

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00950
Date Received: 5/ 4/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT BIRD 208-768-2460
Address: PO BOX 76
LEADORE ID 83464

AND

Name: LISA BIRD 208-768-2460
Address: PO BOX 76
LEADORE ID 83464

2. Date of Priority: APR 1, 1939

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	25E	23		SW	SW		LEMHI
		26		NW	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	25E	23	SE	NW		IRR	2.0
			NE	SW		IRR	11.0
			NW	SW		IRR	3.0
			SW	SW		IRR	4.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=20.7.

CHANGE OF OWNERSHIP 5/5/94 SC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

VS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

Microfilmes

NOV 15 1996

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CIVIL CASE NUMBER: 39576

Ident. Number: A74-00950
Date Received: 5/04/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD A. NILSSON 208-756-4842
Address: BOX 51
CARMEN, ID 83462

Name: DEXTER J. NILSSON 208-756-4842
Address: BOX 51
CARMEN, ID 83462

2. Date of Priority: APR 01, 1939

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	25E	23		SW	SW		LEMHI
		26		NW	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00950

DATE RECEIVED: 5/4/90

RECEIPT NO: 177799

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FLOYD A. NILSSON
ADDRESS: P.O. BOX 75
LEADORE, ID

83464

NAME: DEXTER J. NILSSON
ADDRESS: P.O. BOX 75
LEADORE, ID

83464

RECEIVED
MAY 04 1990

Department of Water Resources

2. DATE OF PRIORITY: APR 01, 1939

3. SOURCE: SPRINGS

TRIG. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
16N	25E	23		SW	SW		LEMHI
		26		NW	NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	0.420		

7. TOTAL QUANTITY APPROPRIATED IS:
0.420 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00950

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DATE: 02/08/90

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
16N	25E	23	SE		NW		IRR	2.0
			NE		SW		IRR	11.0
			NW		SW		IRR	3.0
			SW		SW		IRR	4.0
							SECTION ACRES	20.0
							TOTAL ACRES	20.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=20.7.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Lloyd A. Nilsson DATE: 4-27-90
Lloyd A. Nilsson DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF _____ TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 30th DAY

OF Idaho 19 90

SEAL

David R. Gray
NOTARY PUBLIC

RESIDING AT Idaho 84601

MY COMMISSION EXPIRES June 14, 1992

DATE: 02/08/90

74-00950

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MAY 5, 1994

KENT AND LISA BIRD
PO BOX 76
LEADORE ID 83464

RE: CHANGE IN OWNERSHIP FOR A74-00036 (SPLIT RIGHT)
CHANGE IN OWNERSHIP ALSO FOR A74-00353 & A74-00950

Dear Mr. Bird:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) (A74-00036) has been split as follows:

A74-00036A - Floyd A Nilsson - 0.440 CFS - 21 acres
A74-00036B - Kent Bird - 3.400 CFS - 161 acres

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these copies for your records.

Respectfully submitted,

Gregory J. Taylor
Water Right Agent, Adjudication

GJT:sc

Enclosure

CC: Floyd A Nilsson
PO Box 51
Carmen ID 83462

RECEIVED
NOV 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 8 1994

DATE OF CLOSING: March 92

LEGAL DESCRIPTION OF PROPERTY: Township 12 North Range 25 Department of Water Resources
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, IDWR District Office
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See Attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 74-12 174-00353, 174-00950, 174-00036 *Portion*

☐ Name and Address of Former Owner/Claimant(s)(Seller): Floyd Nilsson

☐ New Owner/Claimant (Purchaser): Kent & Lisa Bird

☐ New Mailing Address: P.O. Box 76
Leadore, Id. 83464

☐ New Telephone Number: (208) 768-2460

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Kent Bird Date 6-1-93

Lisa J. Bird Date 6-1-93

☐ Signature of Former Owner/Claimant(s) Floyd Nilsson Date 4-6-94

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT A

PARCEL I: The Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of Section Twenty-three (23), and the Southwest Quarter ($SW\frac{1}{4}$) of Section Twenty-four (24), Township Sixteen (16) North, Range Twenty-five (25) East of the Boise Meridian.

PARCEL II: Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$), Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$), Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$), Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of Section Twenty-three (23); Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$), Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$), Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty-six (26); and North half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$) of Section Twenty-seven (27), all in Township Sixteen (16) North, Range Twenty-five (25), East of the Boise Meridian.

LESS:

A parcel of land located in the $NW\frac{1}{4}NE\frac{1}{4}$ of Section 26, Township 16 North, Range 25 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of Section 25, from which the East Quarter Corner of Section 26 bears South $0^{\circ} 04' 35''$ East, a distance of 8288.48 feet on a bearing of North $53^{\circ} 30' 09''$ West to the REAL POINT OF BEGINNING. Thence North $0^{\circ} 50' 32''$ East, 156.55 feet; thence North $89^{\circ} 22' 11''$ West, 243.23 feet; thence North $2^{\circ} 02' 36''$ West, 149.74 feet; thence North $89^{\circ} 01' 15''$ East, 246.29 feet to the REAL POINT OF BEGINNING.

RECORDED
NOV 15 1911

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Tolson CLAIM IDENT. NO. 1114-00960DATE RECEIVED 5/4/90 CK # _____ AMOUNT \$ _____

- | | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☐ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: RM Date: 5/15/90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: _____
Claim data entered by: WJS
Sent to claimant by: WJSDate: _____
Date: _____
Date: _____
Checked by: WJS Date: 5/15/90

Comments: _____

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A 74-00958*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *FLOYD A NILSSON*

DEXTER J. NILSSON - Incompacited

Mailing Address
(including zip code)

Box 51

Carmen, ID

83462

Phone Number () *756 - 4842*

MICROFILMED

DEC 14 1992