

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00985
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEMHI RANCHES LLC 208-756-6622
Address: GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

2. Date of Priority: JAN 28, 1911

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	22		NE	SE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.580		

7. Total Quantity Appropriated is:
3.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	31	SE	NE		IRR	2.0
			NE	SE		IRR	32.0
			NW	SE		IRR	3.0
			SE	SE		IRR	11.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	48.0
		32	SW	NW	IRR	24.0
			SE	NW	IRR	19.0
			NW	SW	IRR	25.0
			SW	SW	IRR	2.0
					Section Acres	70.0
					Total Acres	118.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=119.2.

WATER DELIVERED THROUGH THIS DITCH HAS HISTORICALLY BE DISTRIBUTED 1/4 TO MYSELF AND 3/4 TO THE PARLEY ARAVEY PROPERTY, NOW OWNED BY THE LDS. CHURCH. WEIRS WERE CONSTRUCTED TO DIVIDE THE WATER IN THIS RATIO AND MAINTENANCE COSTS ARE ALSO DIVIDED ON THIS BASIS. PREVIOUS OWNERS OF THE PROPERTY AND INDIVIDUALS FAMILIAR WITH ITS OPERATION HAVE TOLD ME THE WATER HAS BEEN SPLIT IN THIS MANNER FOR AT LEAST 50 YEARS.

CHANGED OWNERSHIP PER REQUEST 5/30/97/JT/DC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00985

Date Received: 5-9-90

Receipt No: X999999

Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE TAYLOR

Address: P.O. BOX 9
LEMHI, ID

208-756-3772

OR

Name: SHARON TAYLOR

Address: P.O. BOX 9
LEMHI, ID

83465

208-756-3772

83465

2. Date of Priority: JAN 28, 1911

3. Source: HAYDEN CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	22	NE	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.580		

7. Total Quantity Appropriated is:
3.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00985

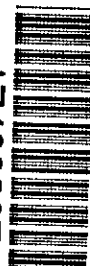
Page 1

Date: 05/09/90

MICROFILMED

DEC 14 1992

A7400985



10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
18N	24E	31	SE	NE		IRR	2.0
			NE	SE		IRR	32.0
			NW	SE		IRR	3.0
			SE	SE		IRR	11.0
			Section Acres				48.0
		32	SW	NW		IRR	24.0
			SE	NW		IRR	19.0
			NW	SW		IRR	25.0
			SW	SW		IRR	2.0
			Section Acres				70.0
			Total Acres				118.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=119.2.
WATER DELIVERED THROUGH THIS DITCH HAS HISTORICALLY BE
DISTRIBUTED 1/4 TO MYSELF AND 3/4 TO THE PARLEY ARAVEY PROPERTY,
NOW OWNED BY THE LDS. CHURCH. WEIRS WERE CONSTRUCTED TO DIVIDE
THE WATER IN THIS RATIO AND MAINTENANCE COSTS ARE ALSO DIVIDED
ON THIS BASIS. PREVIOUS OWNERS OF THE PROPERTY AND INDIVIDUALS
FAMILIAR WITH ITS OPERATION HAVE TOLD ME THE WATER HAS BEEN
SPLIT IN THIS MANNER FOR AT LEAST 50 YEARS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Taylor Date: 5-9-90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of May 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Blake Falls, ID
My Commission Expires 6-14-1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI RANCHES LLC
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00985, 74-01800B
74-00999, 74-02268, 74-10200

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE OK 5/28/97
STATE OF IDAHODE. LOG
DC. 5-28-97IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPRECEIVED
MAY 28 1997Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Department of Water Resources
Eastern Region
Incomplete forms will be returned.

