

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00966
Date Received: 4/25/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR 20 RANCH 208-756-3636
Address: PO BOX 20
LEMHI ID 83465

2. Date of Priority: APR 1, 1960

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	1	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	20	SE	SW		IRR	2.0
			SW	SE		IRR	2.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00966
Date Received: 4/25/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN W. AND DELORES R. SCHLEHUBER TRUST 208-756-3636
Address: P.O. BOX 20
LEMHI, ID 83465

2. Date of Priority: APR 01, 1960

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	23E	1	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	20	SE	SW		IRR	2.0
			SW	SE		IRR	2.0

Section Acres 4.0

A7400966



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of
Title
Schlehuber Family Trust, that I have signed the foregoing
Organization

document in the space below as Owner of
Title
Schlehuber Family Trust and that the statements contained in the
Organization
foregoing document are true and correct.

Edwin W. Schlehuber
Signature of Authorized Agent

Schlehuber Family Trust Owner
Title and Organization

4/25/90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 1990

Anne Baumhoff
Notary Public

Seal

Residing at Anne Baumhoff, Notary Public
Residing at Idaho, Idaho
My Commission Expires My Commission Expires December 17, 1994



T. 18 N.
T. 17 N.

T18N
T17N

MICROFILMED
DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 2, 1992

BAR 20 RANCH GENERAL PARTNERSHIP
PO BOX 20
LEMHI ID 83465

RE: CHANGE IN OWNERSHIP FOR A74-02227, 01779, 02283,
00967, 10070, 01830, 02182, AND 00966

Dear Sirs:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner. However, 74-07300 is still a "permit" and therefore, can only be "assigned". I have enclosed a form called "assignment of application for permit". Have the former owner fill out the form, sign the form in the presence of a Notary, and you can mail it to the Boise State Office (address on the note attached to the form).

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

MICROFILMED
DEC 14 1992

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

NOV 27 1992

Department of Water Resources

DEC 01 1992

DATE OF CLOSING: 3-12-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, Department of Water Resources
Lot _____, Block _____, Subdivision/Townsite _____, BM. Eastern District Office
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED CORRECTION WARRANTY DEED.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)
Assigned by IDWR: A74-02227, A74-01779, A74-02283, A74-00967, A74-10070,
A74-01830, A74-02182, A74-00966, A74-07300 PERMIT
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Edwin W. and Dolores R. Schlehuber Trust
P.O. Box 20
Lemhi, ID 83465
- ☒ New Owner/Claimant (Purchaser): Bar 20 Ranch General Partnership, an Idaho General Partnership
- ☐ New Mailing Address: P.O. Box 20
Lemhi, ID 83465
- ☒ New Telephone Number: (208) 756-3636
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Correction Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Edwin W. Schlehuber, Dolores R. Schlehuber Date 11/13/92
Cecil D. Hollenbeck, Wanda L. Hollenbeck Date 11-13-92
- ☐ Signature of Former Owner/Claimant(s): Edwin W. Schlehuber, Dolores R. Schlehuber Date 11/13/92
Edwin W. and Dolores R. Schlehuber Trust Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

DEC 14 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, EDWIN W. SCHLEHUBER and DOLORES R. SCHLEHUBER, Co-Trustees under Declaration of Trust dated June 22, 1982, entitled the Edwin and Dolores Schlehuber Trust, the Grantors, do hereby grant, bargain, sell and convey unto BAR 20 RANCH GENERAL PARTNERSHIP, an Idaho General Partnership, whose current address is Box 20, Lemhi, Idaho 83465, the Grantee, the following described premises, in Lemhi County Idaho, to-wit:

PARCEL I:

The East Half of the Southeast Quarter of Section 30 and Lots 3 and 19 of Section 31; All in Township 18 North, Range 24 East of the Boise Meridian.

ALSO the East Half of the Southeast Quarter of Section 19, the Southwest Quarter of the Southwest Quarter of Section 20, the Northeast Quarter of the Northeast Quarter of Section 30, the South Half of the Northeast Quarter of Section 30, the Southeast Quarter of the Northwest Quarter of Section 30, the Northwest Quarter of the Southeast Quarter of Section 30, the North Half of the Southwest Quarter of Section 20, the South Half of the Northwest Quarter of Section 20; All in Township 18 North, Range 24 East, of the Boise Meridian.

