

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01070
Date Received: 12-26-89
Receipt No: X999999
Received By:
at

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
DEC 26 1989

2. Date of Priority: APR 01, 1902

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	31	NW	SE			LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	NW	SE		DOMEST	

A74-01070

Page 1

Date: 10/23/89

MICROFILMED
DEC 14 1992



11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAYDEN CREEK INV. PROPERTY
MAIN RESIDENCE

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing

Organization _____ document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, and that the statements contained in the

Organization _____ foregoing document are true and correct.

Jane A. Baker *JSR*
Signature of Authorized Agent

AUTHORIZED AGENT _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization

12-13-89

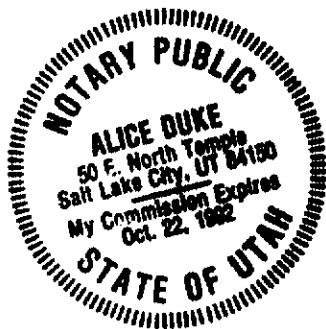
Date

Utah
State of Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of December 19 89

Alice Duke
Notary Public

Seal



Residing at Salt Lake City
My Commission Expires 10/22/92

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A74-01070
LDS Church Property # 5195926

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ _____

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

Other charges. \$ _____

TOTAL

\$ Exempt

DATE 10-23-89


Carter Fritschle
Idaho Dept. of Water Resources

RECEIVED
DEC 26 1989

Department of Water Resources


Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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Date Received: 12/26/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AL UNREIN
Address: PO BOX 90
TENDON ID

208-756-8071

83468

OR

Name: ANNIE UNREIN
Address: PO BOX 90
TENDON ID

208-756-8071

83468

2. Date of Priority: APR 1, 1902

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	31		NW	SE		LEMHI

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

RECORDED
NOV 15 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	24E	31	NW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

HAYDEN CREEK INV. PROPERTY

MAIN RESIDENCE

CHANGED OWNERSHIP 9/25/96/JT/DC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 5-16-96LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.Lot , Block , Subdivision/Townsite If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED DEED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR:

A74-10605 A74-1070 A74-1071 A74-1074
A74-01072 A74-00373 A74-00374
A74-01067 A74-01068 A74-01066B A74-01073

- ☐ Name and Address of Former Owner/Claimant(s)(Seller):

George E. and BARBARA J. BriggsDepartment of Water Resources
Eastern RegionPO Box 181CARMON ID 83462

- ☐ New Owner/Claimant (Purchaser):

AL +/OR ANNIE UNREIN

- ☐ New Mailing Address:

PO Box 90TENNEY ID 83468

- ☐ New Telephone Number:

(208) 756-8271

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Al UnreinDate 8-25-96Annie UnreinDate 8-25-96

- ☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY: DC

Initial Review and Data-Entry

Date:

By: 9-5-96

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 25, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AL/ANNIE UNREIN
PO BOX 90
LESLIE ID 83468

RE: CHANGE IN OWNERSHIP FOR A74-10005, -01070, -01071
-01074, -01072, -00373, -00374, -01067, -01068,
-01066B, & -01073

Dear Mr. and Mrs. Unrein:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

NOV 15 1996

OCT-05-1998
0135

RIGHT NUMBER: 74-01070

NAME AND ADDRESS: AL UNREIN
ANNIE UNREIN
PO BOX 90
TENDON ID 83468

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1902

POINT OF DIVERSION: T18N R24E S31 NWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T18N R24E S31 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - *Beneficial Use Devel*
PARCEL NO. 18N24E318400

*✓RBH
11/10/98*

*X
AD
11/13/98*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 12, 1999

TO: GUARDIAN LTD PARTNERSHIP #2
PO BOX 1491
IDAHO FALLS ID 83403

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 74-01070 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ☒ LEGAL DESCRIPTION OF PROPERTY
- ☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

DECOG

RECEIVED

AR

2-29-99 JAN 11 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 26 1999

1. Water Right or Adjudication Claim No(s): 74-01070
2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Al & Annie Unrein
P.O. Box 1003 St. George, UT 84771
4. New Owner/Claimant(s) Guardian Limited Partnership #2
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 1491
City, State and ZIP Code Idaho Falls, ID 83403
New Telephone Number (208) 524-5454

5. Date you acquired the property February 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS .04 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Guardian 2 by Ball Enterprises (General Partner)
by Dan Harwood authorized agent.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MINUTES OF A SPECIAL MEETING
OF BOARD OF DIRECTORS OF
BALL ENTERPRISES, INC.

A special meeting of the Board of Directors of Ball Enterprises, Inc., being held on September 29, 1994, via telephone between Idaho Falls, Idaho and San Jose, California at 10:00 a.m.

The undersigned directors were present. Roger Ball chaired the meeting.

The chair stated that the purpose of the meeting was to address Summit Limited Partnership #1 and Summit Limited Partnership #2. Ball Enterprises, Inc. is a General Partner in these partnership's and it is recommended by the chair that the officers of Ball Enterprises, Inc.; Roger Ball, Marsha Ball, and Dan Harwood, be authorized and empowered to sign, on behalf of Ball Enterprises, Inc. in its capacity, as General Partner on any documents for Summit Limited Partnership #1 and Summit Limited Partnership #2, including but not limited to checks, deeds, contracts, IRS forms, loan applications, guarantees, assignments and mortgages.

RESOLVED: Corporate officers; Roger Ball, Marsha Ball, and Dan Harwood, are authorized and empowered in the name and on behalf of this corporation and under its corporate seal to sign as General Partner on any documents for Summit Limited Partnership #1 and Summit Limited Partnership #2.

The foregoing resolution was unanimously passed by the board.

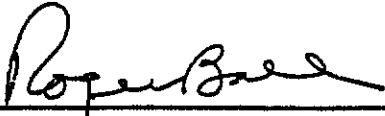
There being no further business, the meeting was, on motion, adjourned.

