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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01034  
Date Received: 5/07/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RONALD D. TOBIAS 208-756-2654  
Address: P.O. BOX 13  
LEMHI, ID 83465

2. Date of Priority: MAY 14, 1924

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 17N      | 23E   | 14      | SW     | SW     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.750  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 17N           | 23E   | 11      | NE     | SE  |     | IRR | 11.0  |
| Section Acres |       |         |        |     |     |     | 11.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 17N      | 23E   | 12      | SW     | NW  |               | IRR | 1.0   |
|          |       |         | NW     | SW  |               | IRR | 13.0  |
|          |       |         |        |     | Section Acres |     | 14.0  |
|          |       |         |        |     | Total Acres   |     | 25.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=25.0.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

80 Bcr  
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01034

DATE RECEIVED: 5-7-90

RECEIPT NO: X999999

RECEIVED BY: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: *Ronald D.* TOBIAS BROTHERS  
ADDRESS: P.O. BOX 13  
LEMHI, ID 83465

2. DATE OF PRIORITY: MAY 14, 1924

3. SOURCE: HAYDEN CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 14      | SW     | SW     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.750  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.790 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 23E   | 11      | NE     | SE  |     | IRR | 11.0  |
| SECTION ACRES |       |         |        |     |     |     | 11.0  |

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DATE: 02/08/90 MICROFILMED

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10. PLACE OF USE: CONTINUED

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 23E   | 12      | SW     | NW  |     | IRR | 1.0   |
|               |       |         | NW     | SW  |     | IRR | 13.0  |
| SECTION ACRES |       |         |        |     |     |     | 14.0  |
| TOTAL ACRES   |       |         |        |     |     |     | 25.0  |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=25.0.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER  
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT \_\_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donald D. Tobias DATE: 5-7-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7<sup>th</sup> DAY  
OF May 19 90

SEAL

Carter Fritschle  
NOTARY PUBLIC

RESIDING AT Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994  
MY COMMISSION EXPIRES  
DATE: 02/08/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Ronald D. Tobias

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
(including zip code) Box 13

Lemhi, Id 83415

\_\_\_\_\_  
\_\_\_\_\_

Phone Number (208) 756 - 2654

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