ALSO, the Northwest Quarter of the Northeast Quarter of Section 29, the East Half of the Northwest Quarter of Section 29, the Southwest Quarter of the Southeast Quarter of Section 20, the Southwest Quarter of the Northwest Quarter of Section 29, the Northwest Quarter of the Southwest Quarter of Section 29, the East Half of the Northwest Quarter of Section 19, the South Half of the Northeast Quarter of Section 19, All in Township 18 North, Range 24 East of the Boise Meridian.

EXCEPTING THEREFROM:

A parcel of land located in te NW1/4SW1/4, Section 29, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 29, a distance of 1325.24 feet on a bearing of North 0°01'04" East; Thence North 89°30'29" East, 742.69 feet to a point on an existing fence and being the real point of beginning. Thence North 89°30'29" East, 578.18 feet; Thence North 0°01'13" West, 642.28 feet to a point on an existing fence; Thence South 42°16'22" West, 763.80 feet along said fence; Thence South 38°00'57" West, 104.17 feet along said fence to the REAL POINT OF BEGINNING.

DEC 14 1992

PARCEL II:

The SE1/4SW1/4 of Section 20 and the NW1/4NW1/4 of Section 29, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho.

PARCEL III:

A parcel of land located in the SW1/4SW1/4, Section 29, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the southwest section corner of said Section 29, from which the south quarter corner of Section 29 bears North 89°35'15" East, a distance of 315.78 feet on a bearing of North 0°01'04" East along the west boundary of Section 29 to a point on an existing fence and being the REAL POINT OF BEGINNING.

Thence the following courses and distances along said fence: North 31°01'26" East, 330.95 feet; North 38°00'57" East, 929.41 feet; Thence South 89°30'29" West, 742.69 feet to the northwest corner of the SW1/4SW1/4; Thence South 0°01'04" West, 1009.46 feet to the REAL POINT OF BEGINNING.

ALSO, a parcel of land located in the NE1/4SW1/4, Section 29, Township 18 North, Range 24 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the southwest section corner of said Section 29, from which the south quarter corner of Section 29 bears North 89°35'15" East a distance of 1325.24 feet on a bearing of North 0°01'04" East to the northwest corner of the SW1/4SW1/4; Thence North 89°30'29" East, 1320.87 feet to the southwest corner of the NE1/4SW1/4; Thence North 0°01'13" West, 642.28 feet along the west boundary of the NE1/4SW1/4 to a point on an existing fence and being the REAL POINT OF BEGINNING.

Thence the following courses and distances along said fence: North 42°16'22" East, 39.78 feet; North 0°20'21" West, 649.93 feet; North 89°10'43" East, 1296.92 feet to the Northeast Corner of the NE1/4SW1/4; Thence South 89°25'42" West, 1320.01 feet; Thence South 0°01'13" East, 684.78 feet to the REAL POINT OF BEGINNING.

SUBJECT TO that certain contractual agreement between VARNIE AIKENS and CLOVER AIKENS, Husband and Wife, as Sellers and BEN ALLEN as Buyer.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple

MICROFILMED

DEC 14 1992

of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 3-12, 1991.

Edwin W. Schlehuber
Edwin W. Schlehuber

Dolores R. Schlehuber
Dolores R. Schlehuber

STATE OF)
) SS
County of San Diego)

On this 12th day of March, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWIN W. SCHLEHUBER and DOLORES R. SCHLEHUBER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kathy Mageno
Notary Public for the State of CA
Residing at Wells Fargo Bank, La Mesa, CA
Commission: November 8, 1993

State of Idaho)
County of Lemhi) ss No. 209872

This instrument was filed for record at the request of Jordan P. Smith at 9:31 o'clock A m March 18 19 91 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Deanne Gray
Filed 9:00

MICROFILMED

DEC 14 1992