Dated this 29th day of September, 1994.

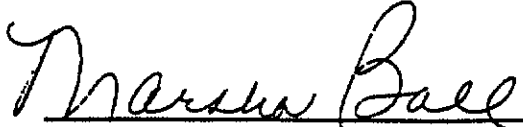

Secretary of the Board

RATIFICATION

We, the undersigned directors, have read these minutes and do hereby approve, ratify and confirm all business transacted as reported herein. The signing of these minutes by the signatories constitutes waiver of notice of this meeting.



Roger H. Ball, President



Marsha Ball, Vice-President

AMENDMENT TO
THE PARTNERSHIP AGREEMENT OF
SUMMIT LIMITED PARTNERSHIP NO. 2

Pursuant to ARTICLE 13, AMENDMENT TO AGREEMENT, through the exercise of the power of attorney granted in ARTICLE 12 of the Partnership Agreement, the General Partners hereby amend the Partnership Agreement as follows:

1. The name of the Partnership shall be changed to the GUARDIAN LIMITED PARTNERSHIP NO. 2.
2. The Partnership Agreement is hereby ratified and confirmed in all other respects.

Dated this 24 day of Oct, 1994.

BALL ENTERPRISES, INC.

By: Roger Ball
Its President

GENERAL PARTNER

State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation and limited partnership records of this State.

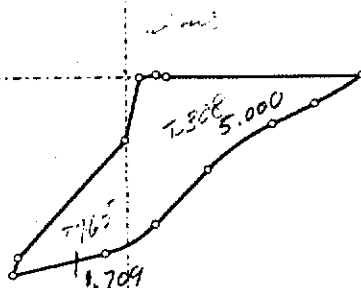
I FURTHER CERTIFY That the annexed is a full, true and complete transcript of certificate of limited partnership of GUARDIAN LIMITED PARTNERSHIP NO. 2, an Idaho limited partnership, received and filed in this office on October 14, 1994 under the file number L 2556, as appears of record in this office as of this date.

Dated: June 20, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *Anna Sibel*



House & garage

Title: Biggs to Unrein Exhibit A Tract A.....whs		Date: 08/01/96
Scale: 1 inch = 660 feet	File: EXIBATRA.DES	
Tract 1: 6.553 Acres: 285470 Sq Feet: 26521.0 Sq Meters: No significant closure error. : Perimeter = 3009 feet		
001=/se,31,18n,24e	006=s43.5646w 261.24	011=n13.3558e 222.42
002=/n34.4421w 3215.33	007: Rt, R=324.09	012=n81.3923e 57.88
003: Rt, R=1007.01, Arc=190.05, Delta=10.4848	Eng=s60.3404w, Chd=195.72	013=s79.5739e 35.16
Eng=s59.1703w, Chd=189.769	008=s77.1127w 328.40	014=n89.5019e 668.78
004=s64.4124w 160.36	009=n17.1450e 63.02	
005: Lt, R=760.79, Arc=275.47, Delta=20.4444	010=n42.4250e 546.90	
Eng=s34.1907w, Chd=273.96		

LEASE/PURCHASE OPTION AGREEMENT

THIS LEASE/PURCHASE OPTION AGREEMENT is made and entered into this first day of December, 1997, by and between Guardian Limited Partnership No. 2, an Idaho limited partnership, 2235 East 25th Street, Suite 220, Idaho Falls, Idaho, 83404 (hereinafter "Guardian"); Alfred L. Unrein and Annette L. Unrein, individually, and Unrein Properties, a family partnership organized under the laws of Alaska, P. O. Box 1003, St. George, Utah 84771 (hereinafter Unrein Properties, Alfred L. Unrein and Annette L. Unrein shall be collectively referred to as "Unrein" where appropriate).

RECITALS

WHEREAS, Alfred L. Unrein and Annette L. Unrein, individually, own two parcels of ranch property located in Lemhi County Idaho, and Unrein Properties owns two parcels of ranch property located in Lemhi County, Idaho, along with improvements, buildings and fixtures thereon and rights appurtenant thereto, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter the "Ranch"), and

WHEREAS, Guardian desires to lease and obtain an option to purchase the Ranch.

NOW, THEREFORE, in consideration of the mutual promises contained herein, and further good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

I. PURCHASE OF HAY AND EQUIPMENT AGREEMENT

Alfred L. Unrein and Annette L. Unrein, individually, hereby agree to sell to Guardian and Guardian agrees to purchase the following:

1. All baled hay currently located at the ranch owned by Unrein Properties located in Lemhi County, Idaho (the "Ranch"), 523 Tons, an amount calculated and agreed on by Alfred Unrein and Jim Darrt, a representative of Guardian. Purchase price shall be \$70.00 per ton, for a total of Thirty-six Thousand Six Hundred Ten Dollars (\$36,610).
2. The following equipment located at the Ranch:
 - a. Pasture harrow, no serial number available
 - b. 1980 Ford 2-1/2 ton grain/stock truck (approx. 54,000 miles), VIN F61HVGA1509
 - c. 5th wheel trailer, VIN 16VGB2426H1310793
 - d. Stock trailer, VIN 1519
 - e. Fuel tank trailer, no identification number available
 - f. JD9350 drill, type 147F, SN 001029N
 - g. TW10 4WD tractor with loader, joystick, round bale

- spear, 10-pack bale fork and bale handler
forklift, SN A910459
h. Hesston 1340 rotary disc mower, VIN 1340 01217
i. NH offset disc, SN 10337
j. Rhino blade, SN 11041
k. Portable corrals, no identification number
available

The purchase price of the Equipment shall be Fifty Seven Thousand, Six Hundred Ninety Dollars (\$57,690).

The purchase price for the hay and the Equipment shall be delivered to Unrein at execution of this document, but not later than December 5, 1997, at which time, Unrein shall execute bills of sale, endorse any title certificates, and sign any other necessary documents, for the transfer of title to the Equipment to Guardian.

