

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01032
Date Received: 5/ 7/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW M KNIGHT 208-756-2706
Address: BOX 71
LEMHI ID 83465

AND/OR

Name: KATHLEEN I KNIGHT 208-756-2706
Address: BOX 71
LEMHI ID 83465

2. Date of Priority: APR 1, 1920

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	14	SW	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
6.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
18N	24E	32	SW	NE		IRR	36.0
			SE	NE		IRR	6.0
			SE	NW		IRR	10.0
			NE	SW		IRR	39.0
			NW	SW		IRR	6.0
			SW	SW		IRR	16.0
			SE	SW		IRR	24.0
			NE	SE		IRR	19.0
			NW	SE		IRR	35.0
			SE	SE		IRR	2.0
Section Acres							193.0
Total Acres							193.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=194.0.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CJ K

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01032
Date Received: 5/07/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONNA BELLE MECHLING 208-756-3548
Address: P.O. BOX 8
LEMHI, ID 83465

AND/OR

Name: GLENN MECHLING 208-756-3548
Address: P.O. BOX 8
LEMHI, ID 83465

2. Date of Priority: APR 01, 1920

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	14	SW	SW	SW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
6.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A74-01032

Page 1

Date: 05/07/90

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	32	SW	NE		IRR	36.0
			SE	NE		IRR	6.0
			SE	NW		IRR	10.0
			NE	SW		IRR	39.0
			NW	SW		IRR	6.0
			SW	SW		IRR	16.0
			SE	SW		IRR	24.0
			NE	SE		IRR	19.0
			NW	SE		IRR	35.0
			SE	SE		IRR	2.0

Section Acres 193.0

Total Acres 193.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=194.0.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-01032

DATE RECEIVED: 5-7-90

RECEIPT NO: X999999

RECEIVED BY: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: TOBIAS BROTHERS
ADDRESS: P.O. BOX 13
LEMHI, ID 83465

2. DATE OF PRIORITY: APR 01, 1920

3. SOURCE: HAYDEN CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	23E	14	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	6.600		
STOCKWATER	01/01	12/31	0.040		

7. TOTAL QUANTITY APPROPRIATED IS:
6.640 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	32	SW	NE		IRR	36.0
			SE	NE		IRR	6.0
			SE	NW		IRR	10.0

74-01032

PAGE 1

DATE: 02/08/90

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10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
18N	24E	32	NE	SW		IRR	39.0
			NW	SW		IRR	6.0
			SW	SW		IRR	16.0
			SE	SW		IRR	24.0
			NE	SE		IRR	19.0
			NW	SE		IRR	35.0
			SE	SE		IRR	2.0

SECTION ACRES 193.0

TOTAL ACRES 193.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=194.0.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donna Belle Nechlesky DATE: 5/7/90
Glenn Mesdlin DATE: 5/12/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7 DAY

OF May 19 90

Cary M. Cook
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 2-5-1991

74-01032

PAGE

3

DATE: 02/08/90

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ACTION REQUIRED

1-2-93

FROM: Jo

POOR ORIGINAL

TO: File

Since there was no letter from John McKinney stating he was the attorney-in-fact, I sent the claim to the new owners, via Greg's instructions.

Jo

MICROFILMED

APR 19 1994

JANUARY 22, 1993

ANDREW M KNIGHT
BOX 71
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-01035 AND 74-01032

Dear Mr. Knight:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

MICROFILMED
APR 19 1994



NOTICE

NEW PROPERTY OWNER
CHANGE OF WATER RIGHT OWNER

Please print or type
(see instructions on back of page)

JAN 15 1993

DATE OF CLOSING: 12-8-92

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Eastern District _____
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

POOR ORIGINAL

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A74-010 35 & A74-010 32
- [] Name and Address of Former Owner/Claimant(s)(Seller): GLENN D. & DONNA BELLE MECHLING
c/o RIVERFRONT R/V PARK - 2300 WATER STREET
YUMA, AZ 85364
- [] New Owner/Claimant (Purchaser): ANDREW M. KNIGHT & KATHLEEN I. KNIGHT
- [] New Mailing Address: BOX 71
LEMHI, IDAHO 83465
- [] New Telephone Number: (208) 756-2706
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- (1) Signature of New Owner/Claimant(s) Andy Knight Date _____
Kathleen Knight Date _____
- (1) Signature of Former Owner/Claimant(s) Glenn Mechling Date 12/8/92
Donna Belle Mechling Date 12/8/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994

(Optional)

Recorded ☐	Platted ☐	Key Punched ☐	To Treasurer ☐
Microfilmed ☐	Deed Card ☐	Master File ☐	
Indexed ☐	Compared ☐	Abstracted ☐	

QUITCLAIM DEED

THIS INDENTURE, Made this 21st day of December
in the year of our Lord one thousand nine hundred and seventy-six between

RONALD D. TOBIAS

of Lemhi

County of Lemhi

State of Idaho, the part Y of the first part, and

DONNA BELLE MECHLING
of Lemhi

County of Lemhi

State of Idaho, the party of the second part.