1. Water Right Number(s) 74-00985, 74-01800B, 74-00999, 74-02268, 74-10208
Adjudication Claim Number(s) AJ0749NP
2. The following **REQUIRED** information must be submitted with this form.
- (A. A copy of the most recent DEED TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Sharon Taylor
P.O. Box 9, Lemhi ID 83465
Guardian Limited Partnership #2 DBA
Lemhi Ranches LLC
4. New Owner/Claimant(s) P.O. Box 927
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Salmon ID 83467
City, State and ZIP Code (208) 756-6622
New Telephone Number
5. Date you acquired the property 5/12/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Roger Bell - owner Date 5/19/97
Dan - Manager Date 5/19/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

6-7429-C

233203

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of Alliance Title
at 4:10 o'clock P.m. May 12 19 97
and duly filmed and indexed in the records of Lemhi
County

Alberta Wierlrick
Ex-Officio Recorder

By Jana L. Adams Deputy**WARRANTY DEED**

Fee 27.00
Return to A.T.

THIS INDENTURE, made and entered into as of this 12th day of MAY,
1997, by SHARON C. TAYLOR, a single person, "Grantor", and GUARDIAN LIMITED
PARTNERSHIP NO. 2, an Idaho limited partnership, having as its general partner Ball
Enterprises, Inc., an Idaho corporation, "Grantee". P.O. Box 1941
Idaho Falls, ID 83403

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00)
lawful money of the United States of America, and other good and valuable consideration,
to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm
unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following
described property in the County of Lemhi, State of Idaho, to-wit:

All the real property described on Exhibit "A" attached hereto and by this
reference made a part hereof.

SUBJECT TO THE FOLLOWING:

1. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 19, 1959, in Book E, Page No. 207, records of Lemhi
County, Idaho.
2. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 22, 1960, in Book E, Page No. 370, records of Lemhi
County, Idaho.
3. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 22, 1960, in Book E, Page No. 373, records of Lemhi
County, Idaho.

4. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, Page No. 374, records of Lemhi County, Idaho.
5. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, as Instrument No. 94456, records of Lemhi County, Idaho.
6. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded November 23, 1960 in Book E, as Instrument No. 94610, records of Lemhi County, Idaho.
7. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded December 12, 1960 in Book E, Page No. 421, records of Lemhi County, Idaho.
8. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded August 27, 1968, as Instrument No. 109061, records of Lemhi County, Idaho.
9. The effect of conditions contained in Oil and Gas Lease, recorded June 30, 1981, as Instrument No. 158009, records of Lemhi County, Idaho.
10. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
11. Fenceline Agreement as shown on Record of Survey recorded December 3, 1996 in Book 10 of Surveys at Page No. 2, records of Lemhi County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

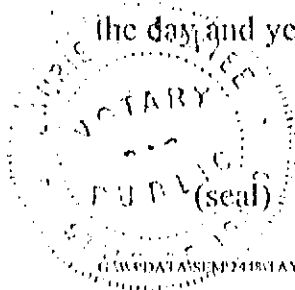
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Sharon C. Taylor
Sharon C. Taylor

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 12th day of MAY, 1997, before me, the undersigned, a notary public in and for said State, personally appeared **Sharon C. Taylor**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho LAURIE M. SANTEE
Residing at SALMON, ID
My Commission Expires: 6-19-2001

EXHIBIT "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 29 AND THE W1/2 SECTION 28, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON NORTH CORNER OF SAID SECTIONS 28 AND 29, FROM WHICH THE N1/4 CORNER OF SECTION 29 BEARS S. 89 DEGREES 25' 32" W., 2629.96 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 18' 27" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 758.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

1124.86 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 11 DEGREES 09' 05", A RADIUS OF 5779.58 FT. AND A CHORD BEARING S. 12 DEGREES 45' 17" E. FOR 1123.08 FT.;

200.97 FT. ALONG A 1 DEGREE SPIRAL CURVE TO THE LEFT HAVING A CHORD BEARING S. 18 DEGREES 59' 24" E. FOR 200.97 FT.;

S. 19 DEGREES 20' 10" E., 1440.28 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 20' 17" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 210.01 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 28;

THENCE S. 00 DEGREES 04' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1324.97 FT. TO THE SE CORNER OF THE NW1/4SW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 16' 07" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1322.39 FT. TO THE SW CORNER OF THE NW1/4SW1/4 AND A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 29;

THENCE S. 00 DEGREES 15' 04" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 1326.53 FT. TO THE SE CORNER OF SAID SECTION 29;