II. LEASE OF THE RANCH

A. **Lease Term.** Unrein agrees to lease the Ranch to Guardian, along with all rights appurtenant thereto, including without limitation, all water and ditch rights, for a period of one (1) year, commencing on November 15, 1997, and terminating on November 14, 1998.

B. **Rent.** The monthly rent for the Ranch shall be Seven Thousand Five Hundred Dollars (\$7,500) or a total of Ninety Thousand Dollars (\$90,000), payable as follows:

1. At execution of this document, but not later than December 5, 1997, for the period of November 15, 1997, through December 14, 1997, Guardian shall pay to Unrein one (1) monthly rental payment of Seven Thousand Five Hundred Dollars (\$7,500).
2. On or before December 28, 1997, for the period of December 15, 1997, through May 14, 1998, Guardian shall pay to Unrein five (5) monthly rental payments of Seven Thousand Five Hundred Dollars (\$7,500), for a total payment of Thirty Seven Thousand Five Hundred Dollars (\$37,500).
3. On the 15th day of May, 1998, and on the same day in each succeeding month thereafter during the term of this Lease/Purchase Option Agreement, for the period of May 15, 1998, through December 15, 1998, Guardian shall pay to Unrein monthly rental payments of Seven Thousand Five Hundred Dollars (\$7,500).

C. **Unrein's Obligations to Irrigate.** Unrein, at their expense, limited to tarps, labor and laborer's transportation, and under Guardian's reasonable direction, agrees to flood irrigate the Ranch during the term of this Lease/Purchase Option Agreement, in a manner sufficient to irrigate the Ranch's arable land currently used for hay production; provided, however, that Unrein will not be held responsible and Guardian hereby releases Unrein from any and all liability associated with the production of hay or lack thereof. Unrein will live in the residence which they presently occupy on the Ranch

during the irrigation period and will pay for utilities and general upkeep of the house during that time. Any hay produced on the Ranch during the term of this Lease/Purchase Option Agreement shall be the sole property of Guardian without the need for further compensation to Unrein.

D. Taxes and Assessment. During the term of the Lease/Purchase Option Agreement, Unrein shall pay all applicable taxes, permit fees and assessments, including water assessments, levied on the Ranch.

E. Repairs, Alteration and Changes. During the term of this Lease/Purchase Option Agreement, Unrein shall maintain the existing fences in their current state. Guardian, with the prior approval of Unrein, may make such alterations, changes or improvements to the Ranch as shall be desirable for its proper and efficient operation; provided, however, that Guardian shall pay for such alterations, changes or improvements, save Unrein harmless on account thereof and indemnify Unrein from any mechanics liens or other liens arising out of or in connection with any services performed, work done or materials provided or otherwise for the making of any alterations, changes or improvements to the Ranch. For any such alterations, changes or improvements, Guardian shall comply with all applicable codes, laws and regulations. If Guardian does not exercise the Purchase Option described in section III below, such alterations, changes or improvements made by Guardian and affixed to the Ranch shall become the property of Unrein at the expiration of this Lease/Purchase Option Agreement.

F. Damage to the Ranch. In the event 30% or more of the arable acreage currently used to produce hay on the Ranch is damaged, destroyed, taken or condemned through any cause other than Guardian's fault or negligence to the extent that hay cannot be produced thereon, and cannot be restored within 30 days thereafter, Guardian may, at its option, terminate this Lease/Purchase Option Agreement upon written notice to Unrein. In the event Guardian elects not to exercise its option to terminate as described herein, there shall be an adjustment of rent in proportion of the total number of acres damaged or destroyed to the total number of acres of the Ranch currently used for hay production.

If the damage to the ranch can be repaired within 30 days, Unrein, at their option, shall commence such repairs forthwith, and Guardian shall be entitled to an abatement of rent during the period of such repairs in the same proportionate manner set forth above.

If less than 30% of the arable acreage currently used to produce hay on the Ranch is damaged or destroyed, Unrein shall, at their option, commence repairs forthwith and there shall be an abatement of rent during the time of said repairs in the same proportionate manner set forth above. If Unrein elects not to make such repairs, Guardian shall be entitled to an abatement of rent in the same proportionate manner set forth above.

G. Insurance. During the period of time Guardian leases the Ranch from Unrein, Unrein shall maintain property and casualty insurance, at a fair replacement value, on the house on the Ranch, and liability insurance in the amount of One Million Dollars (\$1,000,000). The insurance carrier shall be selected by Unrein.

Guardian shall, at its expense, obtain and maintain liability insurance on the Ranch in the amount of One Million Dollars (\$1,000,000), and any other insurance on the Ranch or on the personal property on the Ranch. The insurance carrier shall be selected by Guardian.

H. Cure of Default. Should Unrein fail to fulfill or default upon any of the obligations stated hereunder, then Guardian may, in addition to any other rights provided at law, take such actions to fulfill such obligations or cure such default and deduct from the lease payments hereunder any sums spent to cure such default or fulfill such obligation. Should Guardian fail to fulfill or default upon any of the obligations stated hereunder, then Unrein may, in addition to any other rights provided at law, take such actions to fulfill such obligations or cure such default and add to the lease payment next due hereunder any sums spent to cure such default or fulfill such obligation.

I. Assignments and Subleases. Guardian shall not assign, sublease or encumber this Lease/Purchase Option Agreement or permit the Ranch to be used or occupied by others, nor shall this Lease/Purchase Option Agreement be assigned or transferred by operation of law without prior written consent of Unrein, which consent shall not be unreasonably withheld.

J. Use.

1. The Ranch shall be used solely for a ranching operation and services reasonably related thereto. Guardian shall not use or permit the Ranch or any part thereof, to be used for any other purpose, including hunting, without the prior written consent of Unrein.