WITNESSETH That the said part Y of the first part, for and in consideration of the sum of
TEN DOLLARS And other valuable considerations-----~~DOLLARS~~

lawful money of the United States of America, to him in hand paid by the said part Y of
the second part, the receipt whereof is hereby acknowledged, do es by these presents remise, release
and forever QUITCLAIM, unto the said part Y of the second part, and to her heirs and
assigns all certain lot, piece or parcel of land, situate, lying and being in
County of Lemhi, State of Idaho, bounded and particularly
described as follows, to-wit:

An undivided one-fourth interest in the following described real
property situated in Lemhi County, State of Idaho, to wit:

The East Half of the Southwest Quarter, the Northwest Quarter of the
Southeast quarter, and the Southwest Quarter of the Northeast Quarter
of Section Thirty-two (32), Township Eighteen (18) North, Range Twenty-
four (24) East of the Boise Meridian, being and containing in all one
hundred and sixty acres;

Also: That part of the West Half of the Southwest Quarter of Sec-
tion 32, in Township 18 North, Range 24 East, Boise Meridian, within
the following described boundaries: Beginning at the Southeast corner
of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32 and running thence West along the line
between Townships 17 and 18 North, Range 24 East Boise Meridian, 700
feet, more or less, to the Channel of Mill Creek, so called; thence
following the channel of Mill Creek northeasterly 2730 feet, more or
less, to the northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32; thence
south along the line between the East and West halves of said SW $\frac{1}{4}$ of
Section 32, 2640 feet, more or less, to the place of beginning.

Also, that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, within the follow-
ing described boundaries: Beginning at the northeast corner of the said
SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and running thence south on the quarter section
line between the northwest and northeast quarters of said Section 32,
1320 feet, more or less, to the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence
west along the quarter section line between the northwest and southwest
quarters of said Section 32, 1320 feet, more or less, to the southwest
corner of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32; thence northeasterly 1865 feet,
more or less, to the place of beginning.

Location of above described property_____

House No. _____

Street _____

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____

Address _____

City & State _____

MICROFILMED
DEC 14 1982

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part ha s hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ronald D. Tobias [Seal]
[Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of Lemhi

ss.

On this 21st day of December in the year 19 76, before me

the undersigned,

a Notary Public

in and for said State, personally appeared

RONALD D. TOBIAS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Don Whitehead

Notary Public for the State of Idaho.
Residing at Salmon, Idaho.

No. 135447

QUITCLAIM DEED

—TO—

Dated _____, 19____

STATE OF IDAHO,

County of Lemhi

ss.

I hereby certify that this instrument was filed for record at request of

James C. Herndon

at 37 minutes past 10

o'clock A. M., this 23rd day

of December, A.D. 19 76

in my office, and duly recorded in Book xx File

of Deeds at page xx

Eleanor Aldous

By *Laracy M. Aldous* Office Recorder.

Fees, \$ 2.00 Paid Deputy.

Mail to

INDEXED
SYNOPSIS COMPANY, BOISE

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐☐

QUITCLAIM DEED

THIS INDENTURE, Made this 21st day of December

in the year of our Lord one thousand nine hundred and seventy-six between

KERMIT TOBIAS, a single man,

of Lemhi

County of Lemhi

State of Idaho, the party of the first part, and

DONNA BELLE MECILING, a married woman
of Lemhi County of Lemhi

State of Idaho, the part y of the second part.

WITNESSETH That the said part y of the first part, for and in consideration of the sum of TEN DOLLARS and other valuable considerations-----DOLLARS, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said part y of the second part, and to her heirs and assigns all certain lot, piece or parcel of land, situate, lying and being in , County of Lemhi, State of Idaho, bounded and particularly described as follows, to-wit: :

An undivided one-half interest in the following described real property situated in Lemhi County, State of Idaho, to wit:

The East Half of the Southwest Quarter, the Northwest Quarter of the Southeast Quarter, and the Southwest Quarter of the Northeast Quarter of Section Thirty-two (32), Township Eighteen (18) North, Range Twenty-four (24) East of the Boise Meridian, being and containing in all onehundred and sixty acres;

Also: That part of the West Half of the Southwest Quarter of Section 32, in Township 18 N., R. 24 E., Boise Meridian, within the following described boundaries: Beginning at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32 and running thence W. along the line between Townships 17 and 18 North, R. 24 E.B.M., 700 feet, more or less, to the Channel of Mill Creek, so called; thence following the channel of Mill Creek northeasterly 2730 feet, more or less, to the northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 32; thence south along the line between the East and West halves of said SW $\frac{1}{4}$ of Section 32, 2640 feet, more or less, to the place of beginning.

