

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01061
Date Received: 5/09/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY J. PETERSON 208-756-3512
Address: P.O. BOX 24
LEMHI, ID 83465

2. Date of Priority: FEB 12, 1875

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	28	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	21	NW	SW		IRR	16.0
			SW	SW		IRR	1.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01061

DATE RECEIVED: 5/9/90

RECEIPT NO: 199777

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~CARL L. PETERSON~~
ADDRESS: ~~P.O. BOX 24~~
~~LEMHI, ID~~

83465

NAME: DOROTHY J. PETERSON
ADDRESS: P.O. BOX 24
LEMHI, ID

83465

2. DATE OF PRIORITY: FEB 12, 1875

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
18N	24E	28	NW	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. TOTAL QUANTITY APPROPRIATED IS:
0.500 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

RECEIVED
MAY 09 1990
Department of Water Resources

A7401061



MICROFILMED
DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	21	NW	SW		IRR	16.0
			SW	SW		IRR	1.0
SECTION ACRES							17.0
TOTAL ACRES							17.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=16.6.
DIV. L-42.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Dorothy J. Petersen DATE: 5-2-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2nd DAY

OF May 19 90

Terri J. Morton
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Id

MY COMMISSION EXPIRES 4-25-96

74-01061

PAGE

3

DATE: 02/08/90

MICROFILMED

DEC 14 1992

DATE: 01/04/00
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 2000

SPIRO & ANNETTE DASKALOS
DONALD & MARY ANN SABATTE
1853 BOGEY RD
HENDERSON NV 89014

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-01061, A74-01841,
A74-01842, A74-02146

Dear Mr. & Mrs. Daskalos & Sabatte:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim has been processed and the Department's records updated to reflect you as the new claimants.

The enclosed reports show this change along with the elements of the water rights being claimed. Please review these reports and contact this office if there are corrections or questions.

Claim A74-01845 was not changed because this water right is not appurtenant to your property.

If you have any questions about this matter, please contact Senior Water Agent Dave Carlson in this office.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG DC 10-21-99
12-28-99

RECEIVED

OCT 20 1999

Department of Water Resources
Eastern Region

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 18 N. Range 24 E., BOISE MERIDIAN
Section 1/4 of 1/4 of 1/4 of Govt. Lot BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) *change* *No change*

☒ Water Right Number(s) OK 74-1841, OK 74-2146, OK 74-1842, OK 74-1061 & .09 C.F.S. OF 74-1845
Assigned by IDWR: _____

☒ Name and Address of Former Owner/Claimant(s)(Seller): ISABEL WHITSON C/O WALTER BRUCE WHITSON
P.O. BOX 22, LEMHI, IDAHO 83465
SPIRO DASKALOS & ANNETTE DASKALOS, HUSBAND & WIFE AND

☒ New Owner/Claimant (Purchaser): DONALD SABATTE AND MARY ANN SABATTE, HUSBAND & WIFE.

☒ New Mailing Address: 1853 BOGEY ROAD, HENDERSON, NEVADA 89014

☒ New Telephone Number: (208) 756 - 6710

☒ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
.60 C.F.S. OF RIGHT 74-1845 IS TO BE TRANSFERRED TO JANET WHITSON, SEE ATTACHED

COPY OF DEED. *No change*

☒ Attach proof of ownership, describe proof attached: SEE RECORDED WARRANTY DEED FROM WALTER BRUCE WHITSON TO SPIRO DASKALOS & ANNETTE DASKALOS, HUSBAND AND WIFE AND DONALD SABATTE AND MARY ANN SABATTE, HUSBAND AND WIFE.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Spiro Daskalos Date 10/13/99
Annette Daskalos Date 10/13/99

☐ Signature of Former Owner/Claimant(s): Walter B. Whitson Date 10-13-99

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 74-1841, 74-2146, 74-1842, 74-1061 & .09 C.F.S. OF 74-1845

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ISABEL WHITSON C/O WALTER BRUCE WHITSON
P.O. BOX 22, LEMHI, IDAHO 83465

4. New Owner/Claimant(s) SPIRO DASKALOS & ANNETTE DASKALOS, HUSBAND & WIFE, AND DONALD SABATTE AND MARY ANN SABATTE, HUSBAND & WIFE.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1853 BOGEY ROAD, HENDERSON, NEVADA 89014

City, State and ZIP Code _____

New Telephone Number (208) 756-6710

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Spiro Daskalos Donna Sabatte
Annette Daskalos Mary Ann Sabatte

