

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01562
Date Received: 5/02/1990
Receipt No: X999999
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J. KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: APR 01, 1936

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	25E	33	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.060		

7. Total Quantity Appropriated is:
4.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

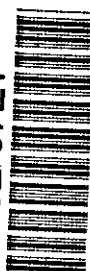
Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	14	SW	NW		IRR	2.0
			NE	SW		IRR	6.0
			NW	SW		IRR	37.0

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DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	14	SW	SW		IRR	27.0
			SE	SW		IRR	29.0
			SW	SE		IRR	16.0
						Section Acres	117.0
		15	NE	SE		IRR	5.0
			SE	SE		IRR	1.0
						Section Acres	6.0
						Total Acres	123.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=121.5.

DIV. L-52.

PT. OF INJECTION INTO LITTLE SPRING CK.: NESE, S32, T17N, R25E.

PT. OF REDIVERSION FROM LITTLE SPRING CK.: NWNW, S32, T17N, R25E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am + President of McFarland Lumber Co Inc , that I have signed the foregoing document in the space below as President of McFarland Lumber Co Inc and that the statements contained in the foregoing document are true and correct.

 Lex J. Kanner
Signature of Authorized Agent
 President McFarland Lumber Co Inc
Title and Organization
 5/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of May 19 90
Seal Bruce A. [Signature]
Notary Public

Residing at Boise Idaho
My Commission Expires 1/1/95