Also, that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, within the following described boundaries: Beginning at the northeast corner of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and running thence south on the quarter section line between the northwest and northeast quarters of said Section 32, 1320 feet, more or less, to the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence west along the quarter section line between the northwest and southwest quarters of said Section 32, 1320 feet, more or less, to the southwest corner of the said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32; thence northeasterly 1865 feet, more or less, to the place of beginning.

Location of above described property

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

DEED OF DISTRIBUTION

1 THIS DEED OF DISTRIBUTION, Made this 22 day of December,
2 19 76, between DONNA BELLE MECHLING and RONALD D. TOBIAS, the per-
3 sonal representatives of the Estate of Champ Q. Tobias, Deceased,
4 parties of the first part, and DONNA BELLE MECHLING and RONALD D.
5 TOBIAS, parties of the second part:

6 WHEREAS, Donna Belle Mechling and Ronald D. Tobias, parties
7 of the first part, are the duly appointed and acting personal re-
8 presentatives of the Estate of Champ Q. Tobias, Deceased, and

9 WHEREAS, Donna Belle Mechling and Ronald D. Tobias are en-
10 titled to receive distribution of the herein described property,
11 under the terms of the Last Will and Testament of the Decedent,
12 and by Decree of Distribution of the District Court of the Seventh
13 Judicial District of the State of Idaho, in and for the County of
14 Lemhi, Magistrate Division entered the 22 day of December,
15 1976, and pursuant to the provisions of the Idaho Uniform Probate
16 Code.

17 WITNESSETH:

18 NOW THEREFORE, The said parties of the first part, for a valu-
19 able consideration and for the purpose of distributing certain real
20 property of the Estate of Champ Q. Tobias, Deceased, do by these
21 presents hereby distribute, grant, bargain, sell, convey and confirm
22 unto the parties of the second part, and to their heirs, successors
23 and assigns, forever, the following described real property lying
24 and being in the State of Idaho and within the boundaries of Lemhi
25 County, to wit:

26 An undivided one-half interest in and to the following
27 described real property:

28 The East half of the Southwest Quarter, the Northwest Quarter
29 of the Southeast Quarter, and the Southwest Quarter of the Northeast
30 Quarter of Section Thirty-two (32), Township Eighteen (18) North,
31 Range Twenty-four (24) East of the Boise Meridian, being and contain-
32 ing in all one hundred and sixty acres;

31 ALSO: That part of the West Half of the Southwest Quarter o
32 Section 32, in Township 18 North, Range 24 East, Boise Meridian,
within the following described boundaries: Beginning at the South

1 east corner of the SW¹/₄SW¹/₄ of said Section 52 and running thence west
2 along the line between Townships 17 and 18 North, Range 21 East
3 Boise Meridian, 700 feet, more or less, to the Channel of Mill Creek,
4 so called; thence following the channel of Mill Creek northeasterly
5 2750 feet, more or less, to the northeast corner of the NW¹/₄SW¹/₄ said
6 Section 52; thence south along the line between the East and West
7 halves of said SW¹/₄ of Section 52, 2610 feet, more or less, to the
8 place of beginning.

9 Also, that part of the SE¹/₄NW¹/₄ of said Section 52, within the
10 following described boundaries: Beginning at the northeast corner
11 of the said SE¹/₄NW¹/₄ of Section 52 and running thence south on the
12 quarter section line between the northwest and northeast quarters of
13 said Section 52, 1520 feet, more or less, to the Southeast corner of
14 said SE¹/₄NW¹/₄; thence west along the quarter section line between the
15 northwest and southwest quarters of said Section 52, 1520 feet, more
16 or less to the southwest corner of the said SE¹/₄NW¹/₄ of Section 52;
17 thence northeasterly 1865 feet, more or less, to the place of begin-
18 ning.

