

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00998
Date Received: 5/02/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KERMIT PURCELL
Address: P.O. BOX 5
LEADORE, ID

83464

2. Date of Priority: JUL 02, 1923

3. Source: EIGHTEENMILE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	28E	30	SE	SW		4	LEMHI
		31	NE	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

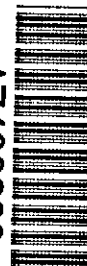
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	27E	25	SW	SE		IRR	19.0
			SE	SE		IRR	20.0

A7400998



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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00998
DATE RECEIVED: 5-2-90
RECEIPT NO: X999999
RECEIVED BY: _____

RECEIVED
MAY 02 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 9 1990

Department of Water Resources

1. NAME: KERMIT PURCELL
ADDRESS: P.O. BOX 5
LEADORE, ID 83464

2. DATE OF PRIORITY: JUL 02, 1923

3. SOURCE: EIGHTEENMILE CREEK TRID. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
14N	28E	30	SE	SW		4	LEMHI
		31	NE	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. TOTAL QUANTITY APPROPRIATED IS:
1.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
14N	27E	25	SW	SE		IRR	19.0
			SE	SE		IRR	20.0

SECTION ACRES 39.0

74-00998

PAGE 1

DATE: 02/08/90

MICROFILMED²⁷⁴¹

DEC 14 1992

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
14N	26E	30	SE	SW	4	IRR	5.0
						SECTION ACRES	5.0
		31	NE	NW	1	IRR	11.0
						SECTION ACRES	11.0
						TOTAL ACRES	55.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=55.2.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Kenneth Russell DATE: April 6-1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Bannock) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 6 DAY

OF April 19 90

Spencer B. Smith
NOTARY PUBLIC

SEAL

RESIDING AT Idaho Falls

MY COMMISSION EXPIRES 6-5-91

DATE: 02/08/90 2748
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KERMIT PURCELL 1001 EMMA COURT SAN JOSE CA 95120 (408) 927-8400	07/02/1923	IRRIGATION	03-15 11-15	1.200 CFS	
					TOTAL DIVERSION:	1.200 CFS

Tributary to: LEMHI RIVER

Stage: DECREED

LEMHI County
LEMHI County

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	:	-----	
14N	27E	25	:					:					:					:					:						:		
14N	28E	30	:					:					:					:					:			19	20	:	39.0		
14N	28E	31	:					:					:					:					:						:	5.0	
			:					:	01-11				:					:					:						:	11.0	
																										TOTAL ACRES	55.0				

Remarks: GEN AC. IRR.=55.2.
ADDRESS CHANGE BY CLAIMANT LETTER 6/28/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 14, 1999

KARL J. DREHER
DIRECTOR

RECEIVED
JUN 25 1999

KERMIT PURCELL
1001 EMMA COURT
SAN JOSE CA 95120

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-01028, 74-01029, A74-00040, A74-00041,
A74-00054, A74-00061, A74-00998, ~~A75-02291 & A75-02322~~
Change of Address

Department of Water Resources

Dear Water Right Holder:

W.A.
Records changed 6-28-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by June 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Kermit Purcell
Claimant Signature

408) 287-9939 (10)
Telephone No.

408) 927-8400 (11)

Thank you



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 11 1999

Department of Water Resources
Eastern Region

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 14, 1999

KERMIT PURCELL
1001 EMMA COURT
SAN JOSE CA 95120

6-7-99
by response
-ss

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-01028, 74-01029, A74-00040, A74-00041,
A74-00054, A74-00061, A74-00998, A75-02291 & A75-02322
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by June 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

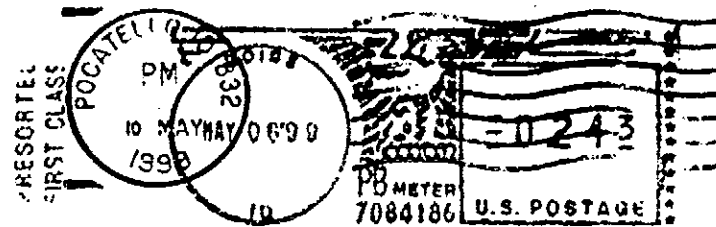
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

RECEIVED

MAY 14 1999

TO
Department of Water Resources
FOR ADDRESS CORRECTION



Forward To
Hermit B. Wallace
1001 Emma Street
San Jose, Ca 95120
RECEIVED
MAY 14 1999

AUTO 83102



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

Department of Water Resources
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

KERMIT PURCELL
1998 MELODY DR
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-01028, 74-01029, A74-00040, A74-00041,
A74-00054, A74-00061, A74-00998, A75-02291 & A75-02322
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

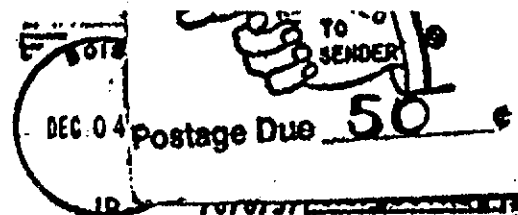
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
01 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

+ 74-01029 ✓ A74-00040, A74-00041
A75-02291 ✓ A74-00054 A74-00061
A75-02328 ✓ A74-01028 A74-00998
KERMIT PURCELL
PO BOX 5
LEADORE ID 83464

RECEIVED

DEC 11 1993

Department of Water Resources

*Find:
1998 Melody Ar.
Id. Falls. Id. 83464*

DATE RECEIVED 5-2-90 CK # _____ AMOUNT \$ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	*
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	*
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	*
8. If required is a consumptive use entered?	☐	☐	*
Is the consumptive use correct?	☐	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	*
12. Is the ownership of p.u. checked?	☐	☐	*
13. Are other water rights listed or "none" indicated?	☐	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	*
15. Is the basis of the claim indicated?	☐	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	*
22. Should this claim be data entered?	☒	☐	*

Claim checked by: RDH Date: 5-11-90
Claim must be returned to claimant: (Yes) / (No)
Claimant must be notified of modifications: (Yes) / (No)
Receipt Prepared by: _____ Date: _____
Claim data entered by: [Signature] Date: 5/30/90
Sent to claimant by: _____ Date: _____
Checked by: [Signature] MICHAEL MED
Comments: _____ DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 26, 1990

Mr. Kermit Purcell
P.O. Box 5
Leadore, ID 83464

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - Notice of Claim #A74-00998

Dear Mr. Purcell:

We are returning your Notice of Claim to a Water Right filed for your property in Lemhi County. We have noted a problem with your claim which we would like you to correct.

The notary public's seal of the verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's seal at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office to my attention. If you will make these corrections before May 28, 1990, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:lk:state

Enclosure:

Notice of Claim #A74-00998

MICROFILMED

DEC 14 1992