

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-01030
Date Received:
Receipt No: X999999/90
Received By: _____

RECEIVED
APR 27 1990
Water Resources
Department

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: **ROYDEN O. CAPPS**
Address: **P.O. BOX 862**
SALMON, ID

83467

Name: **MINA R. CAPPS**
Address: **P.O. BOX 862**
SALMON, ID

83467

2. Date of Priority: **APR 01, 1935**

3. Source: **BASIN CREEK** Trib. to: **HAYDEN CREEK**

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	4	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is **Acre Feet Per Annum.**

9. Non-irrigation uses:

A74-01030

Page 1

Date: 04/27/90

A7401030

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	23E	2	NE		NE	1	IRR	3.0
			NW		NE	2	IRR	7.0
			SE		NE		IRR	7.0
			NE		NW	3	IRR	7.0
			SE		NW		IRR	1.0
			SE		NW		IRR	1.0
							Section Acres	26.0
							Total Acres	26.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=24.6.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Royden O. Laffel Date: 4-27-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 90

Deanna F. McArthur
Notary Public

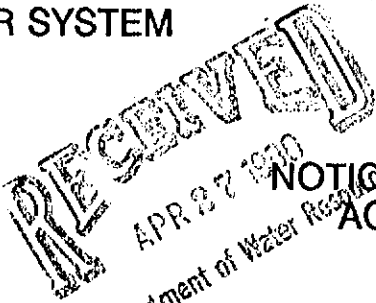
Seal

Residing at Salmon Idaho
My Commission Expires 10-26-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.



ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Royden O Lapps

Mailing Address
(including zip code) Lemhi Ida
Box 45
83465

Phone Number () 756-6195

Done! H

MICROFILMED

DEC 14 1992