

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00965
Date Received: 4-20-90
Receipt No: 1999999
Received By: RS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH TONSMEIRE 208-756-3959
Address: RT. 1 BOX 13
SALMON, ID 83467

AND/OR
Name: FRANCES TONSMEIRE 208-756-3959
Address: RT. 1 BOX 13
SALMON, ID 83467

2. Date of Priority: OCT 08, 1926

3. Source: HAYDEN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	14	SW	NE			LEMHI
			NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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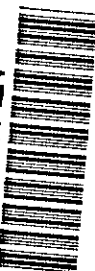
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Date: 04/20/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	11	SE	SE		IRR	2.0
						Section Acres	2.0
		14	NE	NE		IRR	2.0
			NW	NE		IRR	6.0
			SW	NE		IRR	6.0
						Section Acres	14.0
						Total Acres	16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=16.4.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 20 April 1990
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of April 19 90

[Signature]
Notary Public

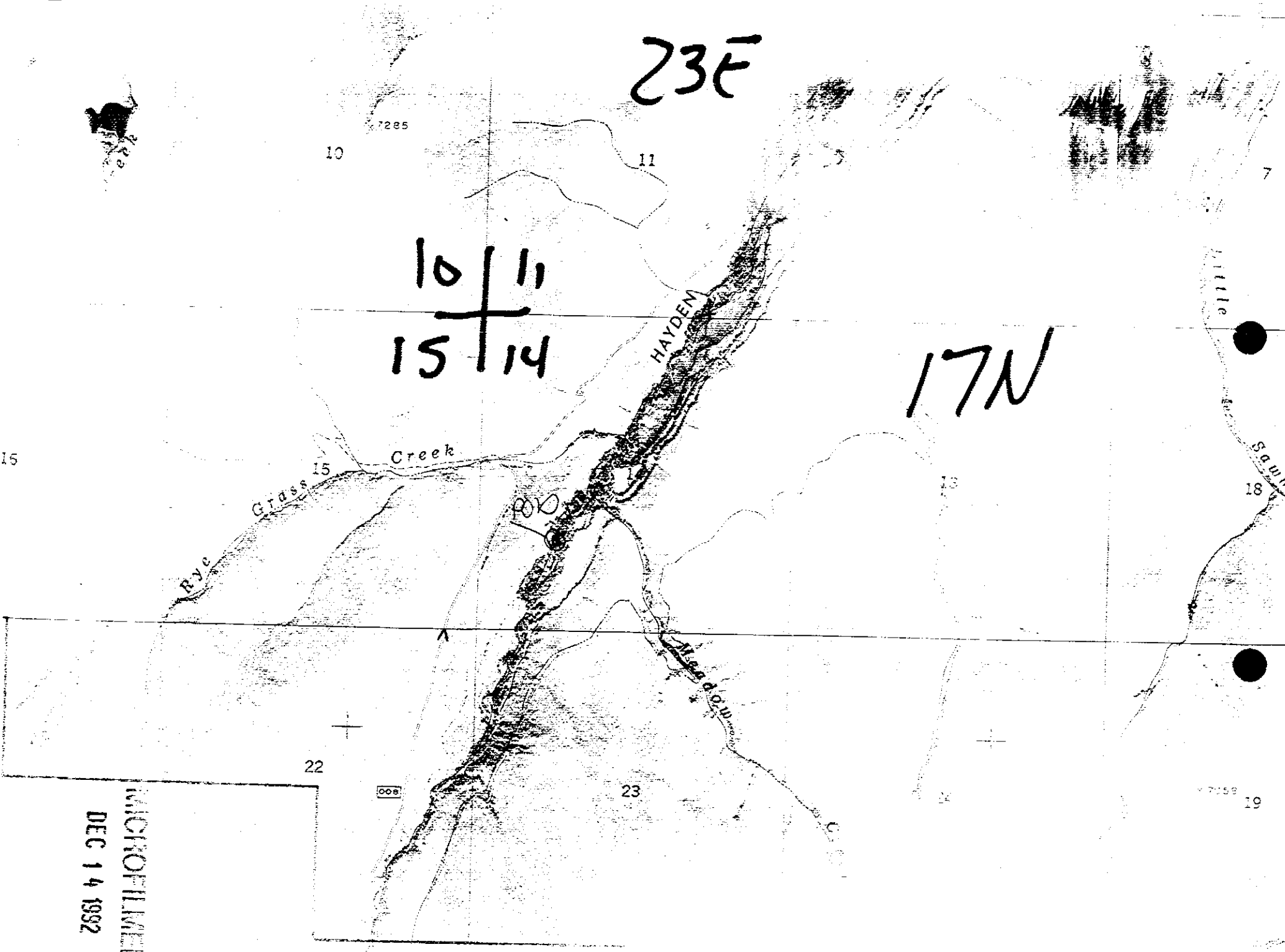
Seal

Residing at Anna Baumbach, Notary Public
My Commission Expires Residing in Boise, Idaho
My Commission Expires December 7, 1994

23E

10 | 11
15 | 14

17N



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