whitworth and Dixie L. Whitworth, husband  
and wife  
Box 147  
May, Idaho 83253

[x] New Owner/Claimant (Purchaser): Betty Wilson Lane, a married woman as her  
sole and separate property, as to an undivided  
one-half (1/2) interest and Betty Wilson Lane, as  
to a life estate, and George Lonell Wilson,  
Sherry Lynn Melchers and Michael Henry  
Wilson, as to the remainder as to an undivided  
one-half (1/2) interest

[x] New Mailing Address: Post Office Box 35  
Folsom, California 95763-0035

[x] New Telephone Number: (916) 933-6881

- [x] Does the change in ownership result in a splitting of the water right owned/claimed?  
\_\_\_\_\_ yes \_\_\_\_\_ x no. If yes, then describe the portion of the  
water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_

- [x] Attach proof of ownership, describe proof attached: Copy of Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim  
number. Proof of ownership is not required if this form is signed by the former  
owner/claimant.)

- [x] Signature of New  
Owner/Claimant(s)

Betty Wilson Lane  
Betty Wilson Lane, as to her sole and  
separate property

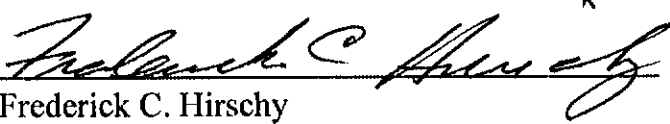
Betty Wilson Lane  
Betty Wilson Lane, as to life estate

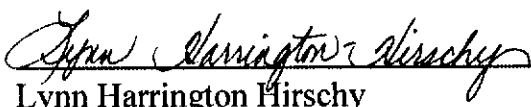
George Lonell Wilson  
George Lonell Wilson, as to remainder  
interest

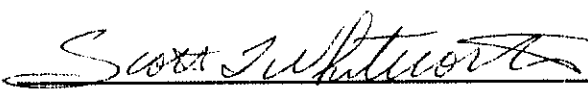
Sherry Lynn Melchers  
Sherry Lynn Melchers, as to remainder  
interest

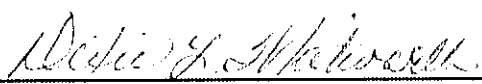
Michael Henry Wilson  
Michael Henry Wilson, as to remainder  
interest

[x] Signature of Former  
Owner/Claimant(s)

  
Frederick C. Hirschy

  
Lynn Harrington Hirschy

  
Scott L. Whitworth

  
Dixie L. Whitworth

(Signature of former claimant(s) is not required if  
proof of ownership is attached)

**FOR IDWR USE ONLY:**

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of  
Water Resources. Copies to Former Owner and  
New Owner

G:\WPDATA\CAHV6838\HIRSCHY\HW6697.NPO.jht

233659

WARRANTY DEED

THIS INDENTURE is made this 27<sup>th</sup> day of June, 1997, by **FREDERICK C. HIRSCHY** and **LYNN HARRINGTON HIRSCHY**, husband and wife and **SCOTT L. WHITWORTH** and **DIXIE L. WHITWORTH**, husband and wife, collectively referred to as the "Grantor", and **BETTY WILSON LANE**, a married woman as her sole and separate property, as to an undivided one-half ( $\frac{1}{2}$ ) interest and **BETTY WILSON LANE**, as to a life estate, and **GEORGE LONELL WILSON**, **SHERRY LYNN MELCHERS** and **MICHAEL HENRY WILSON**, as to the remainder, as to an undivided one-half ( $\frac{1}{2}$ ) interest, whose mailing address is Post Office Box 35, Folsom, California 95763-0035, collectively referred to as the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY-SEVEN (27) EAST, BOISE MERIDIAN.

SECTION FOUR (4): Lots Three (3) and Four (4), the South Half of the Northwest Quarter ( $S\frac{1}{2}NW\frac{1}{4}$ ) the Southwest Quarter ( $SW\frac{1}{4}$ ), and the Northwest Quarter of the Southeast Quarter ( $NW\frac{1}{4}SE\frac{1}{4}$ ).

SECTION FIVE (5): Lots One (1), Two (2), and Three (3), and the Southeast Quarter ( $SE\frac{1}{4}$ ), and the South Half of the Northeast Quarter ( $S\frac{1}{2}NE\frac{1}{4}$ ).

