

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY

Ident. Number: A74-00968
Date Received: 5/ 7/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE L MARTIN 208-756-2150
Address: PO BOX 2251
SALMON ID 83467

2. Date of Priority: APR 1, 1945

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	5	NW	NE	SW		LEMHI

5. Description of diverting works:
PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	5	NE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-00969

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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DEC 14 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00968
Date Received: 5/07/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL L. TONSMEIRE
Address: P.O. BOX 871
SALMON, ID 83467

AND/OR

Name: CHRISTINE M. TONSMEIRE
Address: P.O. BOX 871
SALMON, ID 83467

AND/OR

Name: JOSEPH L. TONSMEIRE
Address: P.O. BOX 871
SALMON, ID 83467

208-756-3959

A7400968



2. Date of Priority: APR 01, 1945

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	5	NW	NE	SW		LEMHI

5. Description of diverting works:
PUMP IN RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

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A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00968

Page 1

Date: 05/08/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	5	NE SW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-00969

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 8 May 1990
Date: _____

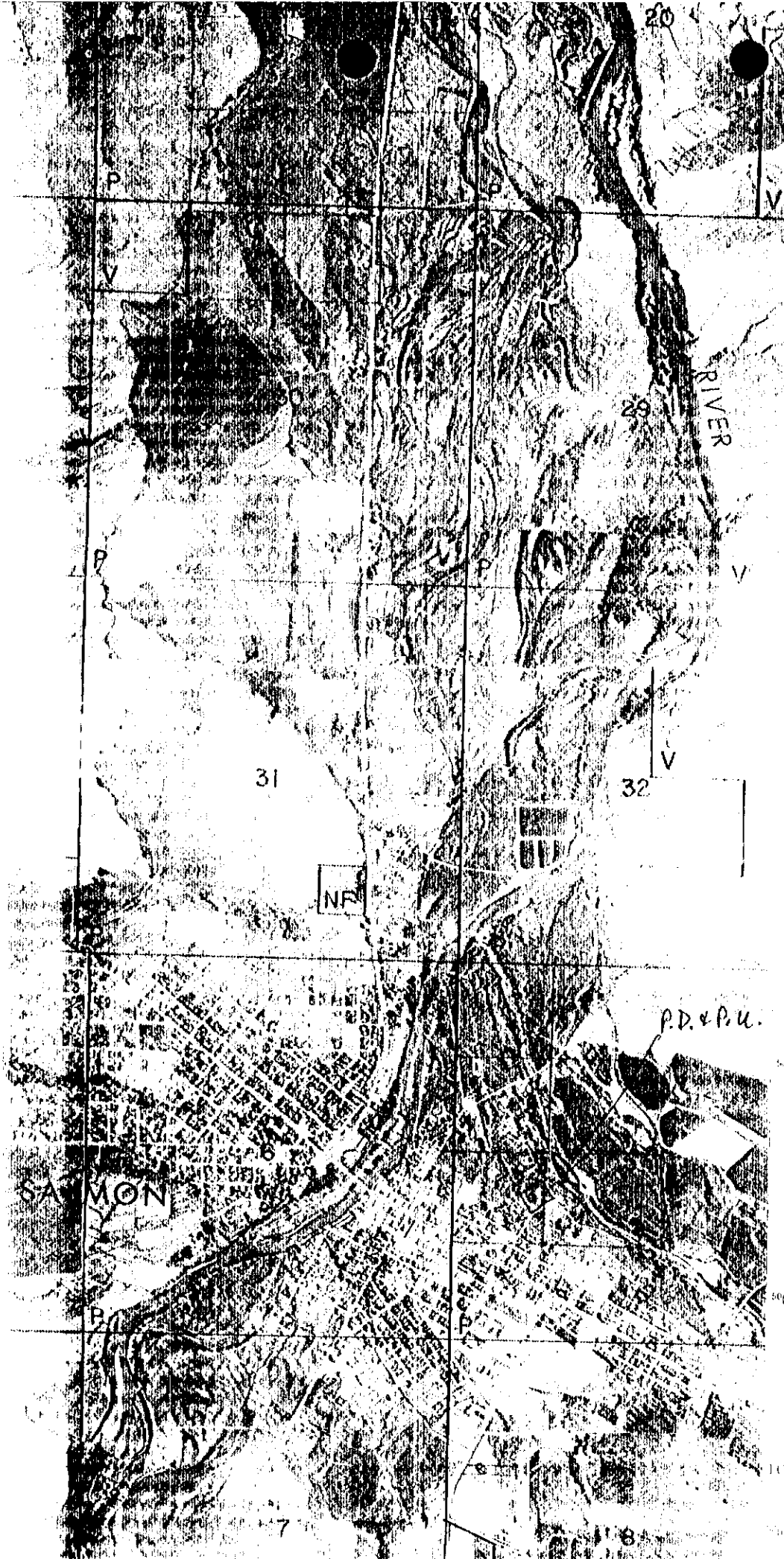
State of Idaho)
County of -1-) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