2. Guardian shall permit no hazardous or dangerous objects, materials or products to be located upon or generated, stored, transported to or from, disposed of or used on or within the Ranch with the exception of lawful pesticides, herbicides, fertilizers or other chemicals commonly and lawfully used for agricultural purposes.

K. Liens. Guardian shall keep the Ranch free from any liens arising out of work performed, materials furnished or obligations incurred by Guardian and shall indemnify, hold harmless and defend Unrein from any liens, encumbrances arising out of any work performed or materials furnished by or at the direction of Guardian.

L. Hold Harmless. Guardian shall save and hold Unrein harmless from any claim, action, damage or loss, including reasonable attorney's fees, arising or resulting from the possession or occupation of the Ranch by Guardian or any subtenant, the negligence or intentional acts of Guardian or Guardian's officers, employees, contractors, agents, guests or business invitees or the negligence or intentional acts of any subtenant or any subtenant's officers, employees, contractors, agents, guests or business invitees.

M. Tenants' Personal Property. The risk of loss, damage, destruction, theft or other casualty of other personal property, including trade fixtures, owned or leased by Guardian, and used or stored on the Ranch, shall be solely on Guardian.

N. Compliance with Law.

1. Guardian shall not do or permit anything to be done in or about the Ranch which will increase the existing rate of insurance upon the Ranch or cause the cancellation of any insurance policy covering the Ranch or improvements thereon. Guardian shall not commit or suffer to be committed any waste in or upon the Ranch.

2. Guardian shall not use the Ranch or permit anything to be done in or about the Ranch which will in any way conflict with any law, statute, zoning restriction, restrictive covenant of record, ordinance or governmental rule or regulation or requirements of duly constituted public authorities now in force or which may hereafter be enacted or promulgated.

O. Access by Unrein. Unrein shall have access to the Ranch for purposes of inspection at all reasonable and necessary times upon reasonable notice to inspect the Ranch for any purpose connected with repair, improvement, care and management of the Ranch and to perform any work or other act found necessary on such inspection.

P. Condition of the Ranch. Except as otherwise specifically provided in this Lease/Purchase Option Agreement, Guardian shall, at its expense keep the Ranch in good condition and repair.

III. PURCHASE OPTION

A. Purchase Price/Grant of Option. As partial consideration for the payments agreed to above, Unrein hereby grants Guardian an option to purchase the Ranch ("Option"), along with all rights appurtenant thereto, including without limitation, all water and ditch rights, apparent to the Ranch for the purchase price of One Million, Five Hundred Thousand Dollars (\$1,500,000), less any amounts paid by Guardian to Unrein for the lease of the property pursuant to paragraph II(B) above and less any amounts paid by Guardian to Unrein for the hay purchased from Alfred L. and Annette L. Unrein pursuant to paragraph I(1) above at the time the Option is exercised (hereinafter "Purchase Price"). To exercise the Option, Guardian must provide Unrein with written notice that it is exercising the Option on or before May 1, 1998. If not exercised, the Option expires on May 2, 1998.

B. Allocation of Purchase Price. One Hundred Twenty-Five Thousand Dollars (\$125,000) of the Purchase Price shall be allocated to the purchase of the 1.93 acre parcel of the Ranch, including the residence located thereon, and the 4.62 acre parcel of the Ranch; the balance of the Purchase Price shall be allocated to the remainder of the Ranch.

C. Escrow. As soon as reasonably possible, but in no event later than ten (10) days after Guardian provides notice to Unrein of Guardian's exercise of the Option, Unrein shall contact Alliance Title & Escrow Co., Inc., 205 Courthouse Drive, Salmon, Idaho 83467, or another title agency that is mutually acceptable to both parties if Alliance Title is unable to perform the services, and execute all necessary documents to open an escrow account with such escrow agent to handle the exchange of title documents and funds at closing. As soon as reasonably possible thereafter, but in no event later than May 22, 1998 ("Title Deadline"), Unrein shall provide to the escrow agent

all necessary documents to transfer the Ranch to Guardian, subject to taxes, assessments, reservations and easements which are of record or are apparent, along with all rights appurtenant thereto, including without limitation, ditch and water rights. Specifically, Unrein shall provide to the escrow agent for delivery to Guardian, upon payment of the Purchase Price, the following:

1. A Warranty Deed, free and clear of all liens, indebtedness and encumbrances, except taxes, assessments, reservations and easements which are of record or are apparent, including, but not limited to, those on Exhibit "B" attached hereto, and excepting water and ditch rights, which shall be transferred by way of quitclaim deed. Said Warranty Deed shall be accompanied by a commitment for title insurance from Alliance Title & Escrow Co., Inc, or another title company conducting business in Lemhi County, Idaho, that is mutually selected by Unrein and Guardian if Alliance Title & Escrow Co., Inc. is unable to perform the services. Said commitment for title insurance shall be reviewed by Guardian. Guardian may require of Unrein that copies of instruments (or abstracts of instruments) listed in the schedule of exception in the title insurance commitment also be furnished to Guardian at Unrein's expense. This requirement shall pertain only to instruments shown of record in the office of the clerk and recorder of the designated county. The title insurance commitment, together with any copies or abstracts of instruments furnished pursuant to this Section III(C), constitute the title documents ("Title Documents"). Guardian must request Unrein, in writing, to furnish copies or abstracts of instruments listed in the schedule of exceptions no later than four (4) calendar days after Title Deadline.

Guardian shall have the right to inspect the Title Documents. Written notice by Guardian of unmerchantability of title or of any other unsatisfactory title condition shown by the Title Documents shall be signed by or on behalf of Guardian and given to Unrein on or before four (4) calendar days after Title Deadline, or within four (4) calendar days after receipt by Guardian of any Title Document(s) or endorsements(s) adding new Exception(s) to the title commitment together with a copy of the Title Document adding new Exception(s) to the title. If Unrein does not receive Guardian's notice by the date(s) specified above, Guardian accepts the condition of title as disclosed by the Title Documents as satisfactory.