TOWNSHIP FOURTEEN (14) NORTH, RANGE TWENTY-EIGHT (28) EAST, BOISE MERIDIAN.

SECTION FOUR (4): The Southwest Quarter ( $SW\frac{1}{4}$ ), and the Northwest Quarter of the Southeast Quarter ( $NW\frac{1}{4}SE\frac{1}{4}$ ).

SECTION FIVE (5): The Southwest Quarter of the Southwest Quarter ( $SW\frac{1}{4}SW\frac{1}{4}$ ), the East Half of the Southwest Quarter ( $E\frac{1}{2}SW\frac{1}{4}$ ), and the Southeast Quarter ( $SE\frac{1}{4}$ ).

SECTION SIX (6): 1 of 5, the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ ), and the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ).

SECTION SEVEN (7): The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ).

SECTION EIGHT (8): The South Half of the South Half (S $\frac{1}{2}$ S $\frac{1}{2}$ ), and the North Half of the North Half (N $\frac{1}{2}$ N $\frac{1}{2}$ ).

SECTION NINE (9): The North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ).

SECTION EIGHTEEN (18): The North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ ).

SECTION TWENTY-SIX (26): The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ), and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ).

SECTION TWENTY-SEVEN (27): The South Half (S $\frac{1}{2}$ ), and the South Half of the North Half (S $\frac{1}{2}$ N $\frac{1}{2}$ ).

SECTION TWENTY-NINE (29): The South Half (S $\frac{1}{2}$ ).

SECTION THIRTY (30): The Southeast Quarter (SE $\frac{1}{4}$ ).

SECTION THIRTY-ONE (31): The Northeast Quarter (NE $\frac{1}{4}$ ).

TOWNSHIP FIFTEEN (15) NORTH, RANGE TWENTY-SEVEN (27) EAST, BOISE MERIDIAN.

SECTION TWENTY-SEVEN (27): The Southwest Quarter (SW $\frac{1}{4}$ ), the West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ ), and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ).

SECTION TWENTY-EIGHT (28): All

SECTION TWENTY-NINE (29): The East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ ), West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ), Southeast Quarter

of the Northwest Quarter (SE 1/4 NW 1/4), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), and the East Half of the East Half (E 1/2, E 1/2).



SECTION THIRTY-TWO (32): The East Half of the Northeast Quarter (E 1/2 NE 1/4), Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4), East Half of the Northwest Quarter (E 1/2 NW 1/4), East Half of the Southwest Quarter (E 1/2 SW 1/4), West Half of the Southeast Quarter (W 1/2 SE 1/4), Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4), Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4), Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) and the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4).



SECTION THIRTY-THREE (33): Northeast Quarter (NE 1/4), the Northwest Quarter (NW 1/4), Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4), East Half of the Southwest Quarter (E 1/2 SW 1/4), Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4), and the North Half of the Southeast Quarter (N 1/2 SE 1/4).

SECTION THIRTY-FOUR (34): The Northwest Quarter (NW 1/4), the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4), and the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4).

TOGETHER WITH all water rights, mineral rights, easement rights and all other tenements, hereditaments and appurtenants thereunto belonging or in anywise appertaining.

SUBJECT TO encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

SUBJECT TO THE FOLLOWING:

1. Easement Agreement, dated September 4, 1968, between Floyd E. Skelton and Eva Skelton, husband and wife, Grantors, and Lemhi Telephone Company, a corporation, Grantee, recorded March 3, 1969, in file of agreements, under Instrument No. 110775, records of Lemhi County, Idaho.
2. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads, and

Warranty Deed

highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

233659  
State of Idaho )  
County of Lemhi )  
This instrument was filed for record at the request  
of Frank Little  
at 12:45 o'clock P.M. July 2, 1997  
and duly filed and indexed in the records of Lemhi  
County  
Alberta W. Friedrich  
Ex-Officio Recorder  
of Idaho Idaho Idaho Idaho  
Fee 18  
Return to Frank Little

Frederick C. Hirschy  
Frederick C. Hirschy

Lynn Harrington Hirschy  
Lynn Harrington Hirschy

Scott L. Whitworth  
Scott L. Whitworth

Dixie L. Whitworth  
Dixie L. Whitworth

# *Lembi Title & Abstract Company*

Title Insurances • Abstracts • Escrows

(208) 756-2977  
FAX 756-6286

P.O. Box J  
Salmon, Idaho 83467

JULY 21, 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
900 N. SKYLINE DRIVE  
IDAHO FALLS, IDAHO  
83402-1718

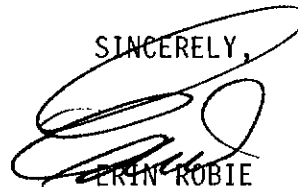
ATTENTION: JENNIFER HOAGLAND

I AM ENCLOSING THE FOLLOWING FOR THE WATER RIGHT TRANSFER ON THE WHITWORTH/HIRSCHY  
TO THE WILSONS.

