

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01559
Date Received: 5/02/1990
Receipt No: X999999
Received By: BJS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J. KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: APR 01, 1918

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	33	SW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	33	SW	SE		IRR	3.0
			SE	SE		IRR	10.0

Section Acres 13.0

A74-01559

Page 1

Date: 05/02/90

MICROFILMED

DEC 14 1992

A7401559

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 12.6.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of McFarland Livestock Co. Inc., that I have signed the foregoing document in the space below as President of McFarland Livestock Co. Inc. and that the statements contained in the foregoing document are true and correct.

J. Leroy Kramer
Signature of Authorized Agent
President McFarland Livestock Co. Inc.
Title and Organization
5/2/90
Date

State of Idaho

County of Ada

SS.

Subscribed and sworn (or affirmed) before me this

of May 19 90

Bruce A. Schaff
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 1/4/95