2. An assignment to Guardian of all rights appurtenant to the Ranch owned or held by Unrein, including without limitation, ditch and water rights.

D. Closing. At closing, which shall be May 29, 1998, or by mutual agreement at an earlier date, at the office of selected escrow agent, the parties shall obtain a standard form of Owner's Title Insurance Policy issued by said title insurance company. Said title policy shall insure Guardian in the amount of the Purchase Price and show clear and marketable title in Guardian, subject only to taxes, assessments, reservations and easements which are of record or are apparent. All costs incurred for said title insurance policy shall be borne by Unrein; remaining closing costs will be split equally between Unrein and Guardian.

At Closing, Guardian shall pay to the escrow agent the Purchase Price, as

provided in paragraph III(E) below, in exchange for the documents to be provided by Unrein.

If Unrein receives notice of unmerchantability of title or any other unsatisfactory title condition(s) as provided above, Unrein shall use a reasonable effort to correct such unsatisfactory condition(s) prior to the date of closing. If Unrein fails to correct satisfactory title condition(s) on or before the date of closing, this contract shall then terminate; provided, however, Guardian may, by written notice received by Unrein, on or before closing, waive objection to said unsatisfactory title condition(s).

The lease, as provided in section II above, shall not terminate or otherwise be affected by reason of such defects or objections, or by Guardian's refusal to consummate the purchase contemplated herein.

E. Payment Terms. At Guardian's option, Guardian may, at the Closing Date, (1) pay the entire Purchase Price, or (2) deliver to the escrow agent, at least fifteen percent (15%) of the Purchase Price, along with a promissory note, secured by a mortgage agreement upon the Ranch for the Balance of the Purchase Price in substantially the same form as that attached hereto as Exhibit "C". Such promissory note, reflecting the remaining balance of the Purchase Price, shall be payable as follows:

1. Payments will be made quarterly starting three months after the Closing Date and continuing for each quarter until paid in full.

2. Said payments will be made upon the balance of the Purchase Price, amortized over five years, at an interest rate of seven and one-half percent (7.5%) per annum. Payments will be applied first to accrued interest, calculated to the date of receipt of said payment by Unrein, with the remainder, if any, then applied to the outstanding principal balance.

3. There will be no prepayment penalty provided Guardian gives Unrein at least 30 days notice of intention to prepay and of amount of prepayment.

F. Termination of Lease. On exercise of the Option and consummation of the purchase contemplated thereby, the lease as provided in section II above, will automatically terminate and all of Unrein's rights and obligations under said section of this Lease/Purchase Option Agreement shall be assigned to Guardian without the need for further action by either party.

G. Proration of Rents, Taxes, Etc. Rents, taxes and other expenses of the Ranch, including all assessments for water or ditch rights, shall be prorated as of the Closing Date.

H. Insurance, Possession, Risk of Loss and Condition of the Property. In the event Guardian exercises the Option and the purchase contemplated thereby is closed, the following provisions shall apply:

1. Guardian agrees to keep the Ranch fully insured against fire and casualty in an amount not less than its full insurable value. Said insurance shall be placed with a company acceptable to Unrein, and with a loss payable provision to Unrein.

LEASE/PURCHASE OPTION AGREEMENT - 7 of 10 / an *acut*

Until the note is retired

*If purchase includes promissory note, *OK**

2. Guardian shall be entitled to possession of the Ranch on closing.

3. The risk of loss or damage to the Ranch shall remain with Unrein until the sale has closed. After closing, the risk of loss or damage to the Ranch shall be with Guardian.

4. Guardian acknowledges that it has personally inspected the Ranch, and in the event the Option is exercised and the sale contemplated thereby closed, it is purchasing the Ranch based upon such personal inspection and is not relying on any representations of Unrein in making the decision to purchase the Ranch. Guardian acknowledges that it is purchasing the Ranch "AS IS", with no warranty except as to title.

IV. MISCELLANEOUS

A. **Attorney's Fees and Costs in Dispute.** In the event any proceeding is instituted by either party to this Lease/Purchase Option Agreement due to the other's default or breach hereunder or to enforce the terms, the prevailing party shall be entitled to receive from the other party costs and reasonable attorney's fees.

B. **Construction and Interpretation.** This Lease/Purchase Option Agreement shall be deemed to have been made in the State of Idaho and shall be construed, and the respective rights of the parties determined, in accordance with the laws of Idaho.

C. **Prior Agreements.** This Lease/Purchase Option Agreement contains the entire understanding between the parties relating to the subject matter of this Lease/Purchase Option Agreement; and all prior proposals, discussions and writing by and between the parties and relating to the subject matter of this Lease/Purchase Option Agreement are superseded by this Lease/Purchase Option Agreement.

D. **Severability.** In the event any term or provision of this Lease/Purchase Option Agreement shall for any reason be judicially held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Lease/Purchase Option Agreement. This Lease/Purchase Option Agreement shall be interpreted and construed as if such term or provision, to the extent the same shall have been held to be invalid, illegal or unenforceable, had never been contained in this Lease/Purchase Option Agreement.

E. **Performance Waivers and Amendments.** None of the terms of this Lease/Purchase Option Agreement shall be deemed to be waived by either party or amended, unless such waiver or amendment be in writing and duly executed on behalf of the party to be charged with such waiver or amendment by its authorized officer and unless such waiver or amendment recites specifically that it is a waiver or amendment to the terms of this Lease/Purchase Option Agreement. The failure of either party to insist strictly on any of the terms or provisions in this Lease/Purchase Option Agreement shall not be deemed a waiver of any subsequent breach or default of its terms or provisions.

