

CX

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01036  
Date Received: 5/07/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RONALD D. TOBIAS 208-756-2654  
Address: P.O. BOX 13  
LEMHI, ID 83465
2. Date of Priority: APR 01, 1917
3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 11      | SW     | SE     | SE  |     | LEMHI  |
|          |       |         | SE     | SE     | SE  |     | LEMHI  |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.730  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
1.770 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 23E   | 1       | SE     | NW  |     | IRR | 4.0   |
|          |       |         | NE     | SW  |     | IRR | 6.0   |

A74-01036

Page 1

Date: 05/07/90

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DEC 14 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 17N      | 23E   | 1       | NW     | SW  |               | IRR | 4.0   |
|          |       |         | SW     | SW  |               | IRR | 16.0  |
|          |       |         |        |     | Section Acres |     | 30.0  |
|          |       | 11      | NE     | NE  |               | IRR | 2.0   |
|          |       |         | SE     | NE  |               | IRR | 9.0   |
|          |       |         | NE     | SE  |               | IRR | 9.0   |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          |       | 12      | NW     | NW  |               | IRR | 9.0   |
|          |       |         |        |     | Section Acres |     | 9.0   |
|          |       |         |        |     | Total Acres   |     | 59.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=57.5.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

14-00000  
79-00000  
- Pasture

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01036  
DATE RECEIVED: 5-2-90  
RECEIPT NO: X999999  
RECEIVED BY: *CL*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: *Ronald D.* TOBIAS BROTHERS  
ADDRESS: P.O. BOX 13  
LEMHI, ID

83465

2. DATE OF PRIORITY: APR 01, 1917

3. SOURCE: HAYDEN CREEK TRIS. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 11      | SW     | SE     |     |     | LEMHI  |
|          |       |         | SE     | SE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.730  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
1.770 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 23E   | 1       | SE     | NW  |     | IRR | 4.0   |
|          |       |         | NE     | SW  |     | IRR | 6.0   |

74-01036

PAGE 1

DATE: 02/08/90

2849  
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10. PLACE OF USE: CONTINUED

| TOWNSHIP | RANGE | SECTION | 1/4           | OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 17N      | 23E   | 1       | NW            |    | SW  |     | IRR | 4.0   |
|          |       |         | SW            |    | SW  |     | IRR | 16.0  |
|          |       |         | SECTION ACRES |    |     |     |     | 30.0  |
|          |       | 11      | NE            |    | NE  |     | IRR | 2.0   |
|          |       |         | SE            |    | NE  |     | IRR | 9.0   |
|          |       |         | NE            |    | SE  |     | IRR | 9.0   |
|          |       |         | SECTION ACRES |    |     |     |     | 20.0  |
|          |       | 12      | NW            |    | NW  |     | IRR | 9.0   |
|          |       |         | SECTION ACRES |    |     |     |     | 9.0   |
|          |       |         | TOTAL ACRES   |    |     |     |     | 59.0  |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=57.5.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Arnold D. Robison DATE: 5-7-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7<sup>th</sup> DAY

OF May 19 90

Carter Fritschle  
NOTARY PUBLIC

SEAL

RESIDING AT Carter Fritschle, Notary Public  
Residing at Eagle, Idaho

MY COMMISSION Expires March 21, 1994

74-01036

PAGE 3

DATE: 02/08/90

2851  
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Ronald D. Tobias

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
(including zip code) Box 13

Lewistown, Id. 83465

\_\_\_\_\_  
\_\_\_\_\_

Phone Number (208) 756 - 2654

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