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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01058
Date Received: 5/09/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY J. PETERSON 208-756-3512
Address: P.O. BOX 24
LEMHI, ID 83465

2. Date of Priority: FEB 12, 1875

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	28	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	20	NE	SE		IRR	22.0
			SE	SE		IRR	15.0

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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01058

DATE RECEIVED: 5/9/90

RECEIPT NO: 899879

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CARL L. PETERSON
ADDRESS: P.O. BOX 24
LEMHI, ID

83465

NAME: DOROTHY J. PETERSON
ADDRESS: P.O. BOX 24
LEMHI, ID

83465

RECEIVED
MAY 09 1990

Department of Water Resource

2. DATE OF PRIORITY: FEB 12, 1875

3. SOURCE: HAYDEN CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
16N	24E	28	NW	NW	NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. TOTAL QUANTITY APPROPRIATED IS:

1.520 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01058

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DATE: 02/08/90

2912

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DEC 14 1992

A7401058



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	20	NE	SE		IRR	22.0
			SE	SE		IRR	15.0
						SECTION ACRES	37.0
		21	NW	SW		IRR	3.0
			SW	SW		IRR	11.0
						SECTION ACRES	14.0
						TOTAL ACRES	51.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=50.5.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

J DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Dorothy J. Peterson DATE: 5-2-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 2nd DAY

OF May 19 90

Jeri J. Morton
NOTARY PUBLIC

SEAL

RESIDING AT 4-25-96 Salmon Id

MY COMMISSION EXPIRES 4-25-96
DATE: 02/08/90

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME EdwardsCLAIM IDENT. NO. 1114-01058DATE RECEIVED 5/9/90

CK # _____

AMOUNT \$ 0

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ✓ _____ *
2. Is a priority date entered? _____ _____ *
- Is the priority date acceptable in view of mandatory filing dates? _____ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ *
3. (a) Is a source entered? _____ _____ *
- (b) Is a tributary to entered? (if required) _____ N/A _____ *
4. Is the legal description of the p.d. sufficient? _____ _____ *
5. Is there a description of the diverting works? _____ _____ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____ *
- Is the period of use included? _____ _____ *
- Is a quantity claimed for each use? _____ _____ *
7. Is a total quantity claimed entered? _____ _____ *
8. If required is a consumptive use entered? _____ N/A _____ *
- Is the consumptive use correct? _____ N/A _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? _____ _____ *
11. Is (are) the county(ies) entered? _____ _____ *
12. Is the ownership of p.u. checked? _____ _____ *
13. Are other water rights listed or "none" indicated? _____ _____ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____ *
15. Is the basis of the claim indicated? _____ _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ _____ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ _____ *
19. Was this claim filed on time, or was an extension granted? ✓ _____ *
20. Is the fee enclosed correct? _____ Exempt ✓ _____ *
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A ✓ _____ *
22. Should this claim be data entered? _____ ✓ _____ *

Claim checked by: RMJDate: 5/15/90Claim must be returned to claimant: _____ (Yes) ✓ (No)Claimant must be notified of modifications: _____ (Yes) ✓ (No)Receipt Prepared by: markClaim data entered by: markSent to claimant by: mark

Date: _____

Date: _____

Date: _____

Checked by: RMJDate: 6/5/90

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Comments: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-01058*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *Mrs Dorothy J. Peterson*

Mailing Address
(including zip code) *Box 24*
Lemhi, Idaho 83465

Phone Number () *756-3512*

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