THENCE S. 89 DEGREES 20' 29" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 29 A DISTANCE OF 2309.36 FT.;

THENCE N. 19 DEGREES 12' 19" E. A DISTANCE OF 131.25 FT.;
THENCE N. 29 DEGREES 34' 56" E. A DISTANCE OF 537.00 FT.;
THENCE N. 56 DEGREES 51' 51" W. A DISTANCE OF 316.51 FT.
TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HAYDEN CREEK ROAD;
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

S. 33 DEGREES 44' 41" W., 134.63 FT.; S. 24 DEGREES 52'
12" W., 400.56 FT.;

THENCE N. 79 DEGREES 46' 58" W. A DISTANCE OF 141.00 FT.
TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4 OF SAID
SECTION 29;

THENCE N. 00 DEGREES 03' 31" W. ALONG SAID WESTERLY
BOUNDARY A DISTANCE OF 1770.71 FT.;

THENCE N. 47 DEGREES 57' 27" E. A DISTANCE OF 125.02 FT.;

THENCE N. 32 DEGREES 57' 45" E. A DISTANCE OF 135.26 FT.;

THENCE N. 52 DEGREES 04' 10" E. A DISTANCE OF 170.69 FT.;

THENCE N. 28 DEGREES 13' 56" E. A DISTANCE OF 162.03 FT.;

THENCE N. 35 DEGREES 37' 20" E. A DISTANCE OF 250.85 FT.;

THENCE N. 39 DEGREES 20' 25" E. A DISTANCE OF 212.72 FT.
TO A POINT ON EASTERLY BOUNDARY OF THE W1/2SW1/4NE1/4 OF SAID
SECTION 29;

THENCE S. 00 DEGREES 06' 26" E. ALONG SAID EASTERLY
BOUNDARY A DISTANCE OF 236.80 FT. TO THE SE CORNER OF SAID
W1/2SW1/4NE1/4 AND A POINT ON THE NORTHERLY BOUNDARY OF SAID
SE1/4 OF SECTION 29;

THENCE N. 89 DEGREES 27' 25" E. ALONG SAID NORTHERLY
BOUNDARY A DISTANCE OF 1178.82 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

N. 43 DEGREES 24' 58" E., 391.37 FT.; 218.39 FT. ALONG A
CURVE TO THE LEFT HAVING A DELTA OF 26 DEGREES 45' 12", A
RADIUS OF 467.71 FT. AND A CHORD BEARING N. 30 DEGREES 02' 23"
E. FOR 216.41 FT.;

N. 16 DEGREES 46' 06" E., 1821.51 FT.; 162.42 FT. ALONG
A CURVE TO THE RIGHT HAVING A DELTA OF 15 DEGREES 11' 55", A
RADIUS OF 612.28 FT. AND A CHORD BEARING N. 22 DEGREES 40' 53"
E. FOR 161.94 FT.;

THENCE N. 20 DEGREES 31' 13" W. A DISTANCE OF 183.86 FT.;
THENCE N. 42 DEGREES 17' 16" W. A DISTANCE OF 166.70 FT.
TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, HAYDEN CREEK ROAD FROM THE ABOVE
DESCRIBED REAL PROPERTY.

SUBJECT TO A 30.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR
INGRESS AND EGRESS EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NW CORNER OF PARCEL "D" AS SHOWN ON
RECORD OF SURVEY BY LAURENCE J. WADE DATED MAY 7, 1997, RUN
THENCE N. 00 DEGREES 03' 31" W. ALONG THE WESTERLY BOUNDARY OF
PARCEL "A" A DISTANCE OF 1770.71 FT. TO THE SOUTHERLY BOUNDARY
OF PARCEL "C".