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made this 27th day of September, 1996, between
BRUCE WHITSON, as personal representative of the Estate of ISABEL B.
WHITSON, of Salmon, State of Idaho, referred to as the Grantor, and BRUCE
WHITSON, a single person, of Salmon, State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00)
lawful money of the United States of America, and other good and valuable
considerations, Grantor has granted, bargained, sold, and by these presents, does
hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's
heirs and assigns forever, all of the following described real estate situated in Lemhi
County, State of Idaho, to wit:

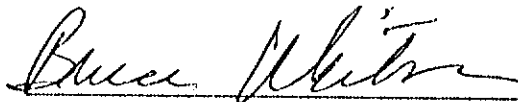
SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, together with all and singular
the tenements, hereditaments, easements and appurtenances thereunto belonging or in
anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof;
and all Grantor's estate, right, title and interest in and to said premises, in law as well
as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever
defend the Grantee, his successors and assigns, in the quiet and peaceable possession of
said premises and from and against all and every person lawfully claiming an interest
therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.



Bruce Whitson, Personal
Representative of the Estate of
Isabel B. Whitson

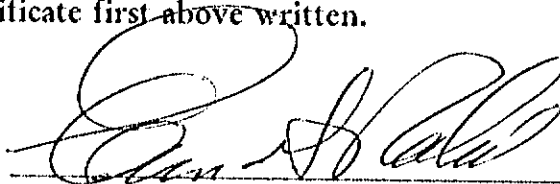
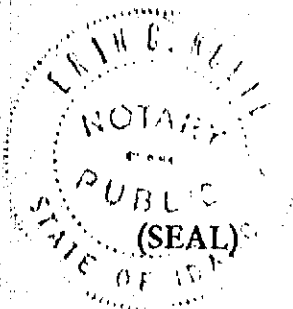
STATE OF IDAHO

COUNTY OF Lamhi

)
:ss
)

On this 27th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE WHITSON, an individual, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Isabel B. Whitson, acknowledged to me that he executed the same as such personal representative of the Estate of Isabel B. Whitson.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing at: Selma, Idaho
My Commission Expires: 1/10/98

PERSONAL REPRESENTATIVE'S DEED -2-
PRDEED/CIV/PROBATE

State of Idaho
County of Lemhi

SS No. **231301**

This instrument was filed for record at the request of Lemhi Title
at 3:13 o'clock pm on Sept 27 19 96
and duly filed and indexed in the records of Lemhi
County

Alberta Whoderrick
Ex-Officio Recorder

By Theron Stevens Dep
Rec. 9

which includes

and seal the

and, a Notary

an individual,

the within

acknowledged

Estate of Isabel

and my official

2

1

Doc. No. 231301
This document was filed for record at the request of
Isabel, Sept. 27, 1956.
by the State of Idaho in the records of the State

Notary Public
for the State of Idaho
Isabel, Sept. 27, 1956

A parcel of land located in the SE 1/4, Section 17, the E 1/2, Section 20 and the W 1/2, Section 21, T. 15 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the W 1/4 of said Section 17, run thence S 00°18'05" E along the easterly boundary of Section 17 a distance of 1218.94 ft., to a point on the centerline of the Lemhi River.

Thence along said centerline the following courses and distances:

S 31°42'43" W, 267.03 ft.; S 04°59'59" W, 196.61 ft.;

S 10°07'39" W, 206.90 ft.; S 03°57'30" W, 533.49 ft.;

S 02°49'55" E, 246.63 ft. to a point on the northerly boundary of said Section 20;

Thence N 89°21'28" E along said northerly boundary a distance of 225.92 ft. to the NE corner of Section 20;

Thence S 89°49'02" E along the northerly boundary of said Section 21 a distance of 660.85 ft. to a point on the westerly right-of-way of State Highway 28;

Thence S 00°11'02" E along said right-of-way a distance of 2629.01 ft. to a point on the southerly boundary of the NW 1/4 of said Section 21;

Thence S 89°11'45" W along the southerly boundary of said NW 1/4 of Section 21 a distance of 660.41 ft. to the W 1/4 corner of Section 22;

Thence S 89°10'46" W along the southerly boundary of the NE 1/4 of said Section 20 a distance of 1321.83 ft. to the SW corner of the SE 1/4 NE 1/4 of Section 20;

Thence N 00°00'57" W along the westerly boundary of the E 1/2 NE 1/4 of said Section 20 a distance of 3626.79 ft. to the NW corner NE 1/4 NE 1/4 of Section 17;

Thence N 00°23'32" W along the westerly boundary of the SE 1/4 SE 1/4 of said Section 17 a distance of 1312.3" ft. to the NW corner of the SE 1/4 SE 1/4 of Section 17;

