

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01084

DATE RECEIVED: 4-24-90

RECEIPT NO: X999999/BB

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DALE MAHAFFEY
ADDRESS: P.O. BOX 14
LEMHI, ID

Name Change 83465

NAME: MERLE MAHAFFEY
ADDRESS: P.O. BOX 14
LEMHI, ID

83465

NAME: VELMA MAHAFFEY
ADDRESS:

A7401084



2. DATE OF PRIORITY: APR 01, 1934

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	24E	33	NW	NW	NW	7	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.210		

7. TOTAL QUANTITY APPROPRIATED IS:
0.210 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

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DATE: 02/08/90

2988

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	28	NE	SW		IRP	7.0
SECTION ACRES							7.0
TOTAL ACRES							7.0

11. PLACE OF USE IN COUNTIES: LEMHI, LINN

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
DIV. L-43.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): William Mahaffey DATE: 4-24-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lenah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24 DAY

OF April 19 90

Oliver Beardsley
NOTARY PUBLIC

SEAL

RESIDING AT Cataldo

MY COMMISSION EXPIRES 7/30/94
DATE: 02/08/90 2990

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A74-01084

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAHAFFEY

VELMA

1 - BOX 14
2 -
3 -
City- LEMHI
Phone - 208-756-2706

State- ID Zip- 83465

MAHAFFEY

MARIE

1 - BOX 14
2 -
3 -
City- LEMHI
Phone - 208-756-2706

State- ID Zip- 83465

PLAYFAIR

JUNE

1 - BOX 38
2 -
3 -
City- LEMHI
Phone - 208-756-2716

State- ID Zip- 83465

KNIGHT

KATHLEEN

1 - BOX 71
2 -
3 -
City- LEMHI
Phone - 208-756-2706

State- ID Zip- 83465

*** O - ORIGINAL OWNER ***
MAHAFFEY

DALE

1 - P.O. BOX 14
2 -
3 -
City- LEMHI
Phone - 208-000-0000

State- ID Zip- 83465

MAHAFFEY

MERLE

1 - P.O. BOX 14
2 -
3 -
City- LEMHI
Phone - 208-000-0000

State- ID Zip- 83465

+ - - Priority Date - - +
04/01/1934

+ - - - Region - - - +
15 Error in Region

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +
LEMHI RIVER

+ - - - - Tributary - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

18N 24E 33 NW NW 7 (59) LEMHI

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15		0.210	

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) MAHAFFEY, VELMA Box 14 LEMHI, ID 83465 756-2706
MAHAFFEY, MARIE Box 14 LEMHI, ID 83465 756-2706
PLAYFAIR, JUNE Box 38 LEMHI, ID 83465 756-2706
KNIGHT, KATHLEEN Box 71 LEMHI, ID 83465 756-2706

Mailing Address
(including zip code)

Phone Number ()

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