

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01153
DATE RECEIVED: 4-26-90
RECEIPT NO: X9-9
RECEIVED BY: LRU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: BAR DOUBLE D RANCH
ADDRESS: C/O TRUMAN CHAPMAN
LEADORE, ID 83464

2. DATE OF PRIORITY: APR 01, 1915

3. SOURCE: LEMHI BIG SPRING CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	26E	20	SW	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS: Headgate, Ditch

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	5.570		

7. TOTAL QUANTITY APPROPRIATED IS:
5.570 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS 462.5 ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	26E	18	SE	SW		IRP	13.0
			SW	SE		IRR	35.0
			SE	SE		IRR	15.0

SECTION ACRES 63.0



10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	26E	19	NE	NE		IRR	37.0
			NW	NE		IRR	18.0
			SE	NE		IRR	9.0
			SECTION ACRES				64.0
		20	NW	NW		IRR	22.0
			SW	NW		IRR	36.0
			SECTION ACRES				58.0
			TOTAL ACRES				185.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 185.5.

DIV. LBSC-6.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Manager - Partner OF _____ TITLE

Darin Nelson Farms _____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS Manager OF _____ TITLE

Darin Nelson Farms _____ AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Darin Nelson
SIGNATURE OF AUTHORIZED AGENT

Manager - Darin Nelson Farms
TITLE AND ORGANIZATION

April 26, 1990
DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26 DAY

OF April 19 90

Linda Werner
NOTARY PUBLIC

SEAL

RESIDING AT LINDA WERNER
RESIDING AT EAGLE, IDAHO

MY COMMISSION EXPIRES DEC. 8, 1994

DATE: 02/08/91 3175

74-01153

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MICROFILMED

DEC 14 1992

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-1153*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *Darwin Wilbourn Farms*

Mailing Address

(including zip code)

Rt. 1, Box 27
Leadore, ID 83464

Phone Number () *768-2643*

MICROFILMED

DEC 14 1992