Thence S 85°16'49" W along the southerly boundary of the NE 1/4 SE 1/4 of said Section 17 a distance of 1320.47 ft. to the SW corner of said NE 1/4 SE 1/4;

Thence N 00°28'13" W along the westerly boundary of said NE 1/4 SE 1/4 a distance of 1314.92 ft. to the center 1/4 of said Section 17;

Thence N 85°32'05" E along the southerly boundary of the SE 1/4 of said Section 17 a distance of 2645.05 ft. to the POINT OF BEGINNING

PARCEL CONTAINING 231.41 ACRES

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made this 7th day of April, 1996, between BRUCE WHITSON, as personal representative of the Estate of ISABEL E. WHITSON, of Salmon, State of Idaho, referred to as the Grantor, and BRUCE WHITSON, a single person, of Salmon, State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in Lemhi County, State of Idaho, to wit:

All of the W 1/2 NW 1/4 of Section 21, Township 18 North, Range 24 East Boise Meridian, Lemhi County, Idaho lying east of the easterly right-of-way of Idaho State Highway No. 28.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the plural, and the masculine includes the female.

IN WITNESS WHEREOF, the Grantor day and year first above written.

STATE OF IDAHO)

COUNTY OF Lemhi)

On this 7th day of April, 1996, before and for said State, personally appeared BRUCE WHITSON, identified to me to be the person whose name is subscribed to the foregoing instrument as personal representative of the Estate of Isabel E. Whitson, and he acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and the day and year in this certificate first written.

(SEAL)

PERSONAL REPRESENTATIVE'S DEED
WHITSON/WHITSON

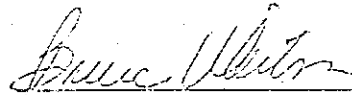
Bruce
Representative
Isabel

Notary Public
Residing in
My Comm.

Notary Public
Residing in
My Comm.
Notary Public
Residing in
My Comm.
Notary Public
Residing in
My Comm.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.



Bruce Whitson, Personal
Representative of the Estate of
Isabel B. Whitson

STATE OF IDAHO)
COUNTY OF Latah)

On this 6th day of April, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE WHITSON, an individual, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Isabel B. Whitson, acknowledged to me that he executed the same as such personal representative of the Estate of Isabel B. Whitson.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing at Shawson
My Commission Expires 2-19-97

State of Idaho)
County of Latah)

This instrument was filed for record at the request of TLK INC.

on 11/17 at pm 4:25 1996
and duly filed and indexed in the records of Latah County

By Sharon Stevens Deputy
Recorder

Return to TLK INC.

PERSONAL REPRESENTATIVE'S DEED -
WHITSON/CIV/PROBATE

Thence S.73°27'08" E. a
boundary of the SW1/4NW

Thence S.00°06'22" E. a
POINT OF BEGINNING

TOGETHER, with the
belonging or in anywise appertaining
and profits therefrom.

TO HAVE AND TO HOLD
Grantor, and to Grantor's heirs and

In construing this Quitclaim
includes the plural.

IN WITNESS WHEREOF,
and year first above written.

STATE OF IDAHO)
County of Latah)

On the 6th day of April
and for said State, personally
be the person whose name is
that he executed the same.

IN WITNESS WHEREOF,
the day and year in this certificate

(Seal)

Notary Public

QUITCLAIM DEED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 4, 1999

TO: SPIRO & ANNETTE DASKALOS
DONALD & MARY ANN SABATTE
1853 BOGEY RD
HENDERSON NV 89014

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 74-01061, 74-01841, 74-01842, 74-01845, 74-02146 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S) :

- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, *
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

*Our water right records are in the name of Isabel Whitson. Your deed conveys property from Walter Bruce Whitson. Please provide a deed or some other proof that Isabel conveyed this property to Walter, or a statement from Isabel indicating she has no interest in this property. Also, the ownership form requests that .60 cfs of 74-01845 be conveyed to Janet Whitson. Again, we need a copy of a deed and map conveying this property from Isabel to Janet Whitson. If you have questions, please contact Senior Water Agent Dave Carlson at 525-7161.

4/5/1989

NRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pelerson CLAIM IDENT. NO. 174-01061DATE RECEIVED 5/9/90 CK # _____ AMOUNT \$ 0 YES ☒ NO ☐ Require Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by: APJ Date: 5/15/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: _____
Claim data entered by: gmk
Sent to claimant by: _____Date: _____
Date: _____
Date: _____Checked by: rat Date: 6/5/90

MICROFILMED

Comments: _____

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *474-01061*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *Mrs Dorothy J Peterson*

Mailing Address
(including zip code) *Box 24*
Lemhi, Idaho 83465

Phone Number (808) *756-3512*

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DEC 14 1992