F. **Notices.** All notices, consents, waivers, and other communications

under this Lease/Purchase Option Agreement must be in writing and will be deemed to have been duly given when (a) delivered by hand (with written confirmation of receipt), (b) sent by telecopier (with written confirmation of receipt), provided that a copy is mailed by registered mail, return receipt requested, or (c) when received by the addressee, if sent by a nationally recognized overnight delivery service or by registered mail (return receipt requested), in each case to the appropriate addresses and telecopier numbers set forth below (or to such other addresses and telecopier numbers as party may designate by notice to the other parties):

To Guardian:
Guardian Limited Partnership No. 2
Attn: Dan Harwood
2235 E. 25th Street, Suite 220
Idaho Falls, ID 83404
Fax: 208-524-5455

To Unrein:
Unrein Properties
Attn: Al Unrein
P. O. Box 1003
St. George, UT 84771
Fax: 435-674-9817

G. **Headings.** The titles to the paragraphs of this Lease/Purchase Option Agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretations of the provisions of this Lease/Purchase Option Agreement.

H. **Presumption.** This Lease/Purchase Option Agreement or any section thereof shall not be construed against any party due to the fact that said Lease/Purchase Option Agreement or any section thereof was drafted by said party.

I. **Counterparts.** This Lease/Purchase Option Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute but one and the same instrument.

Guardian Limited Partnership No. 2

Unrein Properties

By: Dan Harwood
Ball Enterprises, Inc., General Partner
Dan Harwood, Secretary of
Ball Enterprises, Inc.

Date: 12/4/97

Alfred L. Unrein Dec. 1/98
Alfred L. Unrein Date
Managing General Partner

Annette L. Unrein 12/1/97
Annette L. Unrein Date
Managing General Partner

Alfred L. Unrein Dec. 1/98
Alfred L. Unrein Date

Annette L. Unrein 12/1/97
Annette L. Unrein Date

STATE OF IDAHO)

) ss

County of Bonneville)

On this 4 day of December, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAN HARWOOD, known or identified to me to be the Secretary of Ball Enterprises, Inc., the general partner of Guardian Limited Partnership No. 2, that executed the foregoing instrument or the person who executed the instrument on behalf of Guardian Limited Partnership No. 2, and acknowledged to me that it executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Doni Guthrie

Notary Public for Idaho

Residing at Bingham County

Commission Expires: 5/2/99

STATE OF UTAH)

) ss

County of Washington)

On this 1 day of DECEMBER, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ALFRED L. UNREIN and ANNETTE L. UNREIN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

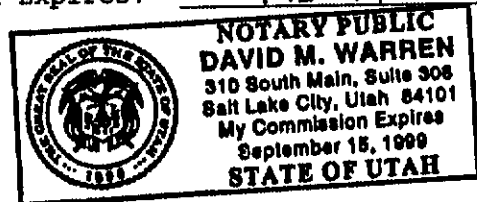
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

David M. Warren

Notary Public for Utah

Residing at St. George, UT

Commission Expires: 9-15-99



LEASE/PURCHASE OPTION AGREEMENT - 10 of 10 / an all by

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 74-01070

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

GUARDIAN LTD PARTNERSHIP #2
PO BOX 1491
IDAHO FALLS ID 83403

Phone: (208) 524-5454

NO OBJECTIONS

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

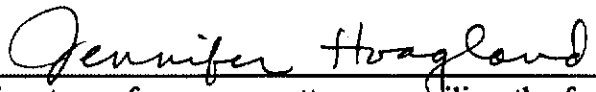
Ernest Carlson

Page 1

CERTIFICATE OF MAILING

I certify that on 3-17, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
AL & ANNIE UNREIN
PO BOX 1003
ST GEORGE UT 84771
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
GUARDIAN LTD PARTNERSHIP #2
PO BOX 1491
IDAHO FALLS ID 83403
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-01070

NAME & ADDRESS: GUARDIAN LTD PARTNERSHIP #2
PO BOX 1491
IDAHO FALLS ID 83403

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1902

POINT OF DIVERSION: T18N R24E S31 NWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T18N R24E S31 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 18N24E318400



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GUARDIAN LTD PARTNERSHIP #2
PO BOX 1491
IDAHO FALLS ID 83403

RE: Notice of Change of Water Right Ownership (NCO) for 74-01070
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Harwood:

On February 26, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Al & Annie Unrein

Legal - Unrecorded Property

EXHIBIT "A"

TRACT A:

A PARCEL OF LAND LOCATED IN LOT 11 AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION 31 BEARS N. 89 DEGREES 50' 29" W. A DISTANCE OF 7282.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 34 DEGREES 44' 21" W. A DISTANCE OF 3215.33 FT., TO A POINT IN THE CENTER OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

190.05 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 10 DEGREES 48' 48", A RADIUS OF 1007.01 FT., A TANGENT OF 95.31 FT.; S. 64 DEGREES 41' 24" W., 160.36 FT., 275.47 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 20 DEGREES 44' 44", A RADIUS OF 760.79 FT., A TANGENT OF 139.26 FT.; S. 43 DEGREES 56' 46" W., 261.24 FT.; 198.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 33 DEGREES 14' 45", A RADIUS OF 342.09 FT., A TANGENT OF 102.13 FT.; S. 77 DEGREES 11' 27" W., 328.40 FT.;

THENCE N. 17 DEGREES 14' 50" E. A DISTANCE OF 63.02 FT. TO A POINT ON AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 42 DEGREES 42' 50" E., 546.90 FT.; N. 13 DEGREES 35' 58" E. 222.42 FT.; N. 81 DEGREES 39' 23" E., 57.88 FT.; S. 79 DEGREES 57' 39" E., 35.16 FT.; N. 89 DEGREES 50' 19" E., 668.78 FT. TO THE POINT OF BEGINNING.

