

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01147
Date Received: 4/24/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KARL TYLER CHEVROLET INC 406-721-2438
Address: 3219 N RESERVE
MISSOULA MT 59803
2. Date of Priority: MAY 21, 1886
3. Source: SPRINGS Trib. to: LEMHI BIG SPRING CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N | 25E | 13 | NE | SE | | | LEMHI |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.820 | | |
7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	25E	13	SW	NE		IRR	17.0
			SW	NW		IRR	2.0
			SE	NW		IRR	32.0
			NE	SE		IRR	27.0
			NW	SE		IRR	13.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	91.0
					Total Acres	91.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=91.2.

CHANGED OWNERSHIP 2/16/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01147
Date Received: 4-24-90
Receipt No: X999997
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN JACK POWERS
Address: LEADORE, ID

83464

Name: ELIZABETH M. POWERS
Address: LEADORE, ID

83464

RECEIVED
APR 24 1990

Department of Water Resource

A7401147

2. Date of Priority: MAY 21, 1886

3. Source: SPRINGS

Trib. to: LEMHI BIG SPRING C

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	25E	13	NE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.820		

7. Total Quantity Appropriated is:
1.820 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	25E	13	SW		NE		IRR	17.0
			SW		NW		IRR	2.0
			SE		NW		IRR	32.0
			NE		SE		IRR	27.0
			NW		SE		IRR	13.0

Section Acres 91.0

Total Acres 91.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=91.2.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Jack Powers Date: 4/3/90
Elizabeth M. Powers Date: 4/3/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 90
Cary Cook
Notary Public

Seal

Residing at Salmon
My Commission Expires 9-5-1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 21, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

KARL TYLER CHEVROLET INC
3219 N RESERVE
MISSOULA MT 59803

RE: CHANGE IN OWNERSHIP FOR WATER RIGHTS IN THE SNAKE
RIVER BASIN ADJUDICATION

Dear Mr. Tyler:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

While reviewing the Notices of Claim, it has been determined Claim No. A74-01667 was disallowed in the Lemhi Decree, and A74-01128 has been claimed in the SRBA by the Department of Interior and owned by them in the Lemhi Decree.

Additionally, 74-07304, 74-07312, and 74-07313 are Permits, not Adjudication claims, and therefore, require an "Assignment for Permit" form, which I have enclosed for your use. There is a fee of \$25 to have each water right assigned to you. Send the completed form and your check in the amount of \$75 to the State office in Boise.

Enclosed are typed Notices for the remaining Notices of Claim with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

cc: Jordon P Smith/copy of letter

NOV 19 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1/9/95

RECEIVED
FEB 13 1995

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. **Please see attached
Warranty Deed dated January 9, 1995.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who
maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)

Assigned by IDWR: See attached Exhibit "A"

Department of Water Resources
Eastern District Office

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

Franklin Jack Powers and Elizabeth M. Powers

P.O. Box 203, Leadore, ID 83464

☒ New Owner/Claimant
(Purchaser):

Karl Tyler Chevrolet, Inc., a Delaware corporation

☒ New Mailing Address:

3219 N. Reserve

Missoula, MT 59803

☒ New Telephone Number:

(406) 721 - 2438

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of

ownership, describe
proof attached:

Warranty Deed dated January 9, 1995

(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Karl Tyler Chev By Karl Tyler Pres Date 1-30-95

Dennis J. Tyler Date 2-5-95

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 13 1995

RECEIVED

FEB 13 1995

Department of Water Resources

EXHIBIT "A"

Water Right Numbers Assigned by IDWR:

• 74-0336, 74-0358, 74-0359, 74-0360, 74-1065, 74-1119, 74-1125,
• 74-1126, 74-1128, 74-1140, 74-1141, 74-1142, 74-1143, 74-1144,
• 74-1145, 74-1146, 74-1147, 74-1148, 74-1667, 74-0382, 74-1852,
74-7304, 74-7312, 74-7313, 74-10213, 74-10214, 74-10215, Xx
74-10216, 74-10217, and 74-10219, Xx

Stop
NOT IN
2-17-95
ASD 7

Not listed
US. Dept. Interior
Current owner

rejected
disallowed
filed AS

25

74-7304 - Permit
7312 - Permit
7313 - Permit

74.

74-1025/D

1583 1/2 Lemhi
1584
1586 - Lemhi Big S.
1590
1591

} Still under
Powers Name

NOV 15 1990

4/5/1989,

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Powers

CLAIM. IDENT. NO. 174-01147

DATE RECEIVED 4-24-90

CK # _____

AMOUNT \$ exempt

YES

NO Required Info?

1. Is the name and address complete with zip code? _____
2. Is a priority date entered? _____
Is the priority date acceptable in view of mandatory filing dates? _____
See Adjudication Memos #1 and #4 to determine if a permit is required. _____
3. (a) Is a source entered? _____
(b) Is a tributary to entered? (if required) _____ N/A _____
4. Is the legal description of the p.d. sufficient? _____
5. Is there a description of the diverting works? _____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____
Is the period of use included? _____
Is a quantity claimed for each use? _____
7. Is a total quantity claimed entered? _____
8. If required is a consumptive use entered? _____ N/A _____
Is the consumptive use correct? _____ N/A _____
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____
10. Is (are) the place(s) of use and purpose(s) indicated? _____
11. Is (are) the county(ies) entered? _____
12. Is the ownership of p.u. checked? _____
13. Are other water rights listed or "none" indicated? _____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____
15. Is the basis of the claim indicated? _____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____
18. Has the claim been signed, sealed, and dated by a notary? _____
19. Was this claim filed on time, or was an extension granted? _____
20. Is the fee enclosed correct? _____ Exempt _____
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____
22. Should this claim be data entered? _____

Claim checked by: RAJ

Date: 5-8-90

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____

Claim data entered by: X 999 JVC

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: RAJ

Date: 5/11/90

MICROFILMED

Comments: _____

DEC 14 1992