

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01599
DATE RECEIVED: 02/07/1990
RECEIPT NO: X999 999
RECEIVED BY: JPN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JACK W. MC KINNEY
ADDRESS: P.O. BOX 52
LEMHI, ID 83465

NAME: SAM P. MC KINNEY
ADDRESS: P.O. BOX 52
LEMHI, ID 83465

2. DATE OF PRIORITY: APR 01, 1922

3. SOURCE: ZEPH CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	24E	15	NW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.540		

7. TOTAL QUANTITY APPROPRIATED IS:
0.540 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01599

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DATE: 02/08/90

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	24E	10	NE	SW		IRR	5.0
			NW	SW		IRR	2.0
			SECTION ACRES				7.0
		15	NW	NW		IRR	1.0
			SW	NW		IRR	6.0
			SECTION ACRES				7.0
			TOTAL ACRES				14.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.= 13.7.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ---- DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

FOR INDIVIDUALS:

OR INDIVIDUALS:
I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.
Tom D. McKinnis DATE: 5-7-

SIGNATURE OF CLAIMANT(S):

AND CORRECT.
Sam R. McKinney

DATE: 5-7-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE
OF THE FOREGOING

DO SOLEMNLY SWEAR OR AFFIRM _____, THAT I HAVE SIGNED THE FOREGOING
 _____, TITLE _____ OF
 ORGANIZATION _____
 DOCUMENT IN THE SPACE BELOW AS _____ TITLE _____

DOCUMENT IN THE SPACE BELOW AND INITIALS _____ TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE _____

STATE OF TEXAS

COUNTY OF

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 22 DAY

OF 19 19 92

SEAL

RESIDING AT

MY COMMISSION EXPIRES

DATE: 02/08/90

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DEC 14 1992

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. 7401599

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) SAM P. MCKINNEY or
BARBARA MCKINNEY

Mailing Address
(including zip code) P.O. Box 52
LEMHI IDAHO 83465

Phone Number (208) 768 - 2451

RECEIVED

MAY - 9 1990

Department MICROFILMED
Eastern District Office
DEC 14 1992