

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00934
Date Received: 6/05/1990
Receipt No: 999999
Received By: _____

APR 02 1991

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES KRUCKEBERG 208-768-2420
Address: 18 MILE CREEK RANCH
LEADORE, ID 83464

2. Date of Priority: APR 01, 1910

3. Source: EIGHTEENMILE CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	27E	20		SW	SW		LEMHI
		29		SE	NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	27E	19	NE	NE		IRR	18.0
			NW	NE		IRR	16.0
			SW	NE		IRR	9.0

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Date: 07/06/90

MICROFILMED

DEC 14 1992

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00934

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DALE FAYLE
ADDRESS: P.O. BOX 114
LEADORE, ID

83464

NAME: WILLIAM L. FAYLE
ADDRESS: P.O. BOX 114
LEADORE, ID

83464

RECEIVED
MAY 10 1990

Department of Water Resources

A7400934



2. DATE OF PRIORITY: APR 01, 1910

3. SOURCE: EIGHTEENMILE CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
15N	27E	20	SW	SW			LEMHI
		29	SE	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. TOTAL QUANTITY APPROPRIATED IS:
1.560 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00934

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DATE: 02/08/90

2576

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
15N	27E	19	NE		NE		IRR	18.0
			NW		NE		IRR	16.0
			SW		NE		IRR	9.0
			SECTION ACRES					43.0
		20	NW		SW		IRR	10.0
			SW		SW		IRR	21.0
			SECTION ACRES					31.0
		29	NW		NW		IRR	3.0
			SECTION ACRES					3.0
			TOTAL ACRES					77.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.= 77.6.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James Kunkelberg DATE: 5/4/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

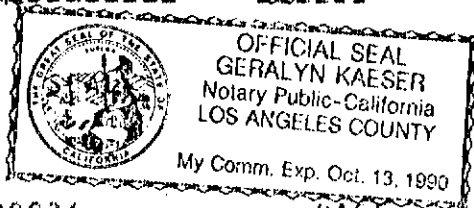
TITLE AND ORGANIZATION

DATE

STATE OF ~~ICAND~~ California)
COUNTY OF Los Angeles) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY

Of June 19 90



74-00934

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Geraldyn Kaeser
NOTARY PUBLIC
RESIDING AT 11024 Concert, El Monte, CA 91732

MY COMMISSION EXPIRES Oct. 13, 1990

DATE: 02/08/90

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 5 1990

Please type or print clearly:

Department of Water Resources

Name of claimant(s) JAMES KRUCKENBERG

Mailing Address
(including zip code) 18 Mile Creek Ranch

LEADORE, IDAHO

83464

Phone Number (208) 768 - 2420

MICROFILMED

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 15, 1990

RECEIVED
JUN 5 1990

James Kruckeberg
18 Mile Creek Ranch
Leadore, ID 83464

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, Notices of Claim #'s A74-02169,
A74-02290, A74-02039, A74-02017, A74-00935,
A74-00934 & A74-00909

Dear Claimant:

We are returning your Notices of Claim to a Water Right filed for your property in Lemhi County. We have noted a problem with your claims which we would like you to correct.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process these claims.

Please return the documents to this office to my attention. If you will make these corrections before June 15, 1990, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:lk:state

Enclosures:

Notices of Claim to a Water Right #'s A74-02169,
A74-02290, A74-02039, A74-02017, A74-00935,
A74-00934 & A74-00909

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