

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01560
Date Received: 5/02/1990
Receipt No: X999999
Received By: BA 5

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J. KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: JUN 01, 1969

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	25E	5	SW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	25E	5	NW	SE		IRR	2.0
			SW	SE		IRR	9.0

Section Acres 11.0

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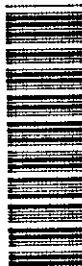
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Date: 05/02/90

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10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=11.3.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
McFarland Lumber Co Inc, that I have signed the foregoing
Organization
document in the space below as President of
McFarland Lumber Co Inc, and that the statements contained in the
Organization
foregoing document are true and correct.

 K. Leroy Kanner
Signature of Authorized Agent
President McFarland Lumber Co
Title and Organization
 5/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90
of Thomas G. Schuch
Notary Public
Residing at Boise Idaho
My Commission Expires 4/11/95