PARCEL B:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 31 AND THE W1/2 SECTION 32, T. 18 N., R. 24 E., AND THE N1/2NE1/4 SECTION 6, T. 17 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 6, FROM WHICH THE NW CORNER OF SECTION 6 BEARS N. 89 DEGREES 49'02" W., 5015.93 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 13'14" E. ALONG THE EASTERLY BOUNDARY OF SECTION 6 A DISTANCE OF 721.81 FT.;

THENCE S. 89 DEGREES 49'04" W., A DISTANCE OF 1317.41 FT.;

THENCE N. 80 DEGREES 36'25" W., A DISTANCE OF 33.42 FT.;

THENCE N. 08 DEGREES 33'00" W., A DISTANCE OF 256.99 FT.;

THENCE N. 02 DEGREES 04'20" E., A DISTANCE OF 343.33 FT.;

THENCE N. 06 DEGREES 36'29" W., A DISTANCE OF 184.45 FT.;

THENCE N. 17 DEGREES 54'37" W., A DISTANCE OF 120.15 FT.;

THENCE N. 33 DEGREES 13'38" W., A DISTANCE OF 101.15 FT.;

THENCE N. 53 DEGREES 44'15" W., A DISTANCE OF 50.09 FT.;

THENCE N. 62 DEGREES 33'24" W., A DISTANCE OF 85.30 FT.;

THENCE S. 66 DEGREES 42'55" W., A DISTANCE OF 36.14 FT.;

THENCE N. 25 DEGREES 15'28" W., A DISTANCE OF 34.99 FT.;

THENCE N. 19 DEGREES 59'02" W., A DISTANCE OF 366.19 FT.;

THENCE N. 15 DEGREES 45'03" W., A DISTANCE OF 662.86 FT.;

THENCE N. 15 DEGREES 05'13" W., A DISTANCE OF 97.80 FT.;

THENCE N. 24 DEGREES 32'40" E., A DISTANCE OF 350.00 FT.;

THENCE N. 54 DEGREES 35'42" E., A DISTANCE OF 704.14 FT.;

THENCE N. 31 DEGREES 04'56" E., A DISTANCE OF 451.19 FT.;

THENCE N. 56 DEGREES 01'11" E., A DISTANCE OF 975.36 FT.;

THENCE N. 33 DEGREES 31'51" E., A DISTANCE OF 83.39 FT.;

THENCE N. 59 DEGREES 08'28" W., A DISTANCE OF 18.18 FT.;

THENCE N. 30 DEGREES 01'55" W., A DISTANCE OF 253.78 FT.;

THENCE N. 52 DEGREES 11'16" W., A DISTANCE OF 98.23 FT.;

THENCE S. 43 DEGREES 20'15" W., A DISTANCE OF 104.41 FT.;

THENCE N. 64 DEGREES 37'44" W., A DISTANCE OF 16.05 FT.;

