

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01114
Date Received: 5/9/90
Receipt No: X999999
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISABEL WHITSON
Address: P.O. BOX 22
LEMHI, ID

83465

2. Date of Priority: APR 01, 1926

3. Source: BEAR CREEK

Trib. to: BASIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	Coun
17N	23E	5	SE	SE			LEMHI
		8	NE	NW		3	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Acres
17N	23E	4	NW	SW	100	2.00
			SW	SW	100	2.00
Section Acres						34.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	5	NE	SE		IRR	22.0
			SW	SE		IRR	6.0
			SE	SE		IRR	29.0
						Section Acres	57.0
		8	NW	NE		IRR	10.0
						Section Acres	10.0
						Total Acres	101.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=100.2.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph D. Bean Date: 5/9/90
Lois A. Bean Date: 5/9/90

State of Idaho ()
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 19 90

Seal

Shirley R. May
Notary Public

Residing at Salmon, Id.
My Commission Expires 6-14-1992

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Ralph D. BEAN
Lois A. BEAN

Mailing Address P.O. Box 41
(include Zip Code) Lemhi, Idaho
83465

Phone Number (208) 756-6196

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DEC 14 1992