

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01122
Date Received: 5/10/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 26 1992

Department of Water Resources
Eastern District Office

1. Name: KARL W. SNYDER
Address: P.O. BOX 49
LEMHI ID 83465

Name: WILLIAM A. SNYDER
Address: P.O. BOX 49
LEMHI ID 83465

2. Date of Priority: APR 1, 1920

3. Source: UNNAMED STREAM Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	23	NE	NE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	23	NW	NE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	24E	23	NE NW		IRR	19.0
Section Acres						25.0
Total Acres						25.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=24.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Karl W. Snyder

Date:

10/21/92

Date:

MICROFILMED

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of October 19 92.

Seal

[Signature]
Notary Public

Residing at [Signature]

My Commission Expires 6/12/1998

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01122

DATE RECEIVED: 5-10-90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM A. SNYDER
ADDRESS: P.O. BOX 49
LEMHI, ID

83465

RECEIVED
MAY 10 1990

NAME: KARL W. SNYDER
ADDRESS: P.O. BOX 49
LEMHI, ID

83465

Department of Water Resources

A740122

2. DATE OF PRIORITY: APR 01, 1920

3. SOURCE: UNNAMED STREAM

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
17N	24E	23	NE	NE	NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. TOTAL QUANTITY APPROPRIATED IS:
1.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01122

PAGE 1

DATE: 02/08/90

3087

MICROFILMED
DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	24E	23	NW	NE		IRR	6.0
			NE	NW		IRR	19.0
SECTION ACRES							25.0
TOTAL ACRES							25.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=24.5.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Karl W. Snyder DATE: May 1, 1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF _____ TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY

OF May 19 90

Laura Norton
NOTARY PUBLIC

SEAL

RESIDING AT basemen

MY COMMISSION EXPIRES 9-1-94

74-01122

PAGE 3

DATE: 02/08/90

3089
MICROFILMED

DEC 14 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME	<u>Snyder</u>	CLAIM NO.	<u>194-01122</u>
DATE RECEIVED	<u>5-10-90</u>	CK #	
AMOUNT \$		YES	NO
Required Info?			
1. Is the name and address complete with zip code?		☒	☐ *
2. Is a priority date entered?		☒	☐ *
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?		☒	☐ *
(b) Is a tributary to entered? (if required)	N/A	☒	☐
4. Is the legal description of the p.d. sufficient?		☒	☐ *
5. Is there a description of the diverting works?		☐	☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		☒	☐ *
Is the period of use included?		☒	☐
Is a quantity claimed for each use?		☒	☐ *
7. Is a total quantity claimed entered?		☒	☐
8. If required is a consumptive use entered?	N/A	☐	☒
Is the consumptive use correct?	N/A	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A	☒	☐ *
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☐ *
11. Is (are) the county(ies) entered?		☒	☐
12. Is the ownership of p.u. checked?		☒	☐
13. Are other water rights listed or "none" indicated?		☐	☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	☒	☐
15. Is the basis of the claim indicated?		☒	☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A	☐	☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☐ *
18. Has the claim been signed, sealed, and dated by a notary?		☒	☐ *
19. Was this claim filed on time, or was an extension granted?		☒	☐ *
20. Is the fee enclosed correct?	Exempt	☒	☐ *
21. If this claim is based on an existing water right, has the identification number been entered?	N/A	☒	☐
22. Should this claim be data entered?		☒	☐

Claim checked by: CS Date: 3-25-91
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

DEC 14 1992