TRACT B:

LOT 1, SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOT 4 SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; LOTS 16 AND 17 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT B, PARCELS I and II:

PARCEL I:

A TRACT OF LAND LOCATED IN LOT ONE (1) OF SECTION ONE (1) TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN AND LOTS SIXTEEN (16) AND SEVENTEEN (17) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LOCATED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION SIX (6) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN AND SECTION ONE (1) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO AN IRON PIN, THE TRUE POINT OF BEGINNING; THENCE ON COURSE SOUTH 43 DEGREES 01' WEST A DISTANCE OF 448.5 FEET TO A POINT; THENCE SOUTH 58 DEGREES 52' WEST A DISTANCE OF 182 FEET TO A POINT; THENCE NORTH 68 DEGREES 53' WEST A DISTANCE OF 137.8 FEET TO A POINT; THENCE NORTH 32 DEGREES 12' WEST A DISTANCE OF 113.2 FEET MORE OR LESS TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF HIDDEN SPRINGS FISH FARM, INC., PROPERTY; THENCE FOLLOWING SAID PROPERTY LINE NORTH 59 DEGREES 08' EAST A DISTANCE OF 9.0 FEET; THENCE NORTH 58 DEGREES 28' EAST A DISTANCE OF 656.3 FEET TO A POINT; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 109.7 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A TRACT OF LAND LOCATED IN LOTS 16 AND 17, SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN, AND IN LOT 1 OF SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION 1 OF TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND SECTION 6 OF TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO A POINT; THENCE NORTH 49 DEGREES 31' WEST A DISTANCE OF 109.7 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING,

SAID POINT BEING THE SOUTHEAST CORNER AND CORNER NO. 1 OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 58 DEGREES 28' WEST A DISTANCE OF 656.3 FEET TO CORNER NO. 2; THENCE SOUTH 59 DEGREES 08' WEST A DISTANCE OF 167.6 FEET TO CORNER NO. 3; THENCE SOUTH 66 DEGREES 18' WEST A DISTANCE OF 415.4 FEET TO CORNER NO. 4; THE SOUTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH A DISTANCE OF 297.5 FEET TO CORNER NO. 5; THENCE NORTH 65 DEGREES 26' EAST A DISTANCE OF 309 FEET TO CORNER NO. 6; THENCE NORTH 45 DEGREES 19' EAST A DISTANCE OF 158.5 FEET TO CORNER NO. 7; THENCE NORTH 62 DEGREES 09' EAST A DISTANCE OF 530 FEET TO CORNER NO. 8; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 291 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING.

TRACT C:

SECTION 1, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN.

TRACT D:

THE WEST HALF OF THE SOUTHWEST QUARTER SECTION 5, AND THE WEST HALF OF THE NORTHWEST QUARTER SECTION 8; ALL IN TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6; THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7; THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 7; TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

TRACT E:

LOTS 2, 3 AND 5, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND LOT 18 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE WEST HALF OF THE NORTHEAST QUARTER, SECTION 7, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT E:

PARCEL III:

TAX NO. 463, BEING A PART OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST BOISE MERIDIAN, ALSO BEING A PART OF LOT TWO, SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 409.5 FEET TO THE RANCH WAGON ROAD; RUN THENCE SOUTHEASTERLY ALONG THE WAGON ROAD TO A POINT 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE SW1/4SE1/4 SAID SECTION 31; RUN THENCE NORTH 1120 FEET, MORE OR LESS TO THE PLACE OF BEGINNING;

ALSO BEGINNING AT THE NORTHWEST CORNER OF LOT NO. ONE, IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 140 FEET TO SAID RANCH WAGON ROAD; RUN THENCE SOUTHERLY ALONG THE SAID WAGON ROAD TO THE SOUTHWEST CORNER OF SAID LOT ONE; RUN THENCE NORTH TO THE PLACE OF BEGINNING.

TRACT F:

THE SOUTH HALF OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOTS 6 AND 7, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL FROM TRACT F:

PARCEL IV:

TAX NO. 461, BEING A PART OF THE SW1/4SE1/4, SECTION ONE, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER BETWEEN SECTION 1 AND 12, IN TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND RUNNING THENCE NORTH 80 RODS TO A POINT; THENCE EAST 80 RODS TO THE NE CORNER OF THE SW1/4SE1/4 SAID SECTION 1; THENCE SOUTHWESTERLY DIAGONALLY ACROSS SAID SW1/4SE1/4 SAID SECTION ONE, TO THE PLACE OF BEGINNING.

TRACT G:

THE EAST HALF OF THE NORTHWEST QUARTER (E1/2NW1/4) AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION SEVEN (7); ALL IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT H:

ALL OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWELVE (12), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN.

TRACT I:

ALL OF LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT J:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, LOT TWELVE (12), SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN; AND TAX NUMBER (307) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, RUNNING THENCE NORTH 200 FEET OR ABOUT THAT DISTANCE TO THE RANCH WAGON ROAD; THENCE SOUTHEASTERLY ALONG SAID WAGON ROAD TO THE SOUTHERLY LINE OF SAID SECTION THIRTY-ONE (31); THENCE WEST ABOUT 100 FEET TO THE PLACE OF BEGINNING, BEING A FRACTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM RIGHT-OF-WAYS FOR COUNTY ROAD RECORDED MAY 14, 1959 IN BOOK 47 AT PAGES 216, 217 AND 219, RECORDS OF LEMHI COUNTY, IDAHO, LOCATED IN SECTION 1, T. 17 N., R. 23 E. AND IN SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO.

ALSO EXCEPTING FROM PARCELS A THROUGH J INCLUSIVE, ANY PORTION OF THE ABOVE DESCRIBED REAL PROPERTY BEING USED FOR THE RIGHT-OF-WAY FOR THE RANCH WAGON ROAD.

