

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01031
Date Received:
Receipt No: X999999/00
Received By: _____

RECEIVED
APR 27 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROYDEN O. CAPPS
Address:

SALMON, ID 83467

Name: MINA R. CAPPS
Address:

SALMON, ID 83467

2. Date of Priority: APR 01, 1927

3. Source: BASIN CREEK Trib. to: HAYDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	3	NW	NE		2	LEMHI
		4	SE	NE			LEMHI
18N	23E	35	SE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A74-01031

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Date: 04/27/90



MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	2	NW	NE	2	IRR	6.0
			NE	NW	3	IRR	3.0
						Section Acres	9.0
18N	23E	35	SW	SE		IRR	7.0
			SE	SE		IRR	4.0
						Section Acres	11.0
		36	SW	SW		IRR	2.0
						Section Acres	2.0
						Total Acres	22.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Royce D. Caffee Date: 11-27-90

Date: _____

State of Idaho)
County of Bemhi) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90

Dorothy F. Heston
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 10-26-93

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED
APR 27 1990
Department of Water Resources

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Rayden O Lapps

Mailing Address
(including zip code) Lemhi Ida
Box 45
83465

Phone Number () 756-6195

Done! H

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DEC 14 1992