THENCE S. 45 DEGREES 51'28" W., A DISTANCE OF 168.58 FT.;
THENCE S. 54 DEGREES 13'13" W., A DISTANCE OF 936.29 FT.;
THENCE N. 42 DEGREES 46'27" W., A DISTANCE OF 164.44 FT.;
THENCE N. 26 DEGREES 17'23" E., A DISTANCE OF 369.05 FT.;
THENCE N. 38 DEGREES 24'49" E., A DISTANCE OF 327.67 FT.;
THENCE N. 51 DEGREES 19'25" E., A DISTANCE OF 545.72 FT.;
THENCE N. 26 DEGREES 33'16" W., A DISTANCE OF 292.78 FT.;
THENCE N. 13 DEGREES 56'12" W., A DISTANCE OF 131.52 FT.;
THENCE N. 74 DEGREES 43'43" E., A DISTANCE OF 69.47 FT.;
THENCE S. 51 DEGREES 03'49" E., A DISTANCE OF 93.80 FT.;
THENCE S. 87 DEGREES 05'58" E., A DISTANCE OF 351.46 FT.;
THENCE S. 44 DEGREES 03'37" E., A DISTANCE OF 136.54 FT.;
THENCE N. 52 DEGREES 39'39" E., A DISTANCE OF 555.24 FT.;
THENCE S. 46 DEGREES 20'51" E., A DISTANCE OF 774.81 FT.;
THENCE N. 44 DEGREES 30'27" E., A DISTANCE OF 496.70 FT. TO A
POINT ON THE EASTERLY BOUNDARY OF GOVERNMENT LOT 4 OF SAID
SECTION 32;
THENCE S. 00 DEGREES 02'00" E., ALONG SAID EASTERLY BOUNDARY A
DISTANCE OF 177.00 FT. TO THE SE CORNER OF SAID LOT 4 AND THE
NW CORNER OF THE SE1/4NW1/4 OF SECTION 32;
THENCE N. 89 DEGREES 54'36" E., ALONG THE NORTHERLY BOUNDARY
OF SAID SE1/4NW1/4 A DISTANCE OF 1322.01 FT. TO THE NE CORNER
OF THE SE1/4NW1/4;
THENCE S. 44 DEGREES 57'54" W., A DISTANCE OF 1869.65 FT., TO
THE SW CORNER OF SAID SE1/4NW1/4 OF SECTION 32;
THENCE S. 00 DEGREES 02'01" E., ALONG THE EASTERLY BOUNDARY OF
THE W1/2SW1/4, A DISTANCE OF 339.23 FT. TO A POINT ON THE
CENTERLINE OF LITTLE SAWMILL CREEK;
THENCE ALONG SAID CENTERLINE, THE FOLLOWING COURSES AND
DISTANCES:
S. 53 DEGREES 11'19" W., 141.38 FT.; S. 18 DEGREES 10'08" W.,
295.02 FT.; S. 21 DEGREES 46'36" W., 588.55 FT.; S. 14
DEGREES 50'53" W., 220.85 FT.; S. 08 DEGREES 55'03" E., 260.91
FT.; S. 11 DEGREES 24'00" W., 307.17 FT.; S. 26 DEGREES 59'39"
W., 270.31 FT.; S. 00 DEGREES 48'28" E., 171.52 FT.; S. 18
DEGREES 42'49" W., 220.75 FT. TO A POINT ON THE SOUTHERLY
BOUNDARY OF SAID SECTION 32;
THENCE S. 89 DEGREES 54'57" W., ALONG SAID SOUTHERLY BOUNDARY
A DISTANCE OF 403.05 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL B FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 11 DEGREES 26'18" W., A DISTANCE OF 4359.02 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 30 DEGREES 18'42" E., 66.00 FT.; 102.45 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 69 DEGREES 23'50", A RADIUS OF 84.59 FT. AND A CHORD BEARING S. 65 DEGREES 00'44" E., FOR 96.31 FT.;

N. 80 DEGREES 17'14" E., 54.20 FT.; 76.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 51 DEGREES 53'49", A RADIUS OF 84.46 FT. AND A CHORD BEARING S. 73 DEGREES 45'50" E. FOR 73.91 FT.;