COPY OF RECORDED WARRANTY DEED  
COPY OF PLATS  
THE OLD FORM WITH THE ORIGINAL SIGNATURES

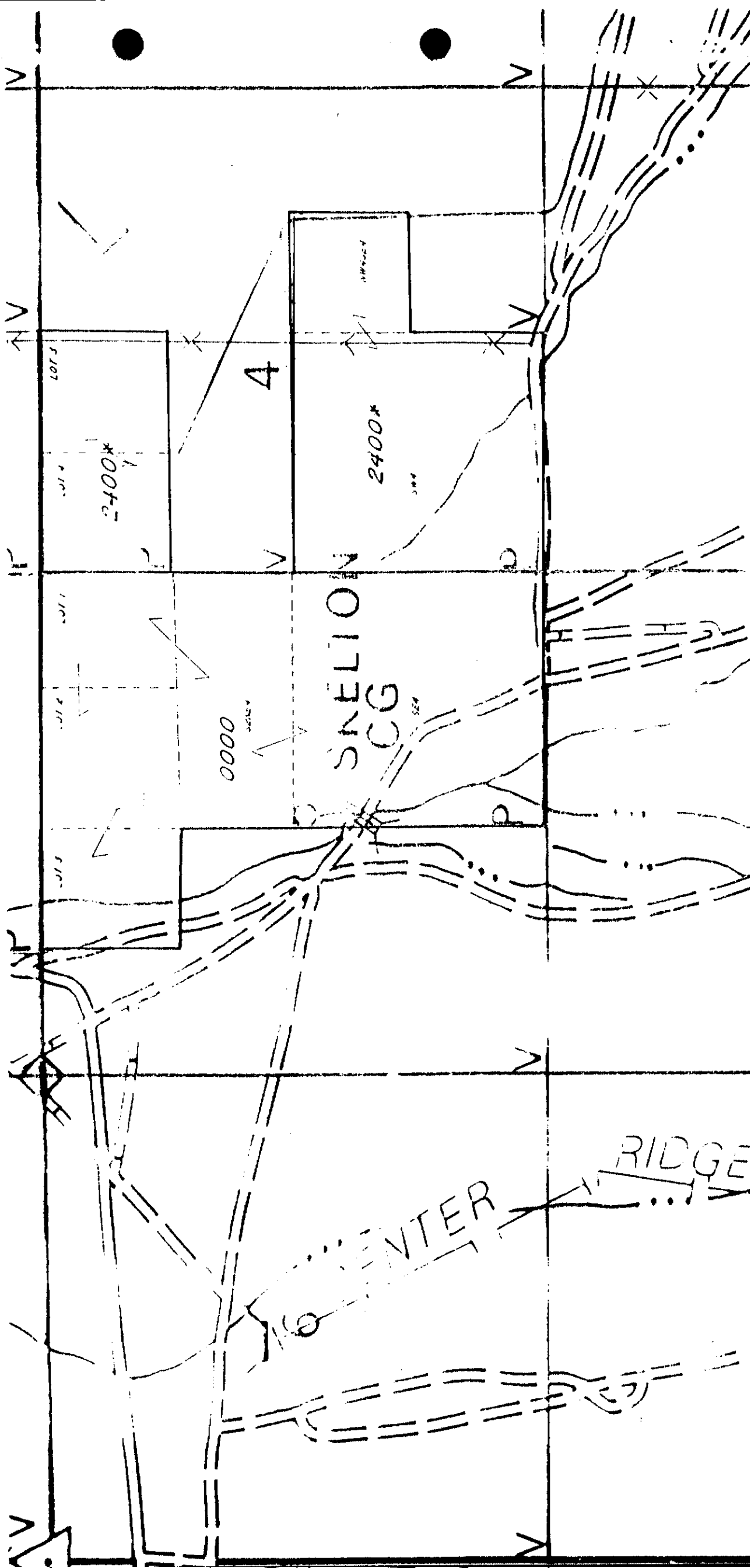
KINDLY LET ME KNOW IF YOU NEED ANYTHING FURTHER AT THIS TIME.

