

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00927
Date Received: 5/01/1990
Receipt No: X999999
Received By: Kw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEMHI RIVER ESTATES SUBDIVISION 619-561-8000
Address: 12365 MAPLEVIEW STREET
LAKESIDE, CA 92040

2. Date of Priority: APR 01, 1960

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	4	SW	SW	SW		LEMHI

5. Description of diverting works:
PUMP MAINLINE AT DIVERSION L-35A FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 51.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	24E	4	NW	SW		IRR	2.4
			SW	SW		IRR	18.0

A74-00927

Page 1

Date: 05/01/90

MICROFILMED

DEC 14 1992

A7400927



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.4
					Total Acres	20.4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=20.4.
DIVERSION L-35A.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

LEMHI DECREE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

David N. Felt

Date: 5/2/90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT FRANK LAUS, IDAHO

My Commission Expires 6-30-94

9-2

VII
9-2

32 33
54

VII
9-2

10300
I
2

VII
9-2

VII
9-2

VII
9-3

T
18
N

R24E

PLACE OF USE

Point of Diversion

POINT OF DIVERSION

34

MICROFILMED
DEC 14 1992

A74-00927



LEMHI CATTLEOWNERS ASSOCIATION

3905 HARNEY ST. (619) 295-8547
SAN DIEGO, CA 92110

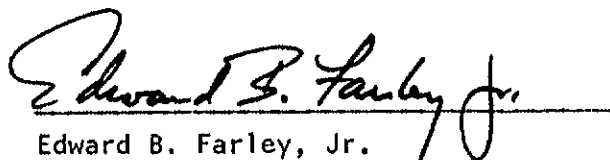
9 APRIL 1990

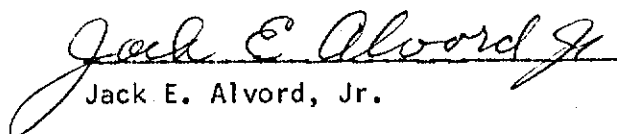
TO WHOM IT MAY CONCERN:

The four managing partners representing the LEMHI CATTLEOWNERS ASSOCIATION hereby authorize, David M. Parmenter, Attorney-at-Law, to act on behalf of the Association with the Department of Water Resources of the State of Idaho or such other governmental agencies that may be necessary for the purpose of transferring and/or filing claims or water rights for the ranch property more commonly known as LEMHI RIVER ESTATES.


William G. Pierce


Edgar J. Gruhler


Edward B. Farley, Jr.


Jack E. Alvord, Jr.

MICROFILMED
DEC 14 1992