

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01043
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK S MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89320
AND/OR
Name: GINGER L MYERS 702-635-2424
Address: 1551 1800 E
BATTLE MOUNTAIN NV 89820

2. Date of Priority: MAR 30, 1917

3. Source: WHITE CREEK Trib. to: AGENCY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	19	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	25E	19	SW	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	25E	19	SE NW		IRR	7.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=9.9.

CHANGED OWNERSHIP 11/16/94/JT/GT

CHANGED ADDRESS 9/12/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

NOTED
NOV 15 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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COPY FOR
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK S MYERS 702-738-7384
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV 89801
AND/OR
Name: GINGER L MYERS 702-738-7384
Address: 195-15 MOUNTAIN CITY HWY
ELKO NV 89801

2. Date of Priority: MAR 30, 1917

3. Source: WHITE CREEK Trib. to: AGENCY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	25E	19	SE	NE			LEMHI

5. Description of diverting works:

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	25E	19	SW	NE		IRR	

NOV 30 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	25E	19	SE NW		IRR	7.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=9.9.

CHANGED OWNERSHIP 11/16/94/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

RECORDED
NOV 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01043

DATE RECEIVED: 3/27/90

RECEIPT NO: X9999999

RECEIVED BY: ESV

RECEIVED

MAR 27 1990

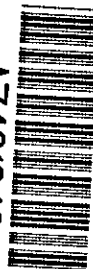
Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RALSTON W. ADAMS
ADDRESS: P.O. BOX 52
TENDON, ID 83468

NAME: RACHEL ADAMS
ADDRESS: P.O. BOX 52
TENDON, ID 83468

A7401043



2. DATE OF PRIORITY: MAR 30, 1917

3. SOURCE: WHITE CREEK TRIB. TO: AGENCY CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
19N	25E	19	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. TOTAL QUANTITY APPROPRIATED IS:
0.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-01043

PAGE 1

DATE: 02/08/90

2870

MICROFILMED

DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
19N	25E	19	SW	NE		IRR	3.0
			SE	NW		IRR	7.0

SECTION ACRES 10.0

TOTAL ACRES 10.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=9.9.

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: ONE (1)

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Milton J. Chamberlain DATE: 3/26/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

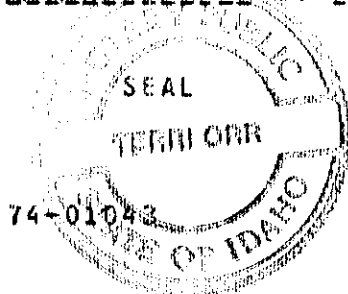
DATE

STATE OF IDAHO)
COUNTY OF LENIHI) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 8th DAY

OF MARCA 19 90

[Signature]
NOTARY PUBLIC



RESIDING AT Chamberlain, Idaho

MY COMMISSION EXPIRES September 13, 1992

DATE: 02/08/90

2872
MICROFILMED

DEC 14 1992



MARK AND GINGER MYERS
1551 1800 E
BATTLE MOUNTAIN NV 89820

9/12/95

PER YOUR REQUEST, DATED 9/1/95, REQUESTING CHANGE IN
YOUR ADDRESS, THE DEPARTMENT HAS MADE THE CHANGES ON
THE FOLLOWING WATER RIGHTS:

A74-00239, -01041, -01042, -01043, -01044A,
-02100, AND -10013.

THE ADDRESS RELECTED ON THE FRONT OF THIS CARD IS
THE ADDRESS USED ON YOUR WATER RIGHTS. IF THERE ARE
ANY DISCREPANCIES, PLEASE NOTIFY ME BY CALLING
525-7161, OR BY WRITING.

THANK YOU,

JO THOMPSON
ADJUDICATION SECRETARY

RECEIVED

SEP 07 1995

Department of Water Resources
Eastern District Office

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): A74- 00239 01043 10013

01041

01044A

-R-

01042

02100

[] Old Mailing Address:

195-15 mt city, tly

Elko, NV 89801

[] New Mailing Address:

Mark & Ginger Myers

1551 1800 East

Battle Mountain, NV 89820

Telephone Number:

(702) 635-5224

[] Signature of Claimant:

Ginger L Myers

Date:

9/1/95

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

NOV 15 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 16, 1994

MARK S MYERS
195-15 MOUNTAIN CITY HWY
ELKO NEVADA 89801

RE: CHANGE IN OWNERSHIP FOR A74-00239, -01041,
-01042, -01043, -01044A, -02100, & -10013

Dear Mr. Myers:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: copy/letter/Milton J Chamberlain

NOT RECORDED
NOV 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

NOV 09 1994

DATE OF CLOSING: 10/14/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 24 & 25 E.B.M.
Section 25 & 19, 30 1/4 of 1/4 of 1/4, Govt. Lot _____, BM. SEE ATTACHED
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NOV 14 1994

☒ Water Right Number(s) 74-0239, 74-1041, 74-1042, 74-1043, 74-1044 & 74-2100
Assigned by IDWR: _____
Department of Water Resources
Eastern District Office

☒ Name and Address of Former Owner/Claimant(s)(Seller): MILTON J. & GLEN H. CHAMBERLAIN
20932- R-4 ROAD

☒ New Owner/Claimant (Purchaser): HOLTON, KANSAS, 66436
MARK S. & GINGER L. MYERS

☒ New Mailing Address: 195-15 MOUNTAIN CITY HIGHWAY
ELKO, NEVADA
89801

☒ New Telephone Number: (702) 738 - 7384

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: RECORDED NOTICE OF SALE, INSTRUMENT NO. 224445

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Mark S. Myers Date 10/19/94

☐ Signature of Former Owner/Claimant(s): Ginger L. Myers Date 10-19-94
Milton J. Chamberlain Date 10-19-94
Glen H. Chamberlain Date 10-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) MILTON J. CHAMBERLAIN AND/OR
GLEN H. CHAMBERLAIN

Mailing Address
(including zip code) P.O. Box 17
TENDON, ID 83468-0017

Phone Number (208) 754 - 4627

MICROFILMED
DEC 14 1992