230299

State of Idaho)
County of Lemhi

SS No. _____

This instrument was filed for record at the request of Alliance Title

at 8:30 o'clock A m June 20 19 96

and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

Lt. Jana L. Adkins Deputy

Fees 30.00

Return to Alliance Title

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE LOT 11, AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION BEARS N. 89 DEGREES 50' 29" W., 7282.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 52 DEGREES 35' 19" W. A DISTANCE OF 2181.70 FT. TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE NW1/4SE1/4 AND THE POINT OF BEGINNING;

THENCE N. 89 DEGREES 50' 43" W. ALONG THE SAID SOUTHERLY BOUNDARY LINE OF SAID NW1/4SE1/4 AND LOT 11, A DISTANCE OF 2090.07 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

N. 41 DEGREES 45' 41" E., 628.26 FT.; 247.71 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 59 DEGREES 28' 34" E., 243.78 FT., A DELTA OF 35 DEGREES 25' 51", A RADIUS OF 400.58 FT.; N. 77 DEGREES 11' 28" E., 492.14 FT.; 195.72 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 60 DEGREES 34' 05" E., 195.72 FT., A DELTA OF 33 DEGREES 14' 44", A RADIUS OF 342.09 FT.; N. 43 DEGREES 56' 46" E., 61.51 FT.;

THENCE LEAVING SAID CENTERLINE AND RUNNING ALONG AN EXISTING FENCE LINE, THE FOLLOWING COURSES AND DISTANCES:

S. 76 DEGREES 59' 25" E., 1009.12 FT.; S. 24 DEGREES 32' 02" W., 578.26 FT.; S. 15 DEGREES 05' 53" E., 97.82 FT. TO THE POINT OF BEGINNING.

Form 43-100-12-10700 1/99

74-01070

DELOG JH 3-31-99

OK per EC
4-12-99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).:

Unrein Property

Adjudication Claim No(s).:

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Al + Annie UnreinP.O. Box 1003, St. George UT 84771

4. New Owner/Claimant(s)

Guardian Limited Partnership #2Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 927

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-6622

5. Date you acquired the property

February 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

J. Parth Manager

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

74-01070

Salmon River Lodge, Inc.

FULL SERVICE OUTFITTERS**FACSIMILE TRANSMITTAL**DATE 3/30/99 TIME TO: JenniferCOMPANY: Water ResourcesRE: Union propertyFROM: JaneTOTAL NUMBER OF PAGES (INCLUDING THIS COVER SHEET) 2

MESSAGE: Please change the address
from Guardian Limited Partnership #2
PO Box 1491, Idaho Falls
to: PO Box 927, Salmon, ID 83467

FAX (208-756-3033)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 12, 1999

ATTN: JULIE
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00373,
A74-00374, A73-01066B, A74-01067, A74-01068,
A74-01072, A74-01073, A74-01074, A74-10005

Dear Madam:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

p.s. Claims 74-01070 & 74-01071 are being processed and will be sent to you in another mailing.

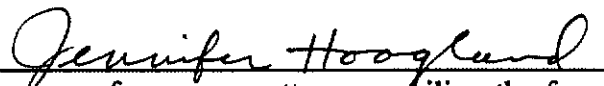
In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUBCASE NO. 74-01070

Page 1

CERTIFICATE OF MAILING

I certify that on 4-16, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467
3. One Copy to:
Each party in the subcase or attorney of record:
N/A
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-14-1999

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-01070

NAME & ADDRESS: GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1902

POINT OF DIVERSION: T18N R24E S31 NWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T18N R24E S31 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 18N24E318400



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN: JULIE
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

RE: Notice of Change of Address for 74-01070 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Madam:

On March 31, 1999, the Idaho Department of Water
Resources (IDWR) received a change of address for the
above referenced water right(s). Based on this change,
IDWR water right records for the Snake River Basin
Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office
mailed a copy of the updated water right record(s) to
each party listed on the enclosed NCAP. The intent of
this mailing is to ensure each party has a current record
of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions
concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE
Department of Water Resources
PS FORM 3547

ee due

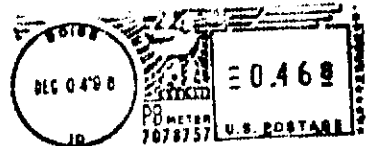


First-Class Mail
Postage & Fees Paid
USPS
Permit No. 119

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

UNRE 090
only w/R
ID water
74-01070
AL UNREIN
ANNIE UNREIN
PO BOX 90
TENDON ID 83468

UNRE090 234683009 1798 04 12/08/98
FORM 3547
UNREIN
PO BOX 1003
SAINT GEORGE UT 84771-1003

AUTO 23461



WATER RIGHT NUMBER - A74-01070 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - - LAST NAME - - - - - + + - - - - - FIRST NAME - - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
1 - REAL ESTATE DIVISION
2 - TWELFTH FLOOR
3 - 50 EAST NORTH TEMPLE STREET
CITY- SALT LAKE CITY STATE- UT ZIP- 84150
PHONE - 801-240-2929

*** K - ALSO KNOWN AS ***
LDS
1 -
2 -
3 -
CITY- SLC
PHONE - 208-000-0000 STATE- ID ZIP- 00000

*** O - ORIGINAL OWNER ***
HEMMING
1 -
2 -
3 -
CITY- N/A
PHONE - 208-000-0000 STATE- ID ZIP- 00000
1 - P.O. BOX 1

ARAVE
1 -
2 -
3 -
CITY- LEMHI
PHONE - 208-000-0000 STATE- ID ZIP- 83465

+ - - - - - PRIORITY DATE - - - + + - - - - - REGION - - - + + - - - - - STAGE - - - + + - - - - - STATUS - - - +
04/01/1902 15 EASTERN 0 - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE)
TWN RNG SEC TRACT LOT RFLG COUNTY
18N 24E 31 NW SE (59) LEMHI

+ - - - - - PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
CODE DESCRIPTION
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - - TOTAL DIV. RATE - + + - - - - - TOTAL DIV. VOLUME - + + - - - - - TOTAL CONSUMPTIVE USE - + + - - - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - - PLACE OF USE CODE DESCRIPTION COUNTY
TWN RNG SEC TRACT LOT ACRES DOMESTIC (59) LEMHI
18N 24E 31 NW SE 43 DOMESTIC

+ - - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

26

WATER EXAMINER