19 All that part of the Northwest Quarter of the Southwest Quar-
20 ter of Section 12, in Township 17 North, Range 25 East of the Boise
21 Meridian in Lemhi County, Idaho, lying South and West of a line drawn
22 on the South and West side of and 50 feet distant from and parallel
23 to the natural water course in what is commonly known as Dry Gulch,
24 containing 55 acres of land, more or less, together with all water,
25 water rights, ditch and ditch rights thereto appertaining or used in
26 connection therewith;

27 Also: The Southeast Quarter of the Northeast Quarter and the
28 Northeast Quarter of the Southeast Quarter of Section 11, in Town-
29 ship 17 North, Range 25 East of the Boise Meridian, Idaho, contain-
30 ing 80 acres, together with all water, water rights, ditches and
31 ditch rights, range and range rights thereto appertaining or used
32 in connection therewith;

Also: SE¹/₄NW¹/₄ and E¹/₄SW¹/₄, in Section 15, Township 17 North, Range
25 E.B.M., containing 160 acres, more or less;
NW¹/₄ and Fraction of N¹/₂SW¹/₄ and SW¹/₄NE¹/₄, Section 12, Township 17
North, Range 25 E.B.M., Containing 250 acres more or less;
E¹/₄SW¹/₄, NW¹/₄SE¹/₄, SW¹/₄NE¹/₄ and Fraction of SW¹/₄SE¹/₄ (Tax No. 461),
all in Section 1, Township 17 North, Range 25 E.B.M. Containing
180 acres;

All in Lemhi County, State of Idaho.

Tax No. 461 is particularly described as follows:

That part of the Southwest quarter of the Southeast Quarter
of Section one, in Township Seventeen North of Range Twenty-Three of
the Boise Meridian, described as follows to-wit:

Beginning at the quarter corner between Sections One and
Twelve, in Township Seventeen North of Range Twenty-Three of the
Boise Meridian running thence North 80 rods to a point, thence East
80 rods to the Northeast corner of the Southwest quarter of the
Southeast quarter of said Section one; thence Southwesterly diagonally
across said Southwest Quarter of the Southeast Quarter of said Sec-
tion One, to the place of beginning. Containing 20 acres of land
more or less.

Together with all water, water rights, ditch and ditch rights
appertaining or used in connection with all the lands above described.

DEED OF DISTRIBUTION - 2

1 TO HAVE AND TO HOLD, All and singular the said premises, to-
2 gether with the appurtenances, unto the parties of the second part,
3 and to their heirs and assigns forever.

4 IN WITNESS WHEREOF, The said parties of the first part have
5 hereunto set their hands and seals the day and year first above
6 written.

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PERSONAL REPRESENTATIVES OF THE ESTATE
OF CHAMP Q. TOBIAS, DECEASED.

STATE OF IDAHO :
COUNTY OF LEMHI :

On this 7 day of October, 1976, before me, the
undersigned, a Notary Public in and for said State, personally
appeared DONNA BELLE MECHLING and RONALD D. TOBIAS, known to be to
be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first
above written.

James J. Herndon
Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission expires: 1978

No. 135438
State of Idaho)
County of Lemhi)
This instrument was filed for
record at the request of James J. Herndon
at 10:58 o'clock A. on
December 23, 1976
and duly filmed and indexed in the
Deeds
to County, Idaho
Heimor Aldous
Ex-Officio Recorder
By James J. Herndon
Deputy.
Fees \$3.00 Paid

HERNDON
ATTORNEYS AT LAW
P.O. BOX 706
SALMON, IDAHO 83407
(208) 758-8412

DEED OF DISTRIBUTION - 3

I-3591A

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS

Donna Belle Mechling

is entitled to a land patent pursuant to the Act of September 26, 1968, (82 Stat. 870; 43 U.S.C. 1431-1435) as supplemented by the Act of October 21, 1976 (90 Stat. 2761; 43 U.S.C. 1722), for the following described lands:

Boise Meridian, Idaho

T. 17 N., R. 24 E.
Sec. 5: Lot 4

T. 18 N., R. 24 E.
Sec. 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 37.01 acres

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant her successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All mineral deposits in the lands so patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476); has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho
the SEVENTEENTH day of JUNE in the year
of our Lord one thousand nine hundred and EIGHTY-ONE
and of the Independence of the United States the two hundred
and FIFTH

By Vincent S. Storbel
Acting Chief, Division of Technical Services

11-81-0053

Patent Number _____

State of Idaho }
County of Lemhi }

SS No. 183427

This instrument was filed for record at
the County Clerk's Office on 23 November 21 1986
and is hereby indexed in the
records of Lemhi County.

Alberta Wiederrick

Ex-Officio Recorder

By Virginia Buster Deputy

Fees: 48

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Donna Bell and/or H. Leroy Muehlenberg

Mailing Address
(including zip code)

Box 8
Benning, Idaho 83465

Phone Number (208) 756 - 2548

MICROFILMED
DEC 14 1992