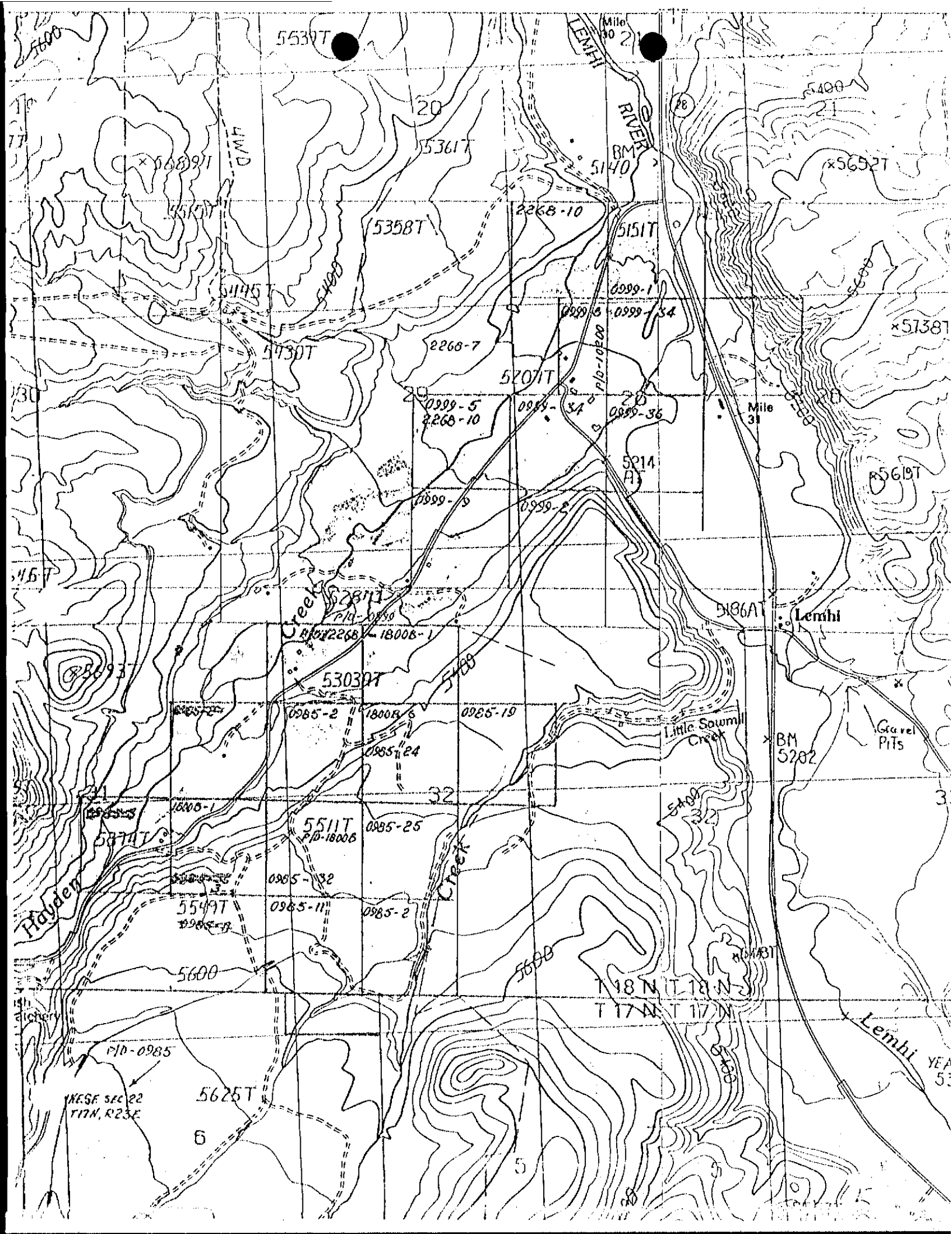
S. 47 DEGREES 49'31" E., 24.75 FT.

SUBJECT TO: A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 08 DEGREES 13'47" W., A DISTANCE OF 4190.27 FT. TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 59 DEGREES 40'25" E., 138.42 FT.; S. 88 DEGREES 34'03" E., 268.28 FT.; 223.33 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 70 DEGREES 48'42", A RADIUS OF 180.70 FT. AND A CHORD BEARING S. 53 DEGREES 09'42" E., FOR 209.38 FT.; S. 48 DEGREES 51'18" W., 168.55 FT.; S. 05 DEGREES 22'47" W., 153.97 FT.; S. 11 DEGREES 46'25" W., 176.61 FT.; S. 01 DEGREES 22'21" E., 62.11 FT.; S. 19 DEGREES 52'19" W., 86.71 FT.



Ball Enterprises, Inc.

2235 E. 25th Street, Suite #220
P.O. Box 1491
Idaho Falls, Idaho 83403-1491
(208) 524-5454

May 20, 1997

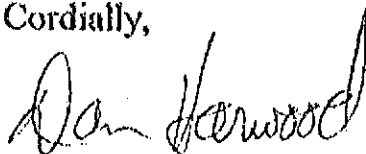
IDWR
2735 Airport Way
Boise, ID 83705-5082

Attn: Idaho Water Rights Department

I am writing this letter for Guardian Limited Partnership #2. Ball Enterprises, Inc. is a partner in this company; of which I am an officer. This letter will serve as notice that Jim Dartt, General Manager of the "Taylor property", has the authority to sign all documents relating to the transfer of water rights on behalf of Guardian Limited Partnership #2.

If you have any questions, please call me at the above number.

Cordially,



Dan Harwood
Secretary

jg