A 74-00968

2N
12IN

T 21N
R 22E

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DEC 14 1952

JUNE 2, 1992

SHERMAN F FUREY III
116 N CENTER STREET
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00968 AND A74-00969
FOR CONNIE L MARTIN

Dear Mr. Furey:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

As regards to 74-07282, I have enclosed an "assignment form" that must be filled out by the previous owner, because this claim is still in the "permit" stage. After filling out the form, send it to the Boise office. The address follows.

Department of Water Resources
1301 S Orchard Street
State House Mail
Boise ID 83706-2237

If you have any questions regarding this, please call our number in Idaho Falls 525-7161.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

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DEC 14 1992

FUREY & FUREY

CHARTERED

ATTORNEYS AT LAW

116 N CENTER STREET

SALMON, IDAHO 83467

SHERMAN F. FUREY, JR

SHERMAN F. FUREY, III

(208) 756-2577

May 27, 1992

Idaho Department of Water Resources
Eastern Region Office
150 Shoup Avenue #15
Idaho Falls, Idaho 83402

RECEIVED

JUN 01 1992

Department of Water Resources
Eastern District Office

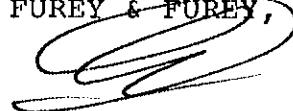
Re: Transfer of Water Rights:

Gentlemen:

Enclosed is New Property Owner Notice of Change
of Water Right Ownership in the Tonsmeire/Martin
transaction.

Sincerely,

FUREY & FUREY, Chartered



Sherman F. Furey III

SFIII:ps

Enclosure

cc: Mr. & Mrs. Daniel Tonsmeire
Ms. Connie Martin

6-1 - Dane Carlson says "do it". No cheating
of legal process.

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 01 1992

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 21 Range 22 E.
Section 5, NE 1/4 of SW 1/4 of 1/4 Govt. Lot East, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. See Exhibit "A" annexed hereto

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-00969, 74-07282, A74-00968

☐ Name and Address of Former Owner/Claimant(s)(Seller): Daniel L. & Christine L. Tonsmeire
P. O. Box 301
Carrabelle, Florida 32322

☐ New Owner/Claimant (Purchaser): Connie L. Martin

☐ New Mailing Address: P. O. Box 2251
Salmon, Idaho 83467

☐ New Telephone Number: (208) 756 - 2150

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) x Connie L. Martin Date 5-6-92

Date _____

☐ Signature of Former Owner/Claimant(s) x Christine L. Tonsmeire Date 5-20-92

x Daniel L. Tonsmeire Date 5-20-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

A FRACTION OF THE NE1/4SW1/4 OF SECTION 5, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NE1/4SW1/4 OF SECTION 5, RUN THENCE S. 46 DEGREES 29' E., 318.5 FEET; THENCE S. 58 DEGREES 28' E., 100.0 FEET; THENCE N. 78 DEGREES 40' E., 150.0 FEET; THENCE S. 66 DEGREES 56' E., 258.84 FEET; THENCE S. 1 DEGREES 14' E., 214.05 FEET; THENCE S. 50 DEGREES 16' W., 199.37 FEET; THENCE N. 38 DEGREES 54' W., 880.17 FEET TO THE POINT OF BEGINNING. . .

ALSO INCLUDING:

A FRACTION OF THE N1/2SW1/4 OF SECTION 5, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SURVEY STAKE PARALLEL TO THE SCOLICK ROAD AND ADJOINING THE RICHARD STOKES PROPERTY; HEREIN REFERRED TO AS THE POINT OF BEGINNING OF THE TRACT OF LAND HERE-IN DESCRIBED; THENCE SOUTH 1 DEGREES 32' W., 200.0 FEET; THENCE S. 23 DEGREES 40' E., 130.0 FEET, MORE OR LESS TO THE CENTER OF THE LEMHI RIVER; THENCE DOWNSTREAM ALONG THE CENTER OF THE RIVER TO THE PHILLIPS PROPERTY LINE PARALLEL TO THE BRIDGE, COMMONLY REFERRED TO AS THE SCOLICK BRIDGE; THENCE N. 50 DEGREES 16' E., 140.0 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

MICROFILMED

DEC 14 1992