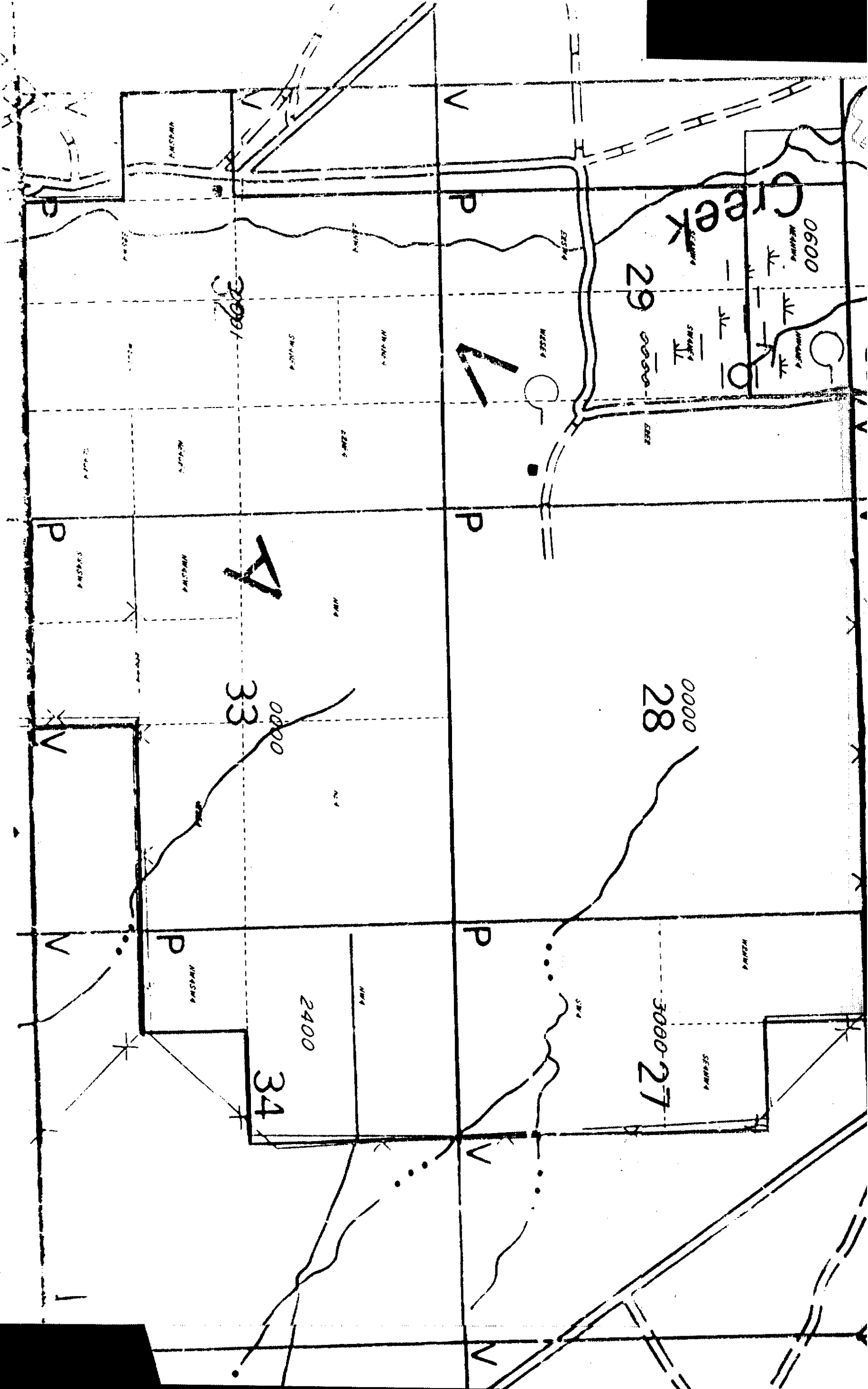
SINCERELY,



ERIN ROBIE

TOWNSHIP 14N  
RANGE 27 E

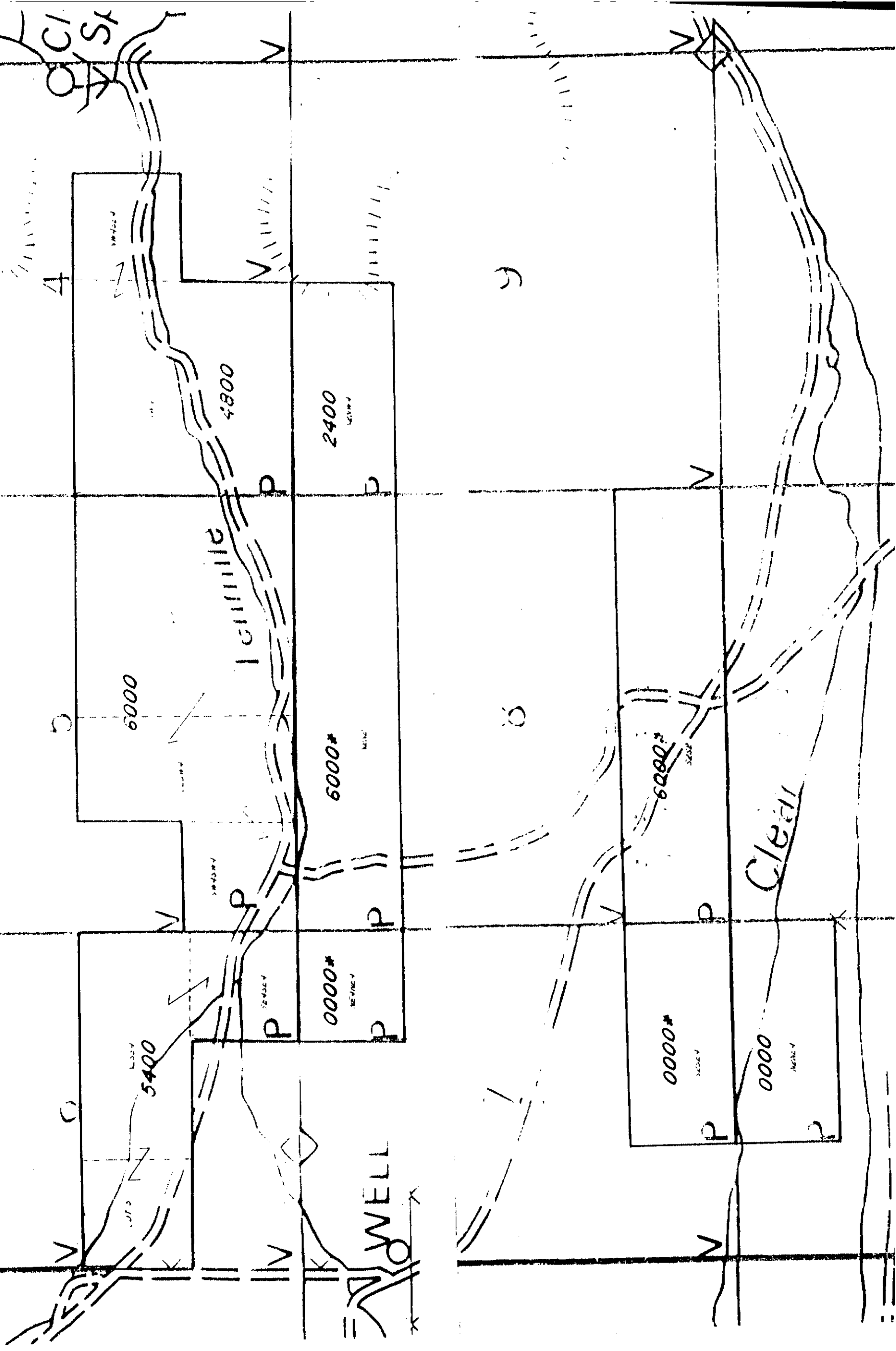




T15N R. 27 E Bm

T14 N R 28 E 13m

Powdermill



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No. 74-01622

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) JOHN E. PHIPPS

Mailing Address  
(including zip code) P.O. Box 3048

Tallahassee, FL 32303

Phone Number (904) 893- 1226

MICROFILMED  
DEC 14 1992