

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01563  
Date Received: 5/02/1990  
Receipt No: X999999  
Received By: BJP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.  
Address: C/O TEX J. KAUER  
P.O. BOX 50  
LEMHI, ID 83465

2. Date of Priority: DEC 04, 1928

3. Source: PATTERSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 24E   | 9       | NE     | NE     | NW     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.730  |      |        |

7. Total Quantity Appropriated is:  
0.730 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 16N      | 24E   | 4       | SE     | SE     |     | IRR | 6.0   |

Section Acres 6.0

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16N      | 24E   | 9       | NE     | NE  |     | IRR           | 18.0  |
|          |       |         | NW     | NE  |     | IRR           | 12.0  |
|          |       |         |        |     |     | Section Acres | 30.0  |
|          |       |         |        |     |     | Total Acres   | 36.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=36.3.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

For Organizations:

I do solemnly swear or affirm that I am President of  
McFarland Lumber Co Inc, that I have signed the foregoing  
Organization document in the space below as President of  
McFarland Lumber Co Inc and that the statements contained in the  
Organization foregoing document are true and correct.

Lee J. Hansen  
Signature of Authorized Agent  
President McFarland Lumber Co Inc  
Title and Organization  
5/2/90  
Date

State of Idaho  
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 2 day  
of May 19 90  
Bruce A. Schull  
Notary Public

Seal

Residing at Boise Idaho  